

RECORD TITLE INTEREST STATEMENT:

THE UNDERSIGNED, BEING ALL PARTIES HAVING ANY RECORD TITLE INTEREST IN THE LAND WITHIN THIS SUBDIVISION, HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS MAP AND OFFER FOR DEDICATION FOR PUBLIC USE THE PARCELS AND EASEMENTS SPECIFIED ON SAID MAP AS INTENDED FOR PUBLIC USE FOR THE PURPOSES SPECIFIED THEREIN.

MILLBROOK & NEES, LLC, A CALIFORNIA LIMITED LIABILITY COMPANY

BY: DARIUS ASSEMI PRESIDENT

U.S. BANK NATIONAL ASSOCIATION, d/b/a HOUSING CAPITAL COMPANY, AS BENEFICIARY

BY: CARRIE L. DURAN VICE PRESIDENT

FRESNO IRRIGATION DISTRICT CERTIFICATION:

A SEPARATE CONSENT TO FINAL MAP PURSUANT TO GOVERNMENT CODE SECTION 66435.1 FOR THE MAP OF TRACT NO. 6156, AS RECORDED \_\_\_\_\_, 2018 AS DOCUMENT NO. \_\_\_\_\_, FRESNO COUNTY RECORDS. ALSO SUBJECT TO THE EASEMENTS AS SHOWN ON PAGE 2 OF THIS MAP.

NOTARY ACKNOWLEDGMENT:

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA }  
COUNTY OF FRESNO }  
ON \_\_\_\_\_, BEFORE ME, \_\_\_\_\_, NOTARY PUBLIC  
PERSONALLY APPEARED \_\_\_\_\_, WHO  
PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S)  
WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED  
TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED  
CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE  
PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED  
THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA  
THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND

SIGNATURE \_\_\_\_\_

NAME \_\_\_\_\_

COUNTY OF \_\_\_\_\_

MY COMMISSION EXPIRES \_\_\_\_\_

MY COMMISSION NUMBER \_\_\_\_\_

NOTARY ACKNOWLEDGMENT:

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA }  
COUNTY OF FRESNO }  
ON \_\_\_\_\_, BEFORE ME, \_\_\_\_\_, NOTARY PUBLIC  
PERSONALLY APPEARED \_\_\_\_\_, WHO  
PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S)  
WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED  
TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED  
CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE  
PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED  
THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA  
THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND

SIGNATURE \_\_\_\_\_

NAME \_\_\_\_\_

COUNTY OF \_\_\_\_\_

MY COMMISSION EXPIRES \_\_\_\_\_

MY COMMISSION NUMBER \_\_\_\_\_

TRACT NO. 6156

FOR CONDOMINIUM PURPOSES

BEING A SUBDIVISION OF A PORTION OF LOT 64 OF THE AMENDED MAP OF PERRIN COLONY NO. 2,  
RECORDED IN VOLUME 4 OF PLATS, PAGE 68, FRESNO COUNTY RECORDS

IN THE CITY OF FRESNO, COUNTY OF FRESNO, STATE OF CALIFORNIA  
SURVEYED AND PLATTED IN JUNE 2017, BY BRET A. GIANNETTA

CONSISTING OF TWO SHEETS  
SHEET ONE OF TWO SHEETS

LEGAL DESCRIPTION:

LOT 64 OF THE AMENDED MAP OF PERRIN COLONY NO. 2, RECORDED IN VOLUME 4 OF PLATS, AT PAGE  
68, FRESNO COUNTY RECORDS.

EXCEPTING THEREFROM THE EAST 660.07 FEET THEREOF MEASURED ON THE SOUTH LINE OF SAID LOT.

