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Procurement Process

Legal Authority FAQs Affiliations & Relationships Tribal Cooperative Health National Cooperative Leasing



Welcome to NoticeToBidders.com website. Please send all questions or comments to Jonathan Yahn at 218-895-4144 to or jonathan.yahn@njpacoop.org

#### MOBILE REFUSE COLLECTION VEHICLES WITH RELATED EQUIPMENT, ACCESSORIES, AND SERVICES

The National Joint Powers Alliance® (NJPA), on behalf of NJPA and its current and potential Member agencies which includes all governmental, higher education, K-12 education, not-for-profit, tribal government, and all other public agencies located in all fifty states, Canada, and internationally, issues this Request For Proposal (RFP) to result in a national contract solution for the procurement of #112014 MOBILE REFUSE COLLECTION VEHICLES WITH RELATED EQUIPMENT, ACCESSORIES, AND SERVICES. Details of this RFP are available beginning OCTOBER 2, 2014. Details may be obtained by letter of request to Jonathan Yahn, NJPA, 202 12th Street Northeast, P.O. Box 219, Staples, MN 56479, or by e-mail at RFP@njpacoop.org. Proposals will be received until NOVEMBER 19, 2014 at 4:30 p.m. Central Time at the above address and opened NOVEMBER 20, 2014 at 8:00 a.m. Central Time.

#### ezIQC - State of Ohio

The National Joint Powers Alliance® (NJPA) issues this Invitation To Bid (ITB) on behalf of, and to provide Indefinite Quantity Construction Contracting (IQCC) services to all current and potential NJPA Members including all government agencies, education agencies to include colleges and universities, and non-profit agencies in the State of Ohio. It is the intention of NJPA to award contracts for light construction services and minor repairs to in each of these Zones. Each contract has an initial term of one (1) year and bilateral option provisions for two (2) additional terms. The estimated annual value varies by contract. The total term of the contract cannot exceed three (3) years. IQCC is a construction contracting procurement system that provides facility owners' access to competitively bid "on-call" general contractors to provide immediate construction services over an extended period of time.

## Intending bidders are requested to attend a pre-bid seminar which shall be conducted for the purpose of discussing the IQCC procurement system, the contract documents, and bid forms. Attendance at the Pre-bid seminar is <u>highly recommended and failure to attend and understand the scope of this Bid will not excuse a Contractor from</u> performing under this Contract.

10/14/2014 1:30 PM ET Ohio Department of Transportation Central Office, 1980 W. Broad St. (U.S. 40) Columbus, OH 43223

An electronic (CD) copy of the ITB Documents which include the instructions for submitting a bid and the bid documents may be obtained by letter of request to Matthew Peterson, NJPA, 202 12th Street NE, Staples, MN 56479, or by visiting our website at <u>www.njpacoop.org/eziqc-bid-document-request</u> select desired bid documents from drop down list and complete the requested information. All requests must include; **mailing address, email address, contact name, phone number**. Bids are due by 4:30 pm CT on October 28, 2014 and will be opened at 9:00 am CT on October 29, 2014. ITB Documents will be available until October 24, 2014.

#### EVENT SEATING AND RELATED ACCESSORIES

The National Joint Powers Alliance® (NJPA), on behalf of NJPA and its current and potential Member agencies to include all Government, Higher Education, K12 Education, Non-Profit, Tribal Government, and all other Public Agencies located nationally in all fifty states, Canada, and internationally, issues this Request For Proposal (RFP) to result in a national contract solution for the procurement of #100814 EVENT SEATING AND RELATED ACCESSORIES. Details of this RFP are available beginning AUGUST 28, 2014 and continuing until OCTOBER 1, 2014. Details may be obtained by letter of request to Maureen Knight, NJPA, 202 12th Street Northeast, P.O. Box 219, Staples, MN 56479, or by e-mail at RFP@njpacoop.org. Proposals will be received until OCTOBER 8, 2014at 4:30 p.m. Central Time at the above address and opened OCTOBER 9, 2014 at 8:00 A.M. Central Time .

