RECORD TITLE INTEREST STATEMENT

THE UNDERSIGNED, BEING ALL PARTIES HAVING ANY RECORD TITLE INTEREST IN THE LAND WITHIN THIS SUBDIVISION, HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS MAP AND OFFER FOR DEDICATION FOR PUBLIC USE THE PARCELS AND EASEMENTS SPECIFIED ON SAID MAP AS INTENDED FOR PUBLIC USE FOR THE PURPOSES SPECIFIED THEREIN.

BN 5499 LP. A CALIFORNIA LIMITED PARTNERSHIP

BY: BONADELLE HOMES INC., A CALIFORNIA CORPORATION, ITS GENERAL PARTNER

JOHN A. BONADELLE, PRESIDENT

U.S. BANK NATIONAL ASSOCIATION, D/B/A HOUSING CAPITAL COMPANY. AS BENEFICIARY

JENNY D. SAUBERT, VICE PRESIDENT

FRESNO IRRIGATION DISTRICT, AS EASEMENT HOLDER

A SEPARATE CONSENT TO FINAL MAP PURSUANT TO GOVERNMENT CODE SECTION 66435.1 FOR TRACT NO. 6191 HAS BEEN EXECUTED BY THE FRESNO IRRIGATION DISTRICT, AS RECORDED __ . FRESNO COUNTY RECORDS. DOCUMENT NO.

NOTARY ACKNOWLEDGEMENTS

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF

STATE OF CALIFORNIA)
COUNTY OF)
ON, 2019, BEFORE ME, NOTARY PUBLIC, PERSONALLY APPEARED, WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THE/E EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.
I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT. WITNESS MY HAND.
THE FORESON OF A WORK THE THOSE WAS CONNECT, WINDOW THAT
NAME SIGNATURE
MY COMMISSION EXPIRES COUNTY OF
COMMISSION NUMBER
A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.
STATE OF CALIFORNIA)
COUNTY OF)
ON, 2019, BEFORE ME

I CERTIEY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA

MY COMMISSION EXPIRES _____

COMMISSION NUMBER

SIGNATURE

__ COUNTY OF __

FINAL MAP OF

TRACT NO. 6191

BEING A MERGER AND RESUBDIVISION OF A PORTION OF THE NORTHWEST QUARTER OF SECTION 3. T.14S., R. 21 E. IN THE CITY OF FRESNO, FRESNO COUNTY, CALIFORNIA SURVEYED AND PLATTED IN JANUARY, 2019 BY HARBOUR & ASSOCIATES CONSISTING OF 4 SHEETS SHEET 1 OF 4

LEGAL DESCRIPTION

PARCEL B OF LOT LINE ADJUSTMENT NO. 2005-01, APPROVED JULY 14, 2005, DESCRIBED AS

THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER AND THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 3, TOWNSHIP 14 SOUTH, RANGE 21 EAST, MOUNT DIABLO BASE AND MERIDIAN, ACCORDING TO THE OFFICIAL GOVERNMENT PLAT THEREOF, EXCEPTING THEREFROM THAT PORTION DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF SAID NORTHWEST QUARTER OF SAID SECTION 3; THENCE SOUTH 00° 32' BEGINNING AT THE NORTHWEST CORNER OF SAID NORTHWEST QUARTER OF SAID SECTION 3; THENCE SOUTH 00' 32'
16" WEST ALONG THE WEST LINE OF SAID NORTHWEST QUARTER, A DISTANCE OF 499.98 FEET; THENCE SOUTH 89'
19' 43" EAST, A DISTANCE OF 553.91 FEET; THENCE SOUTH 45' 40' 42" EAST, A DISTANCE OF 981.48 FEET;
THENCE SOUTH 89' 33' 43" EAST, ALONG A LINE PARALLEL WITH AND 8.00 FEET NORTH OF THE NORTH LINE OF
THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION 3, A DISTANCE OF 99.48 FEET; THENCE
SOUTH 00' 36' 26" WEST, ALONG A LINE PARALLEL WITH AND 8.00 FEET EAST OF THE EAST LINE OF THE
SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION 3, A DISTANCE OF 66.63 FEET; THENCE SOUTH
45' 40' 42" EAST, A DISTANCE OF 1021.01 FEET; THENCE SOUTH 00' 40' 02" WEST, A DISTANCE OF 307.34 FEET
TO A POUNT ON THE CENTERLINE OF EANGER CREEK, THENCE ALONG SAID CENTERLINE THE FOLLOWS NINGER SETTIONS OF THE SETTIONS OF THE FOLLOWS NINGER SETTIONS OF THE FOLLOWS NINGER SETTIONS OF THE SETTIONS O TO A POINT ON THE CENTERLINE OF FANCHER CREEK; THENCE ALONG SAID CENTERLINE THE FOLLOWING NINE

- 1.) NORTH 73° 16' 20" EAST, A DISTANCE OF 8.66 FEET; THENCE
- 2.) NORTH 57' 53' 21" EAST, A DISTANCE OF 53.76 FEET; THENCE
 3.) NORTH 62' 42' 16" EAST, A DISTANCE OF 135.42 FEET; THENCE
 4.) NORTH 71' 12' 01" EAST, A DISTANCE OF 38.13 FEET; THENCE
- 6.) NORTH 71: 12' 01" EAST, A DISTANCE OF 23.50 FEET; THENCE 6.) NORTH 76' 37' 12" EAST, A DISTANCE OF 74.04 FEET; THENCE 7.) NORTH 84' 26' 16" EAST, A DISTANCE OF 133.24 FEET; THENCE

