

RECEIVED

Agenda Item: ID#19-1279 (4-A)

Date: 3/7/19

2019 MAR -6 A 4: 06  
CITY OF FRESNO  
CITY CLERK'S OFFICE

**FRESNO CITY COUNCIL**



## **Supplemental Information Packet**

**Agenda Related Item(s) – ID#19-1279 (4-A)**

**Contents of Supplement: Amended Resolution**

### **Item(s)**

**RESOLUTION – Directing City Staff and the City Attorney to prepare and negotiate a Project Labor Agreement for Airport FATforward Projects**

#### **Supplemental Information:**

Any agenda related public documents received and distributed to a majority of the City Council after the Agenda Packet is printed are included in Supplemental Packets. Supplemental Packets are produced as needed. The Supplemental Packet is available for public inspection in the City Clerk's Office, 2600 Fresno Street, during normal business hours (main location pursuant to the Brown Act, G.C. 54957.5(2)). In addition, Supplemental Packets are available for public review at the City Council meeting in the City Council Chambers, 2600 Fresno Street. Supplemental Packets are also available on-line on the City Clerk's website.

#### **Americans with Disabilities Act (ADA):**

The meeting room is accessible to the physically disabled, and the services of a translator can be made available. Requests for additional accommodations for the disabled, sign language interpreters, assistive listening devices, or translators should be made one week prior to the meeting. Please call City Clerk's Office at 621-7650. Please keep the doorways, aisles and wheelchair seating areas open and accessible. If you need assistance with seating because of a disability, please see Security.

RESOLUTION NO. \_\_\_\_\_

A RESOLUTION OF THE COUNCIL OF THE CITY OF  
FRESNO, CALIFORNIA, DIRECTING CITY STAFF AND  
THE CITY ATTORNEY TO PREPARE AND NEGOTIATE A  
PROJECT LABOR AGREEMENT FOR AIRPORT  
FATFORWARD PROJECTS

WHEREAS, with its FATforward program the Airports Department is undertaking the largest capital projects in Airports' recent history, including a parking expansion and a terminal expansion;

WHEREAS, a Project Labor Agreement would provide uniform wages, benefits, overtime pay, hours, working conditions, and work rules for work on major construction projects, as well as providing reliable and uninterrupted qualified workers at predictable costs;

WHEREAS, a Project Labor Agreement would help to develop qualified workers in the construction trades and include people who are historically underrepresented in the trades; and

WHEREAS, the Council now desires to direct City Staff and the City Attorney to prepare and negotiate a Project Labor Agreement for the FATforward projects, requiring employing local, economically disadvantaged, pre-apprentice and entry-level hires, as well as veterans and women-owned businesses, to the extent permitted by legal and funding restrictions.

NOW, THEREFORE, BE IT RESOLVED by the Council of the City of Fresno as follows:

1 of 3

Date Adopted:

Date Approved:

Effective Date:

City Attorney Approval:

ABF

Resolution No.

1. City Staff and the City Attorney are directed to prepare and negotiate a Project Labor Agreement for FATforward projects.

2. To the extent permitted by legal and funding restrictions, the Project Labor Agreement shall incorporate requirements for hiring local, economically disadvantaged, pre-apprentice and entry-level workers, as well as veterans and women-owned businesses.

3. This Resolution shall give City staff and administration the authority to negotiate a Project Labor Agreement, with the understanding that the final terms and language of the Agreement are subject to Council review and approval. The Project Labor Agreement shall be brought to Council for approval prior to bidding the FATforward projects.

\* \* \* \* \*

STATE OF CALIFORNIA )  
COUNTY OF FRESNO ) ss.  
CITY OF FRESNO )

I, YVONNE SPENCE, City Clerk of the City of Fresno, certify that the foregoing resolution was adopted by the Council of the City of Fresno, at a regular meeting held on the \_\_\_\_\_ day of \_\_\_\_\_ 2019.

AYES :  
NOES :  
ABSENT :  
ABSTAIN :

YVONNE SPENCE, MMC CRM  
City Clerk

By: \_\_\_\_\_  
Deputy Date

APPROVED AS TO FORM:  
DOUGLAS T. SLOAN  
City Attorney

By: \_\_\_\_\_  
Amanda Freeman Date  
Senior Deputy City Attorney