#### TECHNOLOGY SOLUTIONS WITH RELATED EQUIPMENT AND ACCESSORIES

The National Joint Powers Alliance® (NJPA), on behalf of NJPA and its current and potential Member agencies to include all Government, Higher Education, K12 Education, Non-Profit, Tribal Government, and all other Public Agencies located nationally in all fifty states, Canada, and internationally, issues this Request For Proposal (RFP) to result in a national contract solution for the procurement of #100614 TECHNOLOGY SOLUTIONS WITH RELATED EQUIPMENT AND ACCESSORIES. Details of this RFP are available beginning AUGUST 26, 2014 and continuing until SEPTEMBER 29, 2014. Details may be obtained by letter of request to Maureen Knight, NJPA, 202 12th Street Northeast, P.O. Box 219, Staples, MN 56479, or by e-mail at RFP@njpacoop.org. Proposals will be received until OCTOBER 6, 2014 at 4:30 p.m. Central Time at the above address and opened OCTOBER 7, 2014 at 8:00 A.M. Central Time .

#### INDEFINITE QUANITY CONSTRUCTION CONTRACT-STATE OF CALIFORNIA-FRESNO COUNTY

The National Joint Powers Alliance (NJPA) issues this Invitation For Bid (IFB) on behalf of, and to provide Indefinite Quantity Construction Contracting (IQCC) services to all current and potential NJPA Members including all government agencies, education agencies to include colleges and universities, and non-profit agencies in the Fresno County area in the State of California. It is the intention of NJPA to award multiple contracts for general construction services in the area. Each contract has an estimated annual value of \$2,000,000 and the maximum term of the contract is four years.

IQCC is a construction contracting procurement system that provides facility owners' access to competitively bid "on-call" general contractors to provide immediate construction services over an extended period of time.

#### Intending bidders are required to attend the pre-bid seminar for the purpose of discussing the IQCC procurement system, the contract documents, and bid forms. The mandatory pre-bid seminar will be held as follows:

City of Fresno - Airport Administration Office Conference Room, 4995 E. Clinton Way, Fresno, CA 93727 08/27/14 1:00 p.m.

Intending bidders can pre-register for the pre-bid seminar by visiting our website at www.njpacoop.org/eziqc-pre-bid-registration/.

An electronic (CD) copy of the IFB Documents which include the instructions for submitting a bid and the bid documents may be obtained by letter of request to Matthew Peterson, NJPA, 202 12th Street NE, Staples, MN 56479, or by visiting our website at www.njpacoop.org/eziqc-bid-document-request selecting the desired bid documents from the drop down list and completing the requested information. All requests must include; mailing address, email address, contact name, phone number. Bids are due by 4:30 pm CT on September 9, 2014 and will be opened at 9:00 am on September 10, 2014. IFB Documents will be available until September 5, 2014.

#### INDEFINITE QUANTITY CONSTRUCTION CONTRACT - STATE OF CALIFORNIA-KERN COUNTY

The National Joint Powers Alliance® (NJPA) issues this Invitation For Bid (IFB) on behalf of, and to provide Indefinite Quantity Construction Contracting (IQCC) services to all current and potential NJPA Members including all government agencies, education agencies to include colleges and universities, and non-profit agencies in the Kern County area in the State of California. It is the intention of NJPA to award multiple contracts for general construction services in the area. Each contract has an estimated annual value of \$2,000,000 and the maximum term of the contract is four years.

IQCC is a construction contracting procurement system that provides facility owners' access to competitively bid "on-call" general contractors to provide immediate construction services over an extended period of time.

#### Intending bidders are required to attend the pre-bid seminar for the purpose of discussing the IQCC procurement system, the contract documents, and bid forms. The mandatory pre-bid seminar will be held as follows:

08/26/14 10:00 a.m. Double Tree Hotel, Sierra Room, 3100 Camino Del Rio Court, Bakersfield, CA 93308

Intending bidders can pre-register for the pre-bid seminar by visiting our website at www.njpacoop.org/eziqc-pre-bid-registration/.

An electronic (CD) copy of the IFB Documents which include the instructions for submitting a bid and the bid documents may be obtained by letter of request to Matthew Peterson, NJPA, 202 12th Street NE, Staples, MN 56479, or by visiting our website at <u>www.nipacoop.org/eziqc-bid-document-request</u> selecting the desired bid documents from the drop down list and completing the requested information. All requests must include; mailing address, email address, contact name, phone number. Bids are due by 4:30 pm CT on September 9, 2014 and will be opened at 9:00 am on September 10, 2014. IFB Documents will be available until September 5, 2014.