- 8.) NORTH 85° 39' 55" EAST, A DISTANCE OF 110.52 FEET; THENCE

9.) NORTH 68' 38' 27" EAST, A DISTANCE OF 33.92 FEET TO A POINT ON THE EAST LINE OF THE NORTHWEST QUARTER OF SAID SECTION 3; THENCE NORTH 00' 40' 02" EAST, ALONG SAID EAST LINE, A DISTANCE OF 2085.28 FEET TO THE NORTHEAST CORNER OF THE NORTHWEST QUARTER OF SAID SECTION 3; THENCE NORTH 89° 19' 43" WEST ALONG THE NORTH LINE OF THE NORTHWEST QUARTER OF SAID SECTION 3, A DISTANCE OF 2650.44 FEET, TO

EXCEPTING THEREFROM THAT PORTION LYING WITHIN THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION 3, AN UNDIVIDED ONE-QUARTER INTEREST IN AND TO ALL OIL, GAS AND OTHER HYDROCARBONS AND MINERALS WITHIN OR UNDERLYING SAID LAND, AS RESERVED BY A.J. PRETZER ET UX IN DEED RECORDED JANUARY 4 1944 IN BOOK 2134 PAGE 194 OF OFFICIAL RECORDS.

TOGETHER WITH OUTLOT A OF TRACT NO. 3748, RECORDED IN VOLUME 45 OF PLATS, AT PAGES 6, 7 AND 8, OF

EXCEPTING THEREFROM ALL OF THAT PORTION LYING WITH THE BOUNDARIES OF TRACT NO. 6130, RECORDED ON NOVEMBER 15, 2017, IN VOLUME 87 OF PLATS AT PAGES 49 THRU 52, INCLUSIVE, RECORDS OF SAID COUNTY.

THIS PROPERTY IS SUBJECT TO THE FOLLOWING:

- THE EFFECT OF AN INSTRUMENT ENTITLED "BEFORE THE BOARD OF DIRECTORS OF THE FRESNO METROPOLITAN FLOOD CONTROL DISTRICT RESOLUTION PROVIDING FOR THE RECORDATION OF A MAP IDENTIFYING AREAS SUBJECT TO PAYMENT OF DRAINAGE FEES AND/OR REQUIREMENTS TO CONSTRUCT PLANNED LOCAL DRAINAGE FACILITIES", EXECUTED BY FRESNO METROPOLITAN FLOOD CONTROL DISTRICT AND CITY OF FRESNO, RECORDED JULY 31, 1995 AS DOCUMENT NO. 95092128,
- AN EASEMENT IN FAVOR OF FRESNO CANAL AND IRRIGATION COMPANY FOR RIGHT OF WAY FOR CANALS AND EMBANKMENTS AND INCIDENTAL PURPOSES, RECORDED AUGUST 13, 1873 IN BOOK J, PAGE 36 OF DEEDS.
- AN EASEMENT IN FAVOR OF MERYL W. ROBERTS FOR DITCH AND INCIDENTAL PURPOSES, RECORDED IN BOOK 1201, PAGE 106 OF OFFICIAL RECORDS.
- 4. A SUBDIVISION AGREEMENT FOR THE FINAL MAP OF TRACT NO. 6191. RECORDED
- DOCUMENT NO. _ _ , OFFICIAL RECORDS OF FRESNO COUNTY.
- DOCUMENT NO. _____, OFFICIAL RECORDS OF FRESNO COUNTY.

 5. A STATEMENT OF COVENANTS AFFECTING LAND DEVELOPMENT FOR THE MAINTENANCE OF CERTAIN IMPROVEMENTS FOR THE FINAL MAP OF TRACT NO. 6191, RECORDED ______, DOCUMENT NO. ______,
- FRESNO COUNTY RECORDS.
 6. A STATEMENT OF COVENANTS AFFECTING LAND DEVELOPMENT PROVIDING SPECIAL SOLID WASTE DISPOSAL SERVICES
- NO. _____, FRESNO COUNTY RECORDS.
 7. A STATEMENT OF COVENANTS AFFECTING LAND DEVELOPMENT PROVIDING FOR SANITARY SEWER CAPACITY IN THE FOWLER AVENUE TRUNK SEWER AND DEFERRING PAYMENT OF INTERIM FEE SURETY TO THE TIME OF ISSUANCE OF
- CERTIFICATE OF OCCUPANCY AND DEFERRING PAYMENT OF INTERNINFEE SURELT TO THE TIME OF ISSUANCE OF CERTIFICATE OF OCCUPANCY AND CREATION OF LIER FOR THE FINAL MAP OF TRACT NO. 6191, RECORDED DOCUMENT NO. FRESNO COUNTY RECORDS.

 8. A STATEMENT OF COVENANTS AFFECTING LAND DEVELOPMENT DEFERRING CERTAIN SEWER CONNECTION CHARGES, WATER CONNECTION CHARGES, URBAN GROWTH MANAGEMENT FEES, CITY WIDE FEES AND DEVELOPMENT FEES TO THE TIME OF ISSUANCE OF CERTIFICATE OF OCCUPANCY AND CREATION OF LIEN FOR THE FINAL MAP OF TRACT NO. 6191,
- CORDED_______, DOCUMENT NO._____, FRESNO COUNTY RECORDS.

