

Opportunity Notice Public Utility Equipment with Related Accessories and Supplies		Category: Goods Interested vendors (bidders) who wish to submit a response to this opportunity should register their interest by downloading the document(s) from the bid package. Expressing interest means that you will automatically receive an e-mail notification each time an amendment is made to the opportunity for which you have 'expressed an interest'.
Opportunity Information		
Organization:	National Joint Powers Alliance on behalf of Alberta Association of Municipal Districts and Counties	
Organization Address:		
Reference Number:	AB-2017-07197	
Solicitation Number:	2017 -07197	
Solicitation Type:	Request for Proposal	
Posting (MM/dd/yyyy):	12/07/2017 04:30:00 PM Alberta Time	
Closing (MM/dd/yyyy):	01/24/2018 04:30:59 PM Alberta Time	
Last Update (MM/dd/yyyy):	12/07/2017 04:25:19 PM Alberta Time	
Agreement Type:	NWPTA/TELMA & CFTA	
Region of Opportunity:	Open	
Region of Delivery:	Alberta	
Opportunity Type:	Open & Competitive	
Commodity Codes:	J5805A: Telephone Cable Systems - Installation N4320G: Pumps, Sewage N3805C: Excavator, Hydraulic, Truck Mounted N3820H: Boring Machine, Underground N3411: Boring Machines N4310DA: Pump, Vacuum, Except Marine N4310D: Pump, Vacuum N3810C: Cranes, Truck Mounted, Hydraulic Boom N4630BG: Submersible Sewage Pumps N4320BHA: Pumps, Centrifugal, Sanitary, Except Marine N5120H: Pullers N4320L: Pumps, Metering N3810A: Cranes, Excavator, Crawler Mounted, Cable Operated N2330V: Trailer, Specially Equipped N3411F: Boring, Precision, Hydraulic and Cam Operated Machines N3810CA: Cranes, Truck Mounted, Hydraulic Boom, 10 Ton Capacity and under N3950: Winches, Hoists, Cranes and Derricks N3810CB: Cranes, Truck Mounted, Hydraulic Boom, 11 Ton Capacity and Larger N2020BA: Booms, Cargo N2330: Trailers N3950F: Winches, Tow Truck Boom N4320GAA: Pumps, Sewage, Non-Centrifugal, Except Marine N3810G: Cranes/Excavators, Pedestal Mounted N4320B: Pumps, Centrifugal S134B: Pipeline Construction N3805B: Excavator, Hydraulic, Crawler Mounted N4630BH: Solids Pumps, Sewage Treatment Plant	
Response Submission:		

Miranda Andersen

Administrative Coordinator – Aggregated Business Services

From: Kim Austin [mailto:Kim.Austin@njpacoop.org]

Sent: December 7, 2017 1:14 PM

To: Miranda Andersen <miranda@aamdc.com>

Bid Information

Pending Bidding Approval

Bid Information for 012418

Bid Number	012418	Bid Name	Public Utility Equipment with Related Accessories and Supplies
Published By	National Joint Powers Alliance	Solicitation Type	Open to all suppliers
Contract Type	RFP	Procurement Name	Procurement
Published Date	12/07/2017	Closing Date	01/24/2018 04:30:00 PM CT
Country & Province/State	Ontario, Canada	Region & City	,
Bid Type	Goods, Services	Group	
Estimated Contract Amount	\$0.00	Publish Option	
Remind Notice Date	Not Applicable	Value Range	Not Applicable
NIGP Code		Client Departments	
Accept questions	Not Applicable	Tender Area	

Requirements

NDA Requirement	Not Applicable
NOI Date	Not Applicable
Site Meetings	Not Applicable

Bid Advertisement



Public Utility Equipment with Related Accessories and Supplies

012418

Closing Date: 01/24/2018 04:30:00 PM CT

Detail:

The National Joint Powers Alliance® (NJPA), on behalf of NJPA and its current and potential member agencies, which includes all governmental, higher education, K-12 education, not-for-profit, tribal government, and all other public agencies located in all fifty states, Canada, and internationally, issues this Request For Proposal (RFP) to result in a national contract solution for the procurement of #012418 PUBLIC UTILITY EQUIPMENT WITH RELATED ACCESSORIES AND SUPPLIES. Details of this RFP are available beginning December 7, 2017. Details may be obtained by letter of request to Chris Robinson, NJPA, 202 12th Street Northeast, P.O. Box 219, Staples, MN 56479, or by e-mail at RFP@njpacoop.org. Proposals will be received until January 24, 2018 at 4:30 p.m. Central Time at the above address and opened January 25, 2018 at 8:30 a.m. Central Time.

Bid Document

No Bid Document Selected

Selected Categories (Biddingo Category)

Unclassified Categories	Miscellaneous items
Miscellaneous	Bids located within this category are not classified in the existing Biddingo categories.

Attached Bid Documents

Seq.	Name	Description	Size	Page	NDA Required	Preview Document
No File Attached						

Invited Bidders

Name / Email	Address	Phone	Fax
No Bidder Invited			

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AFFIDAVIT OF PUBLICATION

DJC



921 S.W. Washington St. Suite 210 / Portland, OR 97205-2810
(503) 226-1311

STATE OF OREGON, COUNTY OF MULTNOMAH--ss.

I, **Michelle Ropp**, being first duly sworn, depose and say that I am a **Principal Clerk** of the **Daily Journal of Commerce**, a newspaper of general circulation in the counties of CLACKAMAS, MULTNOMