

Results for: Active Off-Sale Retail License

**County:** FRESNO County

Census Tract: 2

Report Date: Friday, November 01, 2019

| Show   | 10 | entries |
|--------|----|---------|
| 211044 | 10 | CHUICS  |

Search:

| License<br>Number | Status | License<br>Type | Orig.<br>Iss.<br>Date | Expir.<br>Date | Primary<br>Owner                | Premises<br>Addr.   | Business<br>Name                  | Geo<br>Code |
|-------------------|--------|-----------------|-----------------------|----------------|---------------------------------|---|-----------------------------------|-------------|
| 354865            | ACTIVE | 20              | 07/28/1999            | 06/30/2020     | MUTHANA,<br>ABDULAZIZ<br>MUSLEH | 10 E<br>WHITESBRIDGE<br>AVE,<br>FRESNO, CA<br>93706-1852<br>Census Tract:<br>0002.00  | A & M<br>WESTSIDE<br>MARKET       | 1005        |
| 402615            | ACTIVE | 21              | 09/08/2003            | 03/31/2020     | SAVE MART<br>SUPERMARKETS       | 1177 FRESNO<br>ST,<br>FRESNO, CA<br>93706-3235<br>Census Tract:<br>0002.00            | FOOD MAXX<br>STORE 456            | 1005        |
| 413923            | ACTIVE | 20              | 06/28/2004            | 05/31/2020     | KAUR, JASBIR                    | 245 E<br>WHITESBRIDGE<br>AVE,<br>FRESNO, CA<br>93706-1857<br>Census Tract:<br>0002.00 | EL<br>CAMPESINO<br>MEAT<br>MARKET | 1005        |
| 579913            | ACTIVE | 20              | 05/30/2017            | 04/30/2020     | ABDULLAH,<br>MALEK<br>MAHMOOD   | 147 E KEARNEY<br>BLVD,  | KEARNEY<br>MARKET                 | 1005        |
|                   |        |                 |                       |                |                                 | FRESNO, CA<br>93706-3027<br>Census Tract:<br>0002.00                                  |                                   |             |

Showing 1 to 4 of 4 entries

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## DEPARTMENT OF ALCOHOLIC BEVERAGE CONTROL NUMBER OF LICENSES AUTHORIZED BY CENSUS TRACT