 A STATEMENT OF COVENANTS AFFECTING LAND DEVELOPMENT ACKNOWLEDGING RIGHT-TO-FARM LAW FOR THE FINAL MAP OF TRACT NO. 6191, RECORDED ___ ___, DOCUMENT NO. ___ FRESNO COUNTY RECORDS.
- 10. DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS, TRACT NO. 6191, PLANNED DEVELOPMENT (INCLUDING SUBORDINATION), RECORDED , AS DOCUMENT NO. OFFICIAL RECORDS OF FRESNO COUNTY.
- 11. A STATEMENT OF COVENANTS AFFECTING LAND DEVELOPMENT RELINQUISHING ACCESS RIGHTS FOR CERTAIN LOTS WITHIN THE FINAL MAP OF TRACT NO. 6191, RECORDED _____ ____, AS DOCUMENT NO. _ FRESNO COUNTY RECORDS.



SURVEYOR'S STATEMENT

THE SURVEY FOR THIS MAP WAS MADE BY ME OR UNDER MY DIRECTION AND IS TRUE AND COMPLETE AS SHOWN.

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF BN 5499 SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF BN 5499 LP, A CALIFORNIA LIMITED PARTHERSHIP, ON JANUARY 2, 2019. I HEREBY STATE THAT ALL MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, OR THAT THEY WILL BE SET IN THOSE POSITIONS ON OR BEFORE ONE YEAR OF THE DATE THIS MAP IS RECORDED, OR ANY TIME EXTENSION APPROVED BY THE CITY ENGINEER. THE MONUMENTS ARE, OR WILL BE, SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED, AND THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED

GARY J. D	IXON L.S.	5277	DATE

CITY ENGINEER'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP, THAT THE SUBDIVISION SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE APPROVED TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF. THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP, HAVE BEEN COMPLIED WITH

	_
ANDREW J. BENELLI, P.E. 50022	DATE
LICENSE EXPIRES 6-30-2021	
CITY ENGINEER	

CITY SURVEYOR'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

JASON A. CAMIT, L.S. 8636	DATE
	Ditte
LICENSE EXPIRES 12-31-2019	
CHIEF SURVEYOR	

PLANNING COMMISSION CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP. THAT THE SUBDIVISION SHOWN CONFORMS TO AND IS IN COMPLIANCE WITH THE APPROVED TENTATIVE MAP AND THE REQUIREMENTS IMPOSED BY THE FRESNO CITY PLANNING COMMISSION AS A CONDITION TO THE ACCEPTANCE OF THE FINAL MAP.

JENNIFER CLARK	DATE	
SECRETARY OF THE FRESNO CITY PLANNING COMMISSION		

CITY CLERK'S CERTIFICATE

I HEREBY CERTIFY THAT THE COUNCIL OF THE CITY OF FRESNO, BY RESOLUTION NO. ADOPTED ON APPROVED THE WITHIN MAP AND ACCEPTED ON BEHALF OF THE PUBLIC ALL PARCELS OF LAND AND EASEMENTS OFFERED FOR DEDICATION FOR PUBLIC USE IN CONFORMITY WITH THE TERMS OF THE OFFER OF DEDICATION, AND APPROVED THE ABANDONMENT OF THOSE PUBLIC SESSENTS NOT SHOWN ON THE MAP AND NOTED AS ABANDONED BY THE FILING OF THE MAP.

YVONNE SPENCE, CITY CLERK	CMC	
BY:	DEPUTY	DATE

RECORDER'S CERTIFICATE

DOCOMENT NO		г	EE #			
FILED THIS DAY OF, 201,	. A1	г		_M. IN	VOLUME	:
OF PLATS, AT PAGES, AT THE REQUE	EST	OF	FIRST	AMERICA	N TITLE	COMPANY
FRESNO COUNTY RECORDS. PAUL DICTOS, C.P.A., RECORDER						

