

# Master Application Form #:

*(the line above should be completed by city staff)*

**Check all that apply:**

|                          |                         |                          |                      |                          |                       |       |       |
|--------------------------|-------------------------|--------------------------|----------------------|--------------------------|-----------------------|-------|-------|
| <input type="checkbox"/> | Plan Amendment          | <input type="checkbox"/> | Development Permit   | <input type="checkbox"/> | Amendment             | Major | Minor |
| <input type="checkbox"/> | Rezone                  | <input type="checkbox"/> | Variance             | <input type="checkbox"/> | Revised Exhibit       | Major | Minor |
| <input type="checkbox"/> | Conditional Use Permit  | <input type="checkbox"/> | Minor Deviation      | <input type="checkbox"/> | Easement Encroachment |       |       |
| <input type="checkbox"/> | Tentative Tract Map     | <input type="checkbox"/> | Tentative Parcel Map | <input type="checkbox"/> | Lot Line Adjustment   |       |       |
| <input type="checkbox"/> | Voluntary Parcel Merger | <input type="checkbox"/> | Fresno Green Project | <input type="checkbox"/> | Public Art Project    |       |       |
| <input type="checkbox"/> | Annexation              | <input type="checkbox"/> | Other:               |                          |                       |       |       |

Project Name: \_\_\_\_\_  
 Project Address: \_\_\_\_\_ A.P.N \_\_\_\_\_  
 Size of Site: \_\_\_\_\_ Sq. Ft. \_\_\_\_\_ Ac. Historical Project? (Building on registry and/or over 50 yrs. old) \_\_\_\_\_  
 Project Description (attach additional pages if necessary): \_\_\_\_\_  
 \_\_\_\_\_

Zoning Designation: \_\_\_\_\_ General Plan Designation: \_\_\_\_\_  
 List all previously approved and/or pending entitlements, associated with this project/site (provide application number(s), if available): \_\_\_\_\_  
 \_\_\_\_\_

**Please read carefully before signing or filing.**

Submission of this application does not imply approval of this permit by the Planning and Development Department. Application approval will become null and void if it is determined that approval was based on omissions or inaccurate information submitted by the applicant.

**PRIMARY CONTACT, check all that apply**      Applicant      Owner      Other \_\_\_\_\_  
 Name: \_\_\_\_\_ Signature: \_\_\_\_\_  
 Company/Organization: \_\_\_\_\_  
 Address: \_\_\_\_\_ City: \_\_\_\_\_ Zip: \_\_\_\_\_  
 Email: \_\_\_\_\_ Phone: \_\_\_\_\_

**Check all that apply**      Applicant      Owner      Other \_\_\_\_\_  
 Name: \_\_\_\_\_ Signature: \_\_\_\_\_  
 Company/Organization: \_\_\_\_\_  
 Address: \_\_\_\_\_ City: \_\_\_\_\_ Zip: \_\_\_\_\_  
 Email: \_\_\_\_\_ Phone: \_\_\_\_\_

**Check all that apply**      Applicant      Owner      Other \_\_\_\_\_  
 Name: \_\_\_\_\_ Signature: \_\_\_\_\_  
 Company/Organization: \_\_\_\_\_  
 Address: \_\_\_\_\_ City: \_\_\_\_\_ Zip: \_\_\_\_\_  
 Email: \_\_\_\_\_ Phone: \_\_\_\_\_

Note: This application will not be accepted for processing without the mandatory attachments. Please see the corresponding **Application Submittal Requirements** for the checklist(s) of required documents.

**FOR INTERNAL USE ONLY**

|                  |  |                |  |
|------------------|--|----------------|--|
| Received By:     |  | Date:          |  |
| Verification By: |  | Date:          |  |
| Application Fee: |  | EA Fee:        |  |
| PZ No:           |  | Zone District: |  |

## **Project Description:**

Verizon Wireless is proposing a new 80' tall monopole unmanned telecommunication wireless facility in a 25' x 25' lease area surrounded by a 6' tall chain link fence with barbed wire. Equipment on the tower itself will include nine 6' tall panel antennas, nine RRUs, one raycap, two hybrid cables and twelve lines of coax with a diameter of 1 5/8". Supporting equipment on the ground within the fenced lease area include a 20KW standby generator with a 96-gallon diesel tank (UL142), outdoor equipment cabinets, one ice bridge, one electrical meter with fused disconnect, one intersect cabinet, one telco box on new h-frame, two service lights with 6 hour timers, one GPS antenna, one raycap, a new portable fire extinguisher, and two fiber faults. Outdoor equipment will be located on a new 14' x 4' concrete pad. One knox box will be located next to the entrance doors. Utilities to support the site will come from Nielsen Avenue, through the property, and to the proposed site.