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CITY OF FRESNO  
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**Agenda Item: ID#19-1203 (10:30 A.M.)**

**Distributed during the Council Meeting**

**Date: 2/28/19**

**FRESNO CITY COUNCIL**



## **Supplemental Information Packet**

**Agenda Related Item(s) – ID#19-1203 (10:30 A.M.)**

**Contents of Supplement: Map (Distributed during the Council Meeting)**

### **Item(s)**

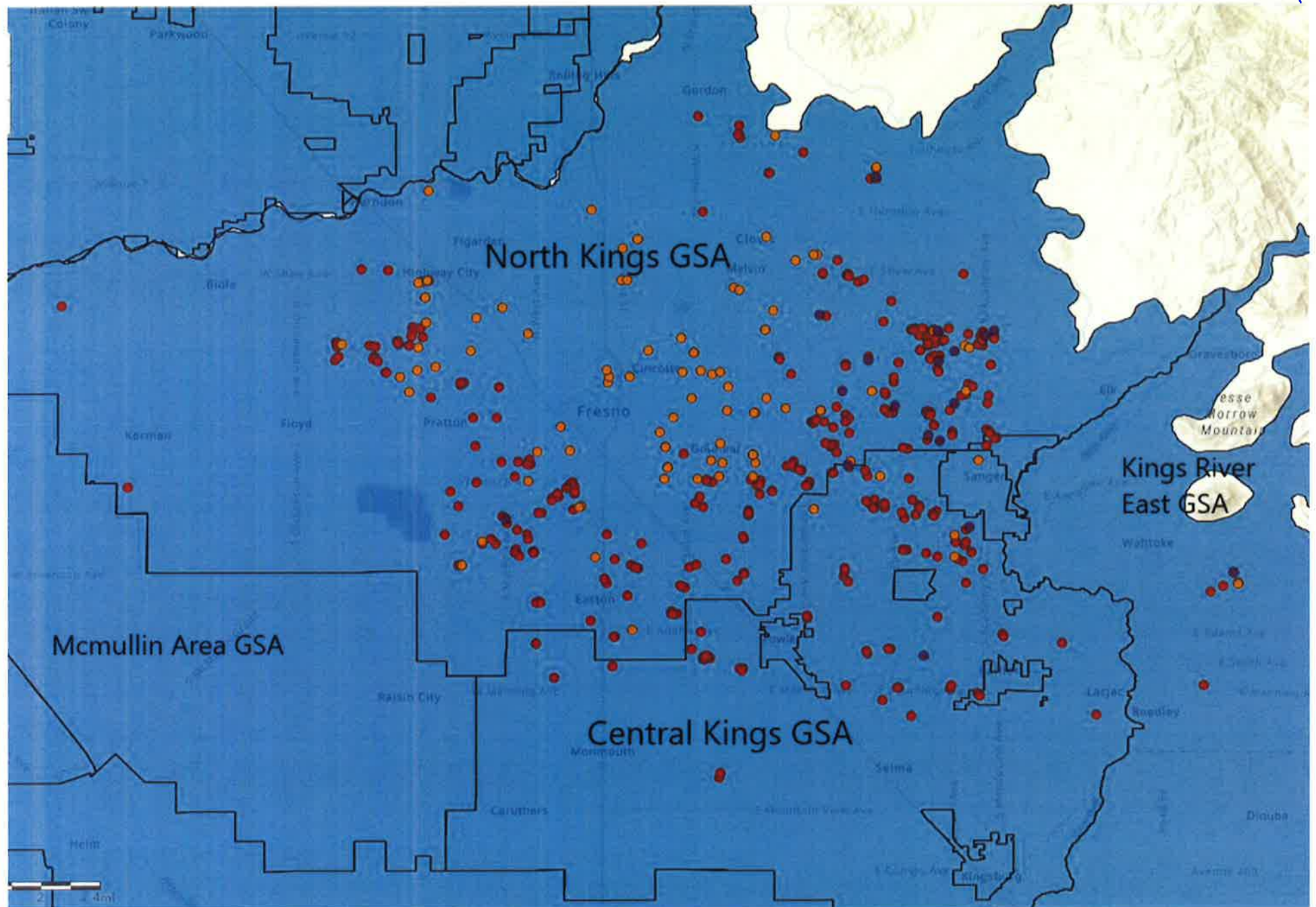
Asian Business Institute & Resource Center (ABIRC) presentation on SGMA impacts on small farmers – Council President Brandau

#### **Supplemental Information:**

Any agenda related public documents received and distributed to a majority of the City Council after the Agenda Packet is printed are included in Supplemental Packets. Supplemental Packets are produced as needed. The Supplemental Packet is available for public inspection in the City Clerk's Office, 2600 Fresno Street, during normal business hours (main location pursuant to the Brown Act, G.C. 54957.5(2)). In addition, Supplemental Packets are available for public review at the City Council meeting in the City Council Chambers, 2600 Fresno Street. Supplemental Packets are also available on-line on the City Clerk's website.

#### **Americans with Disabilities Act (ADA):**

The meeting room is accessible to the physically disabled, and the services of a translator can be made available. Requests for additional accommodations for the disabled, sign language interpreters, assistive listening devices, or translators should be made one week prior to the meeting. Please call City Clerk's Office at 621-7650. Please keep the doorways, aisles and wheelchair seating areas open and accessible. If you need assistance with seating because of a disability, please see Security.



**Red Dot:** from the Ag Commissioner's pesticide permit list, 2011 - 2016

**Orange Dot:** are farmers market growers with the Certified Producer Certificate, 2015

**Purple Dot** are additional addresses from UCCE records