INDEFINITE OUANTITY CONSTRUCTION CONTRACT – STATE OF CALIFORNIA-SANTA BARBARA COUNTY The National Joint Powers Alliance® (NJPA) issues this Invitation For Bid (IFB) on behalf of, and to provide Indefinite Quantity Construction Contracting (IQCC) services to all current and potential NJPA Members including all government agencies, education agencies to include colleges and universities, and non-profit agencies in the Santa Barbara County area in the State of California. It is the intention of NJPA to award multiple contracts for general, roofing, painting, flooring and paving construction services in the area. Each contract has an estimated annual value between \$500,000 and \$1,000,000 and the maximum term of the contract is four years

IQCC is a construction contracting procurement system that provides facility owners' access to competitively bid "on-call" general contractors to provide immediate construction services over an extended period of time.

#### Intending bidders are required to attend the pre-bid seminar for the purpose of discussing the IQCC procurement system, the contract documents, and bid forms. The mandatory pre-bid seminar will be held as follows:

08/26/14 3:00 p.m. Santa Barbara County Board of Supervisors Conference Room, Administration Building, 4th Floor, 105 E. Anapamu St., Santa Barbara, CA 93101

Intending bidders can pre-register for the pre-bid seminar by visiting our website at www.njpacoop.org/eziqc-pre-bid-registration/.

An electronic (CD) copy of the IFB Documents which include the instructions for submitting a bid and the bid documents may be obtained by letter of request to Matthew Peterson, NIPA, 202 12th Street NE, Staples, MN 56479, or by visiting our website at <u>www.nipaccop.org/eziac-bid-document-request</u> selecting the desired bid documents from the drop down list and completing the requested information. All requests must include; mailing address, email address, contact name, phone number. Bids are due by 4:30 pm CT on September 9, 2014 and will be opened at 9:00 am on September 10, 2014. IFB Documents will be available until September 5, 2014.

#### Indefinite Quantity Construction Contracting (IQCC) - State of Tennessee.

The National Joint Powers Alliance (NJPA) issues this Invitation For Bid (IFB) on behalf of, and to provide Indefinite Quantity Construction Contracting (IQCC) services to all current and potential NJPA Members including all government agencies, education agencies to include colleges and universities, and non-profit agencies in the metropolitan Nashville area in the State of Tennessee. It is the intention of NJPA to award multiple contracts for general and mechanical construction services in the area. Each contract has an estimated annual value of \$1,000,000 to \$2,000,000 and the maximum term of the contract is four years.

IQCC is a construction contracting procurement system that provides facility owners' access to competitively bid "on-call" general contractors to provide immediate construction services over an extended period of time.

#### Intending bidders are required to attend the pre-bid seminar for the purpose of discussing the IQCC procurement system, the contract documents, and bid forms. The mandatory pre-bid seminar will be held as follows:

08/21/14 2:00 p.m. Metropolitan Nashville Public Schools Board Room, 2601 Bransford Ave., Nashville, TN 37204

Intending bidders can pre-register for the pre-bid seminar by visiting our website at http://www.njpacoop.org/eziqc-pre-bid-registration/.

An electronic (CD) copy of the IFB Documents which include the instructions for submitting a bid and the bid documents may be obtained by letter of request to Matthew Peterson, NJPA, 202 12th Street NE, Staples, MN 56479, or by visiting our website at www.njpacoop.org/eziqc-bid-document-request selecting the desired bid documents from the drop down list and completing the requested information. All requests must include; mailing address, email address, contact name, phone number. Bids are due by 4:30 pm CT on September 9, 2014 and will be opened at 9:00 am on September 10, 2014. IFB Documents will be available until September 5, 2014.