THIS PROPERTY IS SUBJECT TO THE FOLLOWING:

1. SAID LAND LIES WITHIN THE BOUNDARIES OF THE FRESNO METROPOLITAN FLOOD CONTROL DISTRICT AND IS SUBJECT TO THE POTENTIAL OF THE PAYMENT OF DRAINAGE FEES AND/OR THE REQUIREMENT OF CONSTRUCTION OF DRAINAGE FACILITIES AS A CONDITION OF DEVELOPMENT, RECONSTRUCTION, ADDITIONS OR ALTERATIONS ASSOCIATED WITH SAID LAND, DOCUMENT NO. 95092128, FRESNO COUNTY RECORDS.
2. PACIFIC GAS AND ELECTRIC COMPANY EASEMENT RECORDED SEPTEMBER 21, 1992 AS DOCUMENT NO. 92143727, FRESNO COUNTY RECORDS. (EXACT LOCATION NOT DISCLOSED OR RECORD)
3. PACIFIC BELL EASEMENT RECORDED MAY 1, 1995 AS DOCUMENT NO. 95052512, FRESNO COUNTY RECORDS. (EXACT LOCATION NOT DISCLOSED OF RECORD)
4. FRESNO IRRIGATION DISTRICT PIPELINE EASEMENT AND SUBSTITUTION AGREEMENT AND ENCROACHMENT AGREEMENT, RECORDED NOVEMBER 21, 2014 AS DOCUMENT NO. 2014-0132230, AND RECORDED AUGUST 16, 2017 AS DOCUMENT NO. 2017-0102136, FRESNO COUNTY RECORDS.
5. CERTIFICATION OF LIEN AND SECURED AGREEMENT TO DEFER SCHOOL IMPACT FEES BETWEEN OWNER, AS DEVELOPER AND CLOVIS UNIFIED SCHOOL DISTRICT, RECORDED JUNE 29, 2017 AS DOCUMENT NO. 2017-0081255, FRESNO COUNTY RECORDS.
6. A SUBDIVISION AGREEMENT FOR THE FINAL MAP OF TRACT NO. 6156, RECORDED \_\_\_\_\_, 2019, AS DOCUMENT NO. 2019-\_\_\_\_\_, FRESNO COUNTY RECORDS.
7. A STATEMENT OF COVENANTS AFFECTING LAND DEVELOPMENT FOR THE MAINTENANCE OF CERTAIN PUBLIC IMPROVEMENTS FOR THE FINAL MAP OF TRACT NO. 6156, RECORDED \_\_\_\_\_, 2019, AS DOCUMENT NO. 2019-\_\_\_\_\_, FRESNO COUNTY RECORDS.
8. A STATEMENT OF COVENANTS AFFECTING LAND DEVELOPMENT DEFERRING CERTAIN SEWER CONNECTION CHARGES, WATER CONNECTION CHARGES, URBAN GROWTH MANAGEMENT FEES, CITY-WIDE FEES AND DEVELOPMENT FEES TO THE TIME OF ISSUANCE OF CERTIFICATE OF OCCUPANCY AND CREATION OF LIEN FOR THE FINAL MAP OF TRACT NO. 6156, RECORDED \_\_\_\_\_, 2019, AS DOCUMENT NO. 2019-\_\_\_\_\_, FRESNO COUNTY RECORDS.
9. A STATEMENT OF COVENANTS AFFECTING LAND DEVELOPMENT TO DEFER THE FORMULATION OF THE CONDOMINIUM PLAN, DCC&R AND HOMEOWNERS' ASSOCIATION FOR CONDOMINIUM PURPOSES FOR THE FINAL MAP OF TRACT NO. 6156, RECORDED \_\_\_\_\_, 2019, AS DOCUMENT NO. 2019-\_\_\_\_\_, FRESNO COUNTY RECORDS.



SURVEYOR'S STATEMENT:

THE SURVEY FOR THIS MAP WAS MADE BY ME OR UNDER MY DIRECTION AND IS TRUE AND COMPLETE AS SHOWN.

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF DARIUS ASSEMI ON JUNE 1, 2017. I HEREBY STATE THAT ALL THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, OR THAT THEY WILL BE SET IN THOSE POSITIONS ON OR BEFORE ONE YEAR OF THE DATE THIS MAP IS RECORDED, OR ANY TIME EXTENSION APPROVED BY THE CITY ENGINEER. THE MONUMENTS ARE, OR WILL BE, SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED, AND THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP.

BRET GIANNETTA, LS 8177 LIC. EXP. 12-31-2020 DATE

CITY ENGINEER'S STATEMENT:

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP, THAT THE SUBDIVISION SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE APPROVED TENTATIVE MAP, AND ANY APPROVED ALTERATIONS THEREOF. THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH.