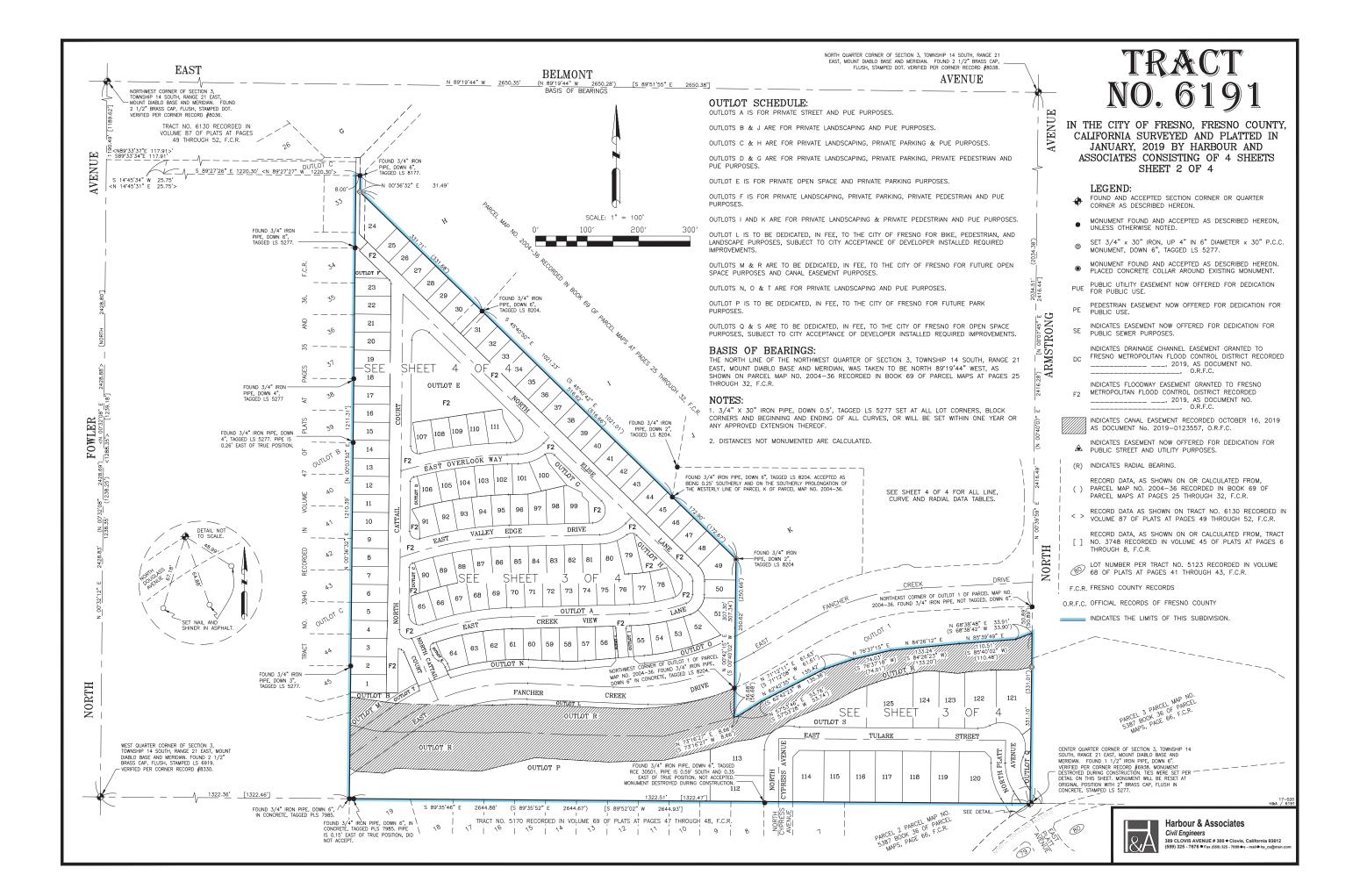


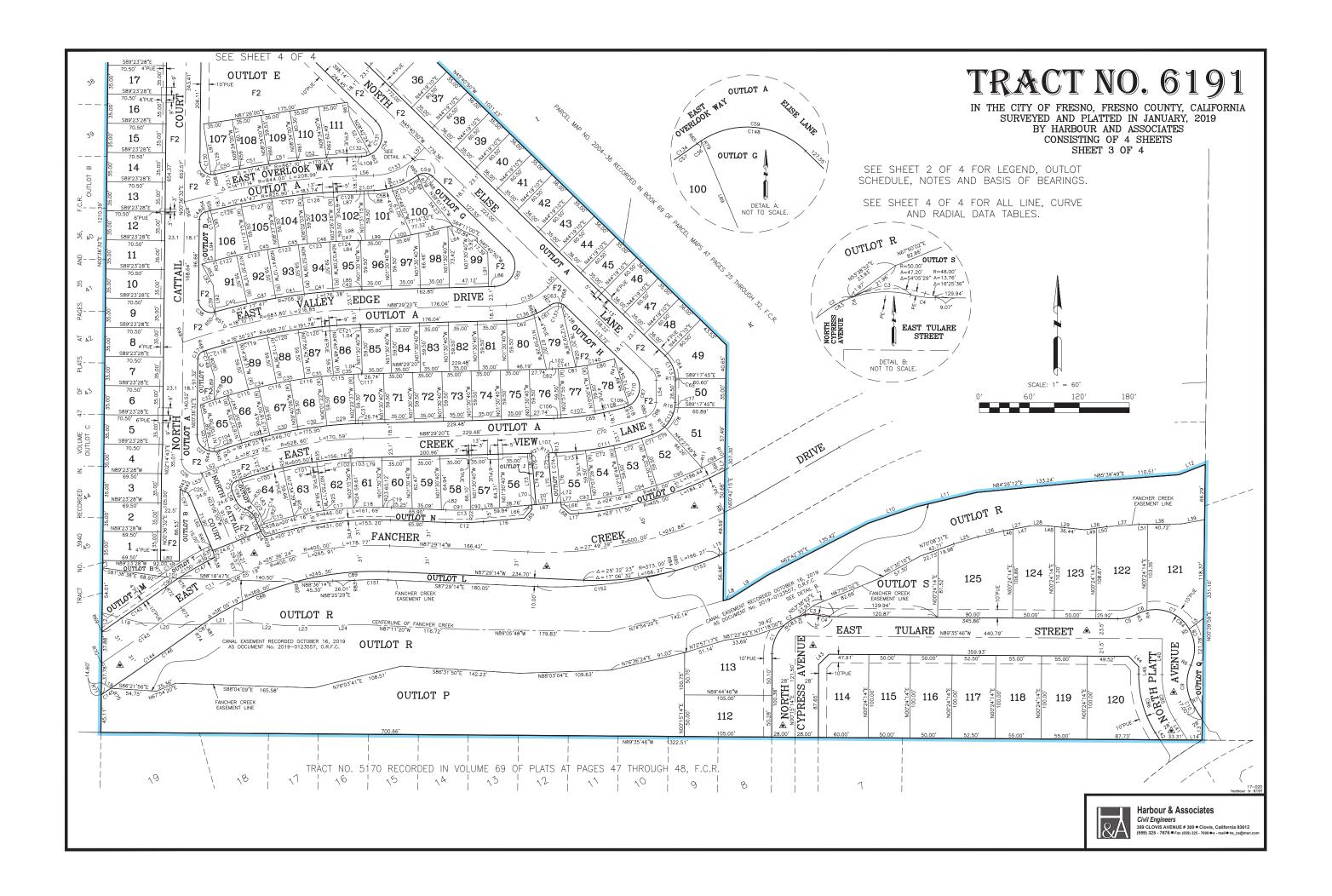
DEPLITY

Harbour & Associates

Civil Engineers 389 Clovis Avenue, Suite 300 • Clovis, California 93612 (559) 325 -7676 • Fax (559) 325 -7699