#### FOOD PRODUCTS AND DISTRIBUTION AND RELATED PRODUCTS AND SERVICES

The National Joint Powers Alliance® (NJPA), on behalf of NJPA and its current and potential Member agencies to include all Government, Higher Education, K12 Education, Non-Profit, Tribal Government, and all other Public Agencies located nationally in all fifty states, Canada, and internationally, issues this Request For Proposal (RFP) to result in a national contract solution for the procurement of FOOD PRODUCTS AND DISTRIBUTION AND RELATED PRODUCTS AND SERVICES. Details of this RFP are available beginning JULY 25, 2014 and continuing until AUGUST 28, 2014 . Details may be obtained by letter of request to Maureen Knight, NJPA, 202

12th Street Northeast, P.O. Box 219, Staples, MN 56479, or by e-mail at RFP@njpacoop.org. Proposals will be received until SEPTEMBER 4, 2014 at 4:30 p.m. Central Time at the above address and opened SEPTEMBER 5, 2014 at 8:00 A.M. Central Time .

Addendum 1 Addendum 2

#### INSTRUCTIONAL AND LEADERSHIP TRAINING DEVELOPMENT AS RELATED TO SYSTEMS SOLUTIONS

The National Joint Powers Alliance® (NJPA), on behalf of NJPA and its current and potential Member agencies to include all Government, Higher Education, K12 Education, Non-Profit, Tribal Government, and all other Public Agencies located nationally in all fifty states, Canada, and internationally, issues this Request For Proposal (RFP) to result in a national contract solution for the procurement of INSTRUCTIONAL AND LEADERSHIP TRAINING DEVELOPMENT AS RELATED TO SYSTEMS SOLUTIONS. Details of this RFP are available beginning JULY 23, 2014 and continuing until AUGUST 28. 2014. Details may be obtained by letter of request to Maureen Knight, NJPA, 202 12th Street Northeast, P.O. Box 219, Staples, MN 56479, or by e-mail at <u>RFP@nipacoop.org</u>. Proposals will be received until SEPTEMBER 3. 2014 at 4:30 p.m. Central Time at the above address and opened SEPTEMBER 4. 2014 at 8:00 A.M. Central Time.

## MEDICAL CLAIMS AND ADMINISTRATIVE SERVICES, SPECIFIC AND AGGREGATE STOP-LOSS COVERAGE, AND PRESCRIPTION DRUG CLAIMS ADMINISTRATION

The National Joint Powers Alliance® (NJPA), on behalf of NJPA and its current and potential Member agencies to include all Government, Higher Education, K12 Education, Non-Profit, Tribal Government, and all other Public Agencies located nationally in all fifty states, Canada, and internationally, issues this Request For Proposal (RFP) to result in a national contract solution for the procurement of MEDICAL CLAIMS AND ADMINISTRATIVE SERVICES, SPECIFIC AND AGGREGATE STOP-LOSS COVERAGE, AND PRESCRIPTION DRUG CLAIMS ADMINISTRATION. Details of this RFP are available beginning JULY 18, 2014 and continuing until AUGUST 1, 2014. Details may be obtained by letter of request to David Jessop, NJPA, 202 12th Street Northeast, P.O. Box 219, Staples, MN 56479, or by e-mail at <u>RFP@njpacoop.org</u>. Proposals will be received until AUGUST 8, 2014at 12:00 p.m. Central Time at the above address and opened AUGUST 8, 2014 at 12:01 P.M. Central Time.

Addendum 1	
Addendum 2	
Addendum 3	

#### FACILITIES MAINTENANCE, REPAIR AND OPERATING SUPPLIES

The National Joint Powers Alliance® (NJPA), on behalf of NJPA and its current and potential Member agencies to include all Government, Higher Education, K12 Education, Non-Profit, Tribal Government, and all other Public Agencies located nationally in all fifty states, Canada, and internationally, issues this Request For Proposal (RFP) to result in a national contract solution for the procurement of FACILITIES MAINTENANCE, REPAIR AND OPERATING SUPPLIES. Details of this RFP are available beginning JULY 10, 2014 and continuing until SEPTEMBER 4, 2014. Details may be obtained by letter of request to Maureen Knight, NJPA, 202 12th Street Northeast, P.O. Box 219, Staples, MN 56479, or by e-mail at <u>RFP@nipacoop.org</u>. Proposals will be received until SEPTEMBER 12, 2014 at 4:30 p.m. Central Time at the above address and opened SEPTEMBER 15, 2014 at 8:00 A.M. Central Time.