ANDREW J. BENELLI, PE 50022 CITY ENGINEER DATE  
LICENSE EXPIRES 6-30-2019

CITY SURVEYOR'S STATEMENT:

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

JASON A. CAMIT, LS 8636 DATE  
LICENSE EXPIRES 12-31-2019  
CHIEF SURVEYOR

PLANNING COMMISSION CERTIFICATE:

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP, THAT THE SUBDIVISION SHOWN CONFORMS TO AND IS IN COMPLIANCE WITH THE APPROVED TENTATIVE MAP AND THE REQUIREMENTS IMPOSED BY THE FRESNO CITY PLANNING COMMISSION AS A CONDITION TO THE ACCEPTANCE OF THE FINAL MAP.

JENNIFER CLARK DATE  
SECRETARY OF THE FRESNO CITY PLANNING COMMISSION

CITY CLERK'S CERTIFICATE:

I HEREBY CERTIFY THAT THE COUNCIL OF THE CITY OF FRESNO, BY RESOLUTION NO. \_\_\_\_\_, ADOPTED ON \_\_\_\_\_, 2019, APPROVED THE WITHIN MAP AND ACCEPTED ON BEHALF OF THE PUBLIC ALL PARCELS OF LAND AND EASEMENTS OFFERED FOR DEDICATION FOR PUBLIC USE IN CONFORMITY WITH THE TERMS OF THE OFFER OF DEDICATION, AND APPROVED THE ABANDONMENT OF THOSE PUBLIC STREETS AND/OR PUBLIC EASEMENTS NOT SHOWN ON THE MAP AND NOTED AS ABANDONED BY THE FILING OF THE MAP.

YVONNE SPENCE, MMC  
CITY CLERK

BY: \_\_\_\_\_ DATE  
DEPUTY

RECORDER'S CERTIFICATE:

DOCUMENT NO. \_\_\_\_\_ FEE \$ \_\_\_\_\_  
FILED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2019  
AT \_\_\_\_\_ .M. IN VOLUME \_\_\_\_\_ OF PLATS, AT PAGES \_\_\_\_\_  
AND \_\_\_\_\_, AT THE REQUEST OF BRET A. GIANNETTA

FRESNO COUNTY RECORDS  
PAUL DICTOS, C.P.A., RECORDER

BY: \_\_\_\_\_  
DEPUTY

# TRACT NO. 6156

FOR CONDOMINIUM PURPOSES

BEING A SUBDIVISION OF A PORTION OF LOT 64 OF THE AMENDED MAP OF PERRIN COLONY NO. 2, RECORDED IN VOLUME 4 OF PLATS, PAGE 68, FRESNO COUNTY RECORDS

IN THE CITY OF FRESNO, COUNTY OF FRESNO, STATE OF CALIFORNIA  
SURVEYED AND PLATTED IN JUNE 2017, BY BRETT A. GIANNETTA

**CONSISTING OF TWO SHEETS**  
**SHEET TWO OF TWO SHEETS**

## LEGEND:

- MONUMENT FOUND AND ACCEPTED AS NOTED
- SET 3/4" IRON PIPE, 30" LONG, 6" DOWN, TAGGED LS B177, OR AS NOTED.
- ⊙ SET 3/4" IRON PIPE, 30" LONG, 4" UP IN 6" DIAMETER x 30" P.C.C. MONUMENT, DOWN 6" BELOW GROUND, TAGGED LS B177.
- ( ) RECORD DATA AS PER THE MAP OF TRACT NO. 3818, RECORDED IN VOLUME 46 OF PLATS, AT PAGES 1 AND 2, FRESNO COUNTY RECORDS
- [ ] RECORD DATA AS PER THE MAP OF TRACT NO. 4159, RECORDED IN VOLUME 52 OF PLATS, AT PAGES 38 AND 39, FRESNO COUNTY RECORDS
- △ PREVIOUSLY DEDICATED FOR PUBLIC STREET PURPOSES AS PER THE AMENDED MAP OF PERRIN COLONY NO. 2, RECORDED IN VOLUME 4 OF PLATS, PAGE 68, FRESNO COUNTY RECORDS.
- △ PREVIOUSLY DEEDED FOR PUBLIC STREET PURPOSES AS PER THE DEED OF EASEMENT, RECORDED MAY 20, 1987 AS DOCUMENT NO. 87061575, FRESNO COUNTY RECORDS
- △ PREVIOUSLY DEEDED FOR PUBLIC STREET PURPOSES AS PER THE DEED OF EASEMENT, RECORDED APRIL 15, 1992 AS DOCUMENT NO. 92048157, FRESNO COUNTY RECORDS
- ▲ EASEMENT NOW OFFERED FOR DEDICATION FOR PUBLIC STREET PURPOSES.
- △△△△ INDICATES RELINQUISHMENT OF VEHICULAR ACCESS RIGHTS
- FID FRESNO IRRIGATION DISTRICT PIPELINE EASEMENT, RECORDED NOVEMBER 21, 2014 AS DOCUMENT NO. 2014-0132230, FRESNO COUNTY RECORDS.
- F.C.R. FRESNO COUNTY RECORDS
- PE PEDESTRIAN EASEMENT NOW OFFERED FOR DEDICATION FOR PUBLIC USE.
- PUE PUBLIC UTILITY EASEMENT NOW OFFERED FOR DEDICATION FOR PUBLIC USE.
- (R) INDICATES RADIAL BEARING TO CURVE
- INDICATES THE LIMITS OF THIS SUBDIVISION