W.O. #17-006





LINE D	DATA:		LINE	DATA CONTI	NUED:	CURVI	DATA:				CURVI	E DATA C	CONTINU	ED:		RADIAL	DATA:		
LINE NUMBER	BEARING	DISTANCE	LINE NUMBER	BEARING	DISTANCE	CURVE NUMBER	DELTA	RADIUS	ARC LENGTH	CHORD LENGTH	CURVE NUMBER	DELTA	RADIUS	ARC LENGTH	CHORD LENGTH	RADIAL NUMBER	RADIAL BEARING	RADIUS	TRACT NO. 6191
L 1	N 89*27'26" W N 00*36'32" E	8.00' 22.82'	L 81 L 82	N 88*29'20" E N 87*29'14" W		C 1 C 2	24*56'45"	47.00° 47.00°	37.80' 20.46'	36.79' 20.30'	C 75 C 76	24*30'06"	9.40' 9.40'	5.13' 4.02'	5.07' 3.99'	R 1 R 2	N 43°40'04" W N 18°43'19" W	47.00° 47.00°	IN THE CITY OF FRESNO, FRESNO COUNTY, CALIFORNIA SURVEYED AND PLATTED IN JANUARY, 2019
L 3 L 4 L 5	N 00'36'32" E N 00'36'32" E N 52'31'45" E	8.90' 31.49' 21.43'	L 83 L 84 L 85	N 23*06'00" W N 23*06'00" W N 88*29'20" E		C 3 C 4 C 5	13*10'24"	47.00' 48.00' 50.00'	26.50' 11.04' 24.59'	26.15' 11.01' 24.35'	C 77 C 78 C 79	37*37'20"	41.10' 41.10' 41.10'	5.64' 26.99' 17.37'	5.63' 26.51' 17.24'	R 3 R 4 R 5	N 27*46'45" W N 12*22'34" W N 60*00'48" E	47.00' 47.00' 47.00'	BY HARBOUR AND ASSOCIATES CONSISTING OF 4 SHEETS
L 6 L 7	N 77*14'32" E N 00*42'15" E N 73*16'27" E	50.92' 17.21' 8.66'	L 86 L 87 L 88	N 88*29'20" E N 88*28'45" E N 88*28'45" E	7.29' 9.09' 11.98'	C 6 C 7 C 8	72*23'22"	47.00' 47.00' 47.00'	12.64' 59.38' 45.19'	12.60' 55.51' 43.47'	C 80 C 81 C 82	7*02'46"	279.80' 279.80' 279.80'	34.26' 34.41' 7.10'	34.24' 34.39' 7.10'	R 6 R 7 R 8	S 64*54'04" E S 66*20'19" W S 25*18'52" E	47.00' 50.00' 500.00'	SHEET 4 OF 4
L 9	N 57*53'46" E N 71*12'11" E	53.76' 61.63'	L 89 L 90(R)	N 00°36'32" E N 17°43'52" W	27.01' 33.92'	C 9 C 10	48*45'37" 8*44'02"	50.00' 72.00'	42.55' 10.98'	42.28' 10.96'	C 83 C 84	103*19'24" 142*52'41"	47.00' 47.00'	84.76' 117.20'	73.73' 89.11'	R 9	S 28*06'54" E S 29*11'44" E	455.00' 440.00'	C The state of the
L 11 L 12 L 13	N 76*37'15" E N 68*38'48" E N 00*39'59" E	74.03' 33.91' 24.66'	L 91 L 92 L 93	N 01*30'40" W N 04*21'25" W N 28*37'00" W	31.86'	C 11 C 12 C 13	12*28'55" 7*25'50" 7*25'50"	400.00' 350.00' 335.00'	87.14' 45.39' 43.45'	86.97' 45.36' 43.41'	C 85 C 86 C 87	33'03'42"	100.00' 128.00' 369.00'	57.70' 73.86' 9.25'	56.91' 72.84' 9.25'	R 11 R 12 R 13	S 25*09'01" E N 63*37'55" W S 01*52'11" E	440.00' 9.40' 380.50'	8.00' FASEMENT FOR STORM DRAINAGE PURPOSES GRANTED TO FRESHO METROPOLITAN FLOOD CONTROL DISTRICT RECORDED OCTOBER 23, 2008 AS DOCUMENT No. 2008—0150054, O.R.F.C.
L 14 L 15 L 16	N 89*35'46" W N 66*58'23" E N 85*04'56" E	17.31' 6.51' 49.84'	L 94 L 95 L 96	N 00*36'32" E N 13*48'52" W N 08*34'00" W		C 14 C 15 C 16	0°53'24" 4°45'17" 4°39'16"	446.00' 446.00' 446.00'	6.93' 37.01' 36.23'	6.93' 37.00' 36.22'	C 88 C 89 C 90	17*33'48"	369.00' 369.00' 431.00'	122.94' 113.11' 17.57'	122.37' 112.67' 17.57'	R 14 R 15 R 16	S 19*35'33" E S 43*48'43" E S 81*26'03" E	41.10' 41.10' 41.10'	