#### INDOOR-OUTDOOR ATHLETIC SURFACING WITH RELATED EQUIPMENT PRODUCTS, SUPPLIES, INSTALLATION AND SERVICES

The National Joint Powers Alliance® (NJPA), on behalf of NJPA and its current and potential Member agencies to include all Government, Higher Education, K12 Education, Non-Profit, Tribal Government, and all other Public Agencies located nationally in all fifty states, Canada, and internationally, issues this Request For Proposal (RFP) to result in a national contract solution for the procurement of INDOOR-OUTDOOR ATHLETIC SURFACING WITH RELATED EQUIPMENT PRODUCTS, SUPPLIES, INSTALLATION AND SERVICES. Details of this RFP are available beginning JULY 7, 2014 and continuing until AUGUST 13, 2014. Details may be obtained by letter of request to Maureen Knight, NJPA, 202 12th Street Northeast, P.O. Box 219, Staples, MN 56479, or by e-mail at RFP@njpacoop.org. Proposals will be received until AUGUST 21, 2014 at 4:30 p.m. Central Time at the above address and opened AUGUST 22, 2014 at 8:00 A.M. Central Time .

#### DURABLE MEDICAL GOODS, FIRST AID AND SAFETY RELATED SUPPLIES, EQUIPMENT AND SERVICES

The National Joint Powers Alliance® (NJPA), on behalf of NJPA and its current and potential Member agencies to include all Government, Higher Education, K12 Education, Non-Profit, Tribal Government, and all other Public Agencies located nationally in all fifty states, Canada, and internationally, issues this Request For Proposal (RFP) to result in a national contract solution for the procurement of DURABLE MEDICAL GOODS, FIRST AID AND SAFETY RELATED SUPPLIES, EQUIPMENT AND SERVICES. Details of this RFP are available beginning JUNE 20, 2014 and continuing until JULY 31, 2014. Details may be obtained by letter of request to Maureen Knight, NJPA, 202 12th Street Northeast, P.O. Box 219, Staples, MN 56479, or by e-mail at <u>RFP@nipaccop.org</u>. Proposals will be received until AUGUST 6, 2014 at 4:30 p.m. Central Standard Time at the above address and opened AUGUST 7, 2014 at 8:00 A.M. Central Standard Time. <u>Addendum 1</u>

#### ez-IOC - State of Ohio

The National Joint Powers Alliance® (NJPA) issues this Invitation To Bid (ITB) on behalf of, and to provide Indefinite Quantity Construction Contracting (IQCC) services to all current and potential NJPA Members including all government agencies, education agencies to include colleges and universities, and non-profit agencies in the State of Ohio It is the intention of NJPA to award contracts for light construction services and minor repairs to Minority Business Enterprise (MBE) Set Aside firms in each of these Zones. Each contract has an initial term of one (1) year and bilateral option provisions for two (2) additional terms. The estimated annual value varies by contract. The total term of the contract cannot exceed three (3) years. IQCC is a construction contracting procurement system that provides facility owners' access to competitively bid "on-call" general contractors to provide immediate construction services over an extended period of time.

## Intending bidders are requested to attend a pre-bid seminar which shall be conducted for the purpose of discussing the IQCC procurement system, the contract documents, and bid forms. Attendance at the Pre-bid seminar is highly recommended and failure to attend and understand the scope of this Bid will not excuse a Contractor from performing under this Contract.

07/11/2014 1:30 PM Ohio Department of Transportation Central Office, 1980 W. Broad St. (U.S. 40) Columbus, OH 43223

An electronic (CD) copy of the ITB Documents which include the instructions for submitting a bid and the bid documents may be obtained by letter of request to Matthew Peterson, NJPA, 202 12th Street NE, Staples, MN 56479, or by visiting our website at <u>www.njpacoop.org/eziqc-bid-document-request</u> select desired bid documents from drop down list and complete the requested information. All requests must include; **mailing address, email address, contact name, phone number**. Bids are due by 4:30 pm CT on July 29, 2014 and will be opened at 9:00 am on July 30, 2014. ITB Documents will be available until July 28, 2014.