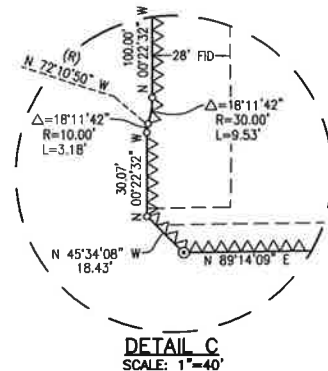
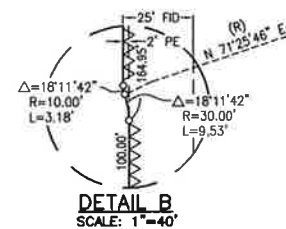
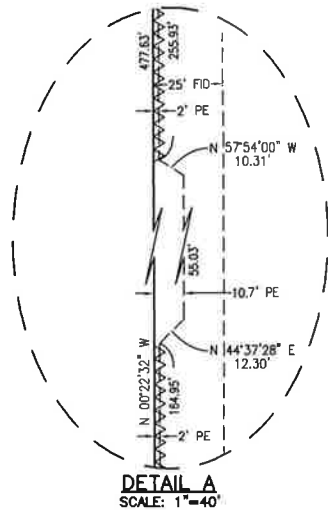
## BASIS OF BEARINGS

THE WEST LINE OF THE SOUTHWEST QUARTER OF SECTION 26, TOWNSHIP 12 SOUTH, RANGE 20 EAST, MOUNT DIABLO BASE AND MERIDIAN TAKEN AS BEARING NORTH 00°22'32" WEST AS SHOWN ON MAP OF TRACT NO. 3818, RECORDED IN VOLUME 46 OF PLATS, AT PAGES 1 AND 2, FRESNO COUNTY RECORDS

## NOTE:

1. THAT PORTION OF EAST NEES AVENUE PREVIOUSLY DEDICATED FOR PUBLIC STREET PURPOSES AS PER THE AMENDED MAP OF PERRIN COLONY NO. 2, RECORDED IN VOLUME 4 OF PLATS, PAGE 68, FRESNO COUNTY RECORDS, WHICH IS NOT DELINEATED ON THIS MAP IS DEEMED ABANDONED PURSUANT TO SECTION 66434(g) OF THE SUBDIVISION MAP ACT.

3/4" REBAR, DOWN 15", WITH BRASS TAG, NOT LEGIBLE, 2" SWING TIES, NORTHEAST, NORTHWEST, SOUTHWEST & SOUTHEAST AS BEING THE WEST QUARTER CORNER OF SECTION 26, TOWNSHIP 12 SOUTH, RANGE 20 EAST, MOUNT DIABLO BASE AND MERIDIAN.



REBAR, 2 1/2" DOWN, TAGGED PLS 6360, AS BEING THE SOUTHWEST CORNER OF SECTION 26, TOWNSHIP 12 SOUTH, RANGE 20 EAST, MOUNT DIABLO BASE AND MERIDIAN.