L 17 L 18	N 85*04'56" E S 59*27'03" E	10.23' 13.25'	L 97 L 98	N 08*34'00" W N 88*29'20" E	61.40' 8.96'	C 17 C 18	4*39'15" 4*33'19"	446.00' 446.00'	36.23' 35.46'	36.22' 35.45'	C 91 C 92	5*02'29" 2*23'21"	335.00' 335.00'	29.48' 13.97'	29.47' 13.97'	R 17 R 18	N 86*41'11" E S 29*13'14" E	41.10' 25.00'	AS DOCUMENT No. 2008-0150053, O.R.F.C.
L 19 L 20 L 21	N 75*47'22" W N 87*14'44" W N 88*20'06" E	48.64' 51.36' 82.41'	L 99 L 100 L 101	N 88*29'20" E N 77*14'32" E N 83*13'49" W	29.48' 26.40' 22.80'	C 19 C 20 C 21	1°15'45" 32°03'58" 46°19'56"	446.00' 29.50' 19.40'	9.83' 16.51' 15.69'	9.83' 16.30' 15.26'	C 93 C 94 C 95	5*11'18"	440.00' 440.00' 440.00'	16.94' 39.84' 58.75'	16.94' 39.83' 58.70'	R 19 R 20 R 21	S 16*05'50" E S 07*17'23" E N 60*34'50" E	25.00' 279.80' 9.40'	35
L 22 L 23 L 24	N 85*10'51" W N 89*17'08" W N 87*59'14" E		L 102 L 103 L 104	N 88*29'20" E N 68*17'21" E N 45*40'50" W		C 22 C 23 C 24	93*53'22" 26*23'39" 24*40'58"	8.80' 19.40' 19.40'	14.42' 8.94' 8.36'	12.86' 8.86' 8.29'	C 96 C 97 C 98	9*17'09"	440.00' 40.60' 22.60'	31.07' 6.58' 18.28'	31.06' 6.57' 17.78'		S 02°31'43" E N 01°15'01" E N 03°18'18" W	335.00' 446.00' 446.00'	EASEMENT FOR STORM DRAINAGE PURPOSES GRANTED TO FRESNO METROPOLITAN FLOOD CONTROL DISTRICT RECORDED
L 25 L 26	N 73*17'30" E N 77*13'00" E	30.50' 31.50'	L 105 L 106	N 45*40'50" W N 44*19'10" E	5.54' 23.10'	C 25 C 26	47*26'37" 110*36'38"	8.80' 17.50'	7.29' 33.78'	7.08' 28.78'	C 99 C 100	0°40'56" 5°57'03"	505.50' 505.50'	6.02' 52.50'	6.02' 52.48'	R 25 R 26	N 07*57'33" W N 12*36'49" W	446.00' 446.00'	24 SCALE: 1" = 60'
L 27 L 28 L 29	N 79*12'23" E N 89*45'08" E N 83*58'00" W		L 107 L 108 L 109	N 88*29'20" E N 88*28'45" E N 45*40'50" W	6.26' 7.37' 22.22'	C 27 C 28 C 29	2*59'30" 3*38'45"	20.00' 546.70' 546.70'	38.59' 28.55' 34.79'	32.88' 28.54' 34.78'	C 101 C 102 C 103	4*39'21" 1*45'16"	505.50' 505.50' 505.50'	41.08' 41.08' 15.48'	41.07' 41.07' 15.48'	R 27 R 28 R 29	N 17*22'06" W N 18*15'30" W N 17*51'11" W	446.00' 431.00'	0' 60' 120' 180'
L 36 L 37 L 38	N 81*57'00" E N 85*59'30" E N 89*20'00" E	26.70' 38.20' 51.30'				C 30 C 31 C 32	3*38'44" 0*51'57" 1*40'17"	546.70' 546.70' 606.20'	34.78' 8.26' 17.68'	34.78' 8.26' 17.68'	C 104 C 105 C 106	75*33'06"	20.00' 20.00' 339.30'	12.22' 26.37' 8.61'	12.03' 24.50' 8.61'	R 30 R 31 R 32	N 34*50'02" E N 20*34'04" E N 19*12'38" W	29.50' 22.60' 505.50'	F2
L 39 L 40	N 79*27'00" E N 00*39'59" E	28.20' 43.10'				C 33 C 34	4*03'32" 3*15'55"	606.20' 606.20'	42.94' 34.55'	42.93' 34.54'	C 107 C 108	7*02'46" 6*05'09"	339.30' 339.30'	41.73' 36.04'	41.70' 36.02'	R 33 R 34	N 18*31'42" W N 12*34'39" W N 07*55'17" W	505.50' 505.50'	27 (10) (10) (10) (10) (10) (10) (10) (10)