|             | County     | County Ratio | County Ratio Off | Census  | Census Tract |         |          |
|-------------|------------|--------------|------------------|---------|--------------|---------|----------|
| County Name | Population | On Sale      | Sale             | Tract # | Population   | On Sale | Off Sale |
| EL DORADO   | 188,399    | 497          | 1,128            | 316.00  | 4,126        | 8       | 3        |
| EL DORADO   | 188,399    | 497          | 1,128            | 317.00  | 2,648        | 5       | 2        |
| EL DORADO   | 188,399    | 497          | 1,128            | 318.00  | 6,798        | 13      | 6        |
| EL DORADO   | 188,399    | 497          | 1,128            | 319.00  | 133          | 0       | 0        |
| EL DORADO   | 188,399    | 497          | 1,128            | 320.00  | 1,015        | 2       | 0        |
| EL DORADO   | 188,399    | 497          | 1,128            | 9900.00 | 0            | 0 -     | 0        |
| FRESNO      | 1,007,229  | 1,106        | 1,098            | 1.00    | 2,860        | 2       | 2        |
| FRESNO      | 1,007,229  | 1,106        | 1,098            | 2.00    | 3,167        | 2       | 2        |
| FRESNO      | 1,007,229  | 1,106        | 1,098            | 3.00    | 3,609        | 3       | 3        |
| FRESNO      | 1,007,229  | 1,106        | 1,098            | 4.00    | 6,343        | - 5     | 5        |
| FRESNO      | 1,007,229  | 1,106        | 1,098            | 5.01    | 2,815        | 2       | 2        |
| FRESNO      | 1,007,229  | 1,106        | 1,098            | 5.02    | 3,606        | 3       | 3        |
| FRESNO      | 1,007,229  | 1,106        | 1,098            | 6.00    | 6,161        | 5       | 5        |
| FRESNO      | 1,007,229  | 1,106        | 1,098            | 7.00    | 3,921        | 3       | 3        |
| FRESNO      | 1,007,229  | 1,106        | 1,098            | 8.00    | 964          | 0       | 0        |
| FRESNO      | 1,007,229  | 1,106        | 1,098            | 9.01    | 3,151        | 2       | 2        |
| FRESNO      | 1,007,229  | 1,106        | 1,098            | 9.02    | 5,252        | 4       | 4        |
| FRESNO      | 1,007,229  | 1,106        | 1,098            | 10.00   | 4,106        | 3       | 3        |
| FRESNO      | 1,007,229  | 1,106        | 1,098            | 11.00   | 3,174        | 2       | 2        |
| FRESNO      | 1,007,229  | 1,106        | 1,098            | 12.01   | 5,936        | 5       | 5        |
| FRESNO      | 1,007,229  | 1,106        | 1,098            | 12.02   | 4,756        | 4       | 4        |
| FRESNO      | 1,007,229  | 1,106        | 1,098            | 13.01   | 5,653        | 5       | 5        |
| FRESNO      | 1,007,229  | 1,106        | 1,098            | 13.03   | 2,888        | 2       | 2        |
| FRESNO      | 1,007,229  | 1,106        | 1,098            | 13.04   | 5,796        | 5       | 5        |
| FRESNO      | 1,007,229  | 1,106        | 1,098            | 14.07   | 4,694        | 4       | 4        |
| FRESNO      | 1,007,229  | 1,106        | 1,098            | 14.08   | 2,504        | 2       | 2        |
| FRESNO      | 1,007,229  | 1,106        | 1,098            | 14.09   | 1,848        | 1       | 1        |
| FRESNO      | 1,007,229  | 1,106        | 1,098            | 14.10   | 9,109        | 8       | 8        |
| FRESNO      | 1,007,229  | 1,106        | 1,098            | 14.11   | 5,276        | 4       | 4        |
| FRESNO      | 1,007,229  | 1,106        | 1,098            | 14.12   | 2,790        | 2       | 2        |
| FRESNO      | 1,007,229  | 1,106        | 1,098            | 14.13   | 4,605        | 4       | 4        |
| FRESNO      | 1,007,229  | 1,106        | 1,098            | 14.14   | 7,381        | 6       | 6        |
| FRESNO      | 1,007,229  | 1,106        | 1,098            | 15.00   | 2,206        | 1       | 2        |
| FRESNO      | 1,007,229  | 1,106        | 1,098            | 16.00   | 5,099        | 4       | 4        |
| FRESNO      | 1,007,229  | 1,106        | 1,098            | 17.00   | 5,701        | 5       | 5        |
| FRESNO      | 1,007,229  | 1,106        | 1,098            | 18.00   | 4,615        | 4       | 4        |
| FRESNO      | 1,007,229  | 1,106        | 1,098            | 19.00   | 2,914        | 2       | 2        |
| FRESNO      | 1,007,229  | 1,106        | 1,098            | 20.00   | 6,369        | 5       | 5        |
| FRESNO      | 1,007,229  | 1,106        | 1,098            | 21.00   | 5,419        | 4       | 4        |
| FRESNO      | 1,007,229  | 1,106        | 1,098            | 22.00   | 3,594        | 3       | 3        |
| FRESNO      | 1,007,229  | 1,106        | 1,098            | 23.00   | 3,624        | 3       | 3        |
| FRESNO      | 1,007,229  | 1,106        | 1,098            | 24.00   | 4,959        | 4       | 4        |
| FRESNO      | 1,007,229  | 1,106        | 1,098            | 25.01   | 5,098        | 4       | 4        |
| FRESNO      | 1,007,229  | 1,106        | 1,098            | 25.02   | 5,431        | 4       | 4        |
| FRESNO      | 1,007,229  | 1,106        | 1,098            | 26.01   | 5,821        | 5       | 5        |
| FRESNO      | 1,007,229  | 1,106        | 1,098            | 26.02   | 3,520        | 3       | 3        |

Updated: Aug 2018

## **INFORMATION AND INSTRUCTIONS -SECTION 23958.4 B&P**

Instructions

This form is to be used for all applications for original issuance or premises to premises transfer of licenses.

Part 1 is to be completed by an ABC employee, given to applicant with pre-application package, with copy retained in holding file or applicant's district file.

Part 2 is to be completed by the applicant, and returned to ABC.