#### SNOW AND ICE HANDLING EQUIPMENT WITH RELATED ACCESSORIES, SERVICES, AND SUPPLIES

The National Joint Powers Alliance® (NJPA), on behalf of NJPA and its current and potential Member agencies to include all Government, Higher Education, K12 Education, Non-Profit, Tribal Government, and all other Public Agencies located nationally in all fifty states, Canada, and internationally, issues this Request For Proposal (RFP) to result in a national contract solution for the procurement of SNOW AND ICE HANDLING EQUIPMENT WITH RELATED ACCESSORIES, SERVICES, AND SUPPLIES. Details of this RFP are available beginning June 3, 2014 and continuing until July 24, 2014. Details may be obtained by letter of request to Maureen Knight, NJPA, 202 12th Street Northeast, P.O. Box 219, Staples, MN 56479, or by e-mail at <u>RFP@nipacoop.org</u>. Proposals will be received until July 31, 2014 at 4:30 p.m. Central Standard Time at the above address and opened August 1, 2014 at 8:00 A.M. Central Standard Time.

Addendum 1 Addendum 2 Addendum 3 Addendum 4 Pre-Bid PowerPoint



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## Bid RFP #112014 - MOBILE REFUSE COLLECTION VEHICLES WITH RELATED EQUIPMENT, ACCESSORIES, AND SERVICES

Bid Type RFP Questions Bid Number 112014 0 Questions [View/Ask Title MOBILE REFUSE Questions] COLLECTION VEHICLES WITH RELATED EQUIPMENT, ACCESSORIES, AND SERVICES Start Date Nov 5, 2014 10:13:21 AM CST End Date Nov 19, 2014 12:00:00 AM CST Agency NJPA Bid Contact Ginger Line (218) 894-5483 📢 ginger.line@njpacoop.org 202 12th Street NE P.O. Box 219 Staples, MN 56479-0219

#### Description

The National Joint Powers Alliance® (NJPA), on behalf of NJPA and its current and potential Member agencies which

includes all governmental, higher education, K-12 education, not-for-profit, tribal government, and all other public agencies

located in all fifty states, Canada, and internationally, issues this Request For Proposal (RFP) to result in a national contract

solution for the procurement of #112014 MOBILE REFUSE COLLECTION VEHICLES WITH RELATED

EQUIPMENT, ACCESSORIES, AND SERVICES. Details of this RFP are available beginning OCTOBER 2, 2014. Details

may be obtained by letter of request to Jonathan Yahn, NJPA, 202 12th Street Northeast, P.O. Box 219, Staples, MN 56479,

or by e-mail at RFP@njpacoop.org. Proposals will be received until NOVEMBER 19, 2014 at 4:30 p.m. Central Time at

the above address and opened NOVEMBER 20, 2014 at 8:00 a.m. Central Time.

### **Delivery Information**

NJPA, 202 12th Street Northeast, P.O. Box 219, Staples, MN 56479

#### Pre-Bid Conference

Date Nov 10, 2014 10:00:00 AM CST

Location WEBCAST/CONFERENCE CALL

## Notes CONNECTION INFO WILL BE SENT TO ALL INQUIRERS

We request that you please register with the agency before viewing the bid documents.

This process takes only a couple of minutes. [Register with this agency]

Documents

No Documents for this bid

Customer Support: vendorsupport@publicpurchase.com | Copyright 1999-2014 © | The Public Group, LLC. All rights reserved.







425 Portland Avenue | Minneapolis, MN | 55488

Karen Greenhoe, being duly sworn, on oath says she is and during all times herein stated has been an employee of Star Tribune Media Company LLC, a Delaware limited liability company with offices at 425 Portland Avenue, Minneapolis, Minnesota 55488, publisher and printer of the *Star Tribune* newspaper (the "Newspaper"), published 7 days a week, and has full knowledge of the facts herein stated as follows:

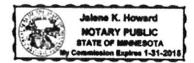
1. The Newspaper meets the following qualifications:

- (a) The Newspaper is printed in the English language in newspaper format and in column and sheet form equivalent in printed space to at least 1,000 square inches;
- (b) The Newspaper is printed daily and distributed at least five days each week;
- (c) In at least half of its issues each year, the Newspaper has no more than 75 percent of its printed space comprised of advertising material and paid public notices. In all of its issues each year, the Newspaper has not less than 25 percent of its news columns devoted to news of local interest to the community that it purports to serve. Not more than 25 percent of the Newspaper's non-advertising column inches in any issue duplicates any other publication;
- (d) The Newspaper is circulated in the local public corporation which it purports to serve, and has at least 500 copies regularly delivered to paying subscribers;
- (e) The Newspaper has its known office of issue established in either the county in which it lies, in whole or in part, the local public corporation which the Newspaper purports to serve, or in an adjoining county;
- (f) The Newspaper files a copy of each issue immediately with the state historical society;
- (g) The Newspaper is made available at single or subscription prices to any person, corporation, partnership, or other unincorporated association requesting the Newspaper and making the applicable payment;
- (h) The Newspaper has complied with all the foregoing conditions for at least one year immediately preceding the date of the notice publication which is the subject of the Affidavit; and
- (i) Between September 1 and December 31 of each year, the Newspaper publishes and submits to the secretary of state, along with a filing fee of \$25, a sworn United States Post Office periodical class statement of ownership and circulation.
- The printed copy of the matter attached hereto (the "Notice") was copied from the columns of the Newspaper and was printed and published in the English language on the following days and dates: <u>Thursday, October 2; Thursday, October 9, 2014.</u>
- 3. Except as otherwise directed by a particular statute requiring publication of a public notice, the Notice was printed in a typeface no smaller than six point with a lowercase alphabet of 90 point.
- 4. The Newspaper's lowest classified rate paid by commercial users for space comparable to the space in which the Notice was published is <u>\$308.00.</u>

Haren Greenhoe

Subscribed and sworn to before me on October 10, 2014

HIZN'S K. Houst





National Joint Powers Alliance

Advertiser:

0000041108-01

Ad Number:

Insertion Number: N/A

Agency:

K-1-Southwest

Section-Page-Zone(s):

1 Col x 2.46 in

Size:

Thursday, October 02, 2014

StarTribune

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### ORDER KEYWORDS:

#112014 MOBILE REFUSE COLLECTION VEHICLES WITH RELATED EQUIPMENT, ACCESSORIES & SERVICES

#### NATIONAL JOINT POWERS ALLIANCE® #112014 MOBILE REFUSE COLLECTION VEHICLES WITH RELATED EQUIPMENT, ACCESSORIES, AND SERVICES Proposals due 4:30 pm, Nov. 19 REQUEST FOR PROPOSALS

The National Joint Powers Alliance® (NJPA), on behalf of NJPA and its current and potential Member agencies which includes all governmental, higher education, K-12 education, not-for-profit, tribal government, and all other public agencies located in all fifty states, Canada, and internationally, issues this Request For Proposal (RFP) to result in a national contract solution for the procurement of #112014 MOBILE REFUSE COLLECTION VEHICLES WITH RELATED EQUIPMENT, ACCESSORIES, AND SERVICES. Details of this RFP are available beginning OCTOBER 2, 2014. Details may be obtained by letter of request to Jonathan Yahn, NJPA, 202 12th Street Northeast, P.O. Box 219, Staples, MN 56479, or by e-mail at RFP@njpacoop. org Proposals will be received until NOVEMBER 19, 2014 at 4:30 p.m. Central Time at the above address and opened NOVEMBER 20, 2014 at 8:00 a.m. Central Time. Please see who this pertains to here: http://www.njpacoop. org/oregon-advertising Published Oct. 3, 2014. 10616929

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REQUEST FOR PROPOSALS The National Jo	oint Powers Alliance	e (NJPA), on behalf of N	tal, higher education, K-12			
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Personally appeared before me, Emily Fernandez, Sales Operations Ma of THE STATE, and makes oath that the advertisement,

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1317291

was inserted in THE STATE, a daily newspaper of general circulation published in the City of Columbia, State and County aforesaid, in the issue(s) of

October 2, 2014

Emily Fernandez, Sales Operations Manager

Subscribed and sworn to before me, Karen L. Book,

on this day, October 2, 2014

Karen L. Book

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