L 41 L 42 L 43	N 32*23'43" W N 32*23'43" W N 45*19'44" E	10.24' 17.44'				C 35 C 36 C 37	3*15'54" 03*36'04" 71*22'25"	606.20' 14.40' 10.00'	34.54' 0.91' 11.71'	34.54' 0.90' 10.97'	C 109 C 110 C 111	106*27'36"	25.00' 25.00' 380.50'	5.73' 46.45' 120.08'	5.71' 40.05' 119.58'	R 36 R 37	N 03*15'56" W N 23*05'38" W	505.50' 400.00'	85 - 105 16 105
L 44 L 79 L 46	N 44*27'54" W N 00*39'59" E N 79*12'23" E	9.11'				C 38 C 39 C 40	106*24'59" 0*05'58" 3*12'19"	15.00' 706.90' 706.90'	27.86' 1.23' 39.55'	24.04' 1.23' 39.54'	C 112 C 113 C 114	46*23'05"	41.10' 41.10' 606.20'	50.00' 33.27' 34.34'	46.97' 32.37' 34.34'	R 38 R 39 R 40	N 26*38'08" W S 86*42'21" E N 26*15'23" W	19.40'	S 23 1 2 29 5 29 5 29 5 29 5 29 5 29 5 29 5
L 47 L 48	N 79*12'23" E N 83*58'00" W	21.94' 11.36'				C 41 C 42	2*49'00" 2*32'28"	706.90' 706.90'	34.75' 31.35'	34.75' 31.35'	C 115 C 116	3*38'44"	606.20' 606.20'	38.57' 38.57'	38.57' 38.56'	R 41 R 42 R 43	S 17*01'38" E S 19*27'23" W	279.80' 40.60' 40.60'	70.50' 8 22 4'PUE 9 589'23'28'E
L 49 L 50 L 51	N 81*57'00" E N 81*57'00" E N 89*20'00" E	13.89' 12.81' 10.58'				C 43 C 44 C 45	1*14'05" 3*16'05" 2*35'36"	766.40' 766.40' 766.40'	16.52' 43.71' 34.69'	16.52' 43.71' 34.69'	C 117 C 118 C 119	3*15'21" 3*15'55"	606.20' 665.70' 665.70'	9.16' 37.83' 37.94'	9.16' 37.82' 37.93'	R 44 R 45	S 28*40'19" W S 15*03'26" W S 19*57'05" E	20.00' 20.00'	
L 52 L 53 L 54	N 69*59'54" E N 69*59'54" E N 00*42'15" E	29.26' 0.94' 26.50'				C 46 C 47 C 48	2°35'37" 1°55'46" 75°07'26"	766.40' 766.40' 10.00'	34.69' 25.81' 12.32'	34.68' 25.81' 11.46'	C 120 C 121 C 122	3°10'08"	665.70' 665.70' 766.40'	37.93' 36.82' 43.08'	37.93' 36.81' 43.08'	R 46 R 47 R 48	N 20*12'20" W N 18*49'28" W N 18*01'03" W	606.20'	31° 50 70.50° 50° 50° 50° 50° 50° 50° 50° 50° 50°
L 55 L 56 L 57	N 44*19'10" E N 88*28'45" E N 44*19'10" E	16.57' 21.07'				C 49 C 50	103°22'23" 1°59'3"	15.00' 867.10'	27.06' 30.14'	23.54' 30.14'	C 123 C 124	2*49'01" 2*32'28"	766.40' 766.40' 825.90'	37.68'	37.67' 33.99' 6.53'	R 49 R 50 R 51	N 19'40'51" W N 15'48'27" W N 15'42'29" W	683.80' 706.90'	5 _ 20 g 1 1 1 1 1 1 1 1 1
L 58 L 59	N 23*06'00" W N 23*06'00" W	15.68'				C 51 C 52 C 53	2*18'48" 2*19'03" 2*18'27"	867.10' 867.10' 867.10'	35.01' 35.07' 34.92'	35.01' 35.07' 34.92'	C 125 C 126 C 127	2°35'37" 2°35'36"	825.90' 825.90'	37.39' 37.38'	37.38' 37.37'	R 52 R 53	N 15°43'25" W N 14°29'20" W	766.40' 766.40'	70.50 F2
L 60 L 61 L 62	N 23*06'00" W N 23*06'00" W N 23*06'00" W	7.11'				C 54 C 55 C 56	134*09'35" 133*42'38" 46*17'22"	25.00' 20.00' 9.40'	58.54' 46.67' 7.59'	46.05' 36.78' 7.39'	C 128 C 129 C 130	18*53'17"	825.90' 15.00' 15.00'	27.67' 4.94' 22.12'	27.67' 4.92' 20.17'	R 54 R 55 R 56	N 14*16'02" W N 13*48'52" W N 15*42'29" W	825.90'	S69 25 28 E 70.50' 34 .
L 63 L 64 L 65	N 23*06'00" W N 77*14'32" E N 40*04'56" E	6.52' 5.94' 14.14'				C 57 C 58	21°42'45" 13°31'51"	90.70'	34.37' 21.42'	34.17' 21.37'	C 131 C 132 C 133	25*16'43"	25.00' 25.00' 72.60'	47.51' 11.03' 55.96'	40.68' 10.94' 54.58'	R 57 R 58 R 59	S 06*07'26" W N 12*45'51" W N 10*46'21" W	15.00' 867.10' 867.10'	