Part 3 is to be completed by the local governing body or its designated subordinate officer or body, and returned to ABC.

| PART 1 - TO BE COMPLETED BY  | ABC  | <del></del>                            |                               |                    |  |                |  |
|--|--|--|-------------------------------|--------------------|--|----------------|--|
| 1. APPLICANTS NAME   |  |  |                               |                    |  |                |  |
| MUTHANA, Abdulaziz Musle   |  | Ahmed                                  |                               |                    |  |                |  |
| 2. PREMISES ADDRESS (Street number and name,   |  |  |                               |                    | ICENSE TYPE  |                |  |
| 10 E Whitesbridge Ave, Fres  | SIIO CA 93700-1032   |  |                               |                    | 21 - off sale GEN                                  |                |  |
| Full Service Restaurant  | Hofbrau/Cafeteria  | Cocktail Lounge                        |                               |                    | Private Club                                       |                |  |
| Deli or Specialty Restaurant   | Comedy Club  | Night Club                             |                               | ,                  | Veterans Club                                      |                |  |
| Cafe/Coffee Shop   | Brew Pub   | Tavern: Beer                           |                               |                    | Fraternal Club                                     | 9              |  |
| Bed & Breakfast:   | Theater  | Tavern: Beer & Wine                    |                               |                    | Wine Tasting Room                                  |                |  |
| Wine only All  |  |  |                               |                    | •  |                |  |
| Supermarket  | Membership Store   | Service Station                        |                               |                    | Swap Meet/Flea Market                              |                |  |
| Liquor Store   | Department Store   | X Convenience Ma                       | arket                         | -                  | Drive-in Dairy                                     |                |  |
| Drug/Variety Store   | Florist/Gift Shop  |  | Convenience Market w/Gasoline |                    |  |                |  |
| Other - describe:  |  | Convenience                            | arket w/GB                    | 301116             |  |                |  |
| 5. COUNTY POPULATION   | 6. TOTAL NUMBER OF LICENS  | SES IN COUNTY                          | 7.                            | RATIO OF LICENSES  | TO POPULATION IN COUNT                             | v              |  |
| 1,007,229  |  | On-Sale Of                             |                               | ,098               | On-Sale  | X Off-Sale     |  |
| 8. CENSUS TRACT NUMBER   | 9. NO. OF LICENSES ALLOWE  |  |                               |                    | EXISTING IN CENSUS TRACT                           | - Oll-Oale     |  |
| 2  | 2  | On-Sale X Of                           |                               |                    | On-Sale  | X Off-Sale     |  |
| X Yes (Go to Item #13)   | N CRIME STATISTICS?  No (Go to Item #20)   |  |                               |                    |  |                |  |
| 13. CRIME REPORTING DISTRICT NUMBER  | 14. TOTAL NUMBER OF REPORTING DISTRICTS  15. TOTAL NUMBER OF OFFENSES IN ALL REPORTING DISTRICTS   |  |                               |                    |  | INC DISTRICTS  |  |
| 2752   | 504  | 504                                    |                               |                    | 228,678  |                |  |
| 16. AVERAGE NO. OF OFFENSES PER DISTRICT   |  | 17. 120% OF AVERAGE NUMBER OF OFFENSES |                               |                    | 18. TOTAL NUMBER OF OFFENSES IN REPORTING DISTRICT |                |  |
| 452.83   | 543  |  | 9                             | 08                 |  |                |  |
| 19. IS THE PREMISES LOCATED IN A HIGH CRIME reporting districts within the jurisdiction of the loca X Yes, the total number of offenses in No, the total number of offenses in the second content of the total number of offenses in the second content of the total number of offenses in the second content of the total number of offenses in the second content of the total number of offenses in the second content of the | l law enforcement agency)<br>the reporting district equals on<br>the reporting district is lower t | or exceeds the total numb              | er in item a                  |                    | repureo crimes as determined                       | from all crime |  |
| a. If " <u>No</u> " is checked in both item # on this issue. Advise the applicant  b. If " <u>Yes</u> " is checked in either item  | to bring this completed form #11 or item #19, and the ap.  | to ABC when filing the ap              | plication.<br>on-retail lic   | ense a retail bon  | a fide public eating place                         | e licence e    |  |
| retail license issued for a hotel, mot<br>beer manufacturer's license, or wine<br>application or as soon as possible the   | el or other lodging establishr<br>egrower's license, advise the                                    | nent as defined in Section             | 25503.16                      | (b) B&P, or a reta | all license issued in conf                         | uction with a  |  |
| X c. If "Yes" is checked in either item<br>sale beer license, an on-sale beer a<br>to the local governing body, or its de<br>ABC in order to process the applica   | ind wine (public premises) lic<br>esignated subordinate officer                                    | ense, or an on-sale gene               | ral (public                   | premises) license  | advise the applicant to                            | take this form |  |
| Governing Body/Designated Subord   | inate Name: PCorN  | DEFERRED TO ABC -                      | FRESNO                        | (Applicant to      | complete)  |                |  |
| FOR DEPARTMENT USE ONLY PREPARED BY (Name of Department Employee)  |  |  |                               |                    |  |                |  |
| AR<br>ABC-245 (rev. 01-11)   |  |  |                               |                    |  |                |  |