L 66 L 67	N 04*55'04" W N 85*04'56" E	5.00' 35.00'				C 59 C 60 C 61	134*10'10" 14*12'39"	14.40' 25.00' 90.70'	20.38' 58.54' 22.50'	18.72' 46.05' 22.44'	C 134 C 135	35*14'36" 44*10'10"	90.70' 72.60'	55.79' 55.97'	54.92' 54.59'	R 60 R 61	N 08*27'33" W N 06*08'45" W	867.10' 867.10'	50 8 17 8 8 36 55 F2
L 68 L 69 L 70	N 49*55'04" W N 22*48'52" W N 85*04'56" E					C 62 C 63 C 64	81°16'53"	90.70' 14.40' 41.10'	33.62' 20.43' 30.39'	33.43' 18.76' 29.70'	C 136 C 137 C 138	56*09'16"	90.70' 14.40' 14.40'	56.12' 14.11' 6.32'	55.23' 13.56' 6.26'	R 63	N 03*49'42" W S 26*47'58" E S 15*03'06" E	867.10' 25.00' 90.70'	B 70.50' 6'PUE
L 71 L 72 L 73	N 85*04'56" E N 85*04'56" E N 04*55'04" W	20.00' 10.00' 62.11'				C 65 C 66 C 67	4*01'04" 46*23'05"	41.10' 18.00'	2.88' 14.57'	2.88' 14.18'	C 139 C 140 C 141	9°13'41" 9°44'15"	446.00' 279.80' 279.80'	71.83' 47.55' 28.22'	71.76' 47.50' 28.21'	R 66	S 36'45'51" E S 22'45'04" E S 36'57'43" E	90.70' 90.70' 90.70'	70.50 S89'23'28'E A
L 74 L 75	N 04*55'04" W N 04*55'04" W	57.97' 55.66'				C 68 C 69	69°42'12" 14°35'10"	25.00' 18.00' 339.30'	52.18' 21.90' 86.38'	43.21' 20.57' 86.14'	C 142 C 143	0*59'03" 1*12'39"	5489.00' 5520.00'	94.28' 116.66'	94.28' 116.65'	R 68 R 69	N 19*11'33" E S 34*35'30" E	14.40' 5489.00'	100 100
L 76 L 77 L 78	N 04*55'04" W N 85*04'56" E N 85*04'56" E	20.23'				C 70 C 71 C 72	18*04'53" 2*05'31" 5*11'18"	357.40' 380.50' 380.50'	112.79' 13.89' 34.46'	112.32' 13.89' 34.44'	C 144 C 145 C 146	0*08'40"	5551.00' 5551.00' 5551.00'	138.97' 13.99' 124.98'	13.99'	R 71	S 34*21'54" E S 34*08'29" E S 35*34'33" E	5520.00' 5551.00' 5489.00'	O m δ l l l l l l l l l l l l l l l l l l
L 79 L 80	N 88*29'20" E N 89*23'28" W					C 73 C 74		380.50'	34.89' 2.38'	34.88' 2.38'	C 147 C 148 C 149	77*28'57"	431.00' 14.40' 665.70'	67.25' 19.47' 3.33'	67.18' 18.02' 3.33'	R 74	S 35*34'33" E S 35*34'33" E S 34*17'09" E	5520.00' 5551.00' 5551.00'	70.50' F2 4 13 8 8 8 F2 EAST OVERLOOK WAY
											C 150 C 151	6*36'18" 6*25'53"	431.00' 359.00'	49.68' 40.30'	49.66' 40.28'	R 76 R 77	S 03*14'26" E S 35*29'04" E	431.00' 446.00'	NA 101 NA
											C 152 C 153		523.00' 373.00'	167.22' 54.89'	166.51' 54.84'	R 78 R 79 R 80	N 18*32'03" E N 33*09'47" W S 19*35'33" E	606.20' 14.40' 18.00'	
				SEE SCHFF	SHEET 2	OF 4 OTES AN	FOR LEC	GEND, O	UTLOT							R 81	N 34*08'24" W N 15*03'02" W N 03*55'07" W	369.00' 369.00'	
				SOTILL	. J . L . 1 N C	.,_0 /(()	2 3, 010	5, DL/	100.							R 84	S 15*48'24" E S 14*35'46" E	523.00'	
																			17-020 harbour tr 6191
																			Harbour & Associates Civil Engineers 388 CLOVIS AVENUE # 300 ◆ Clovis, California 93812 (559) 325 - 7676 ◆ Fax (559) 325 - 7699 ◆ e - mail ◆ ha_ce@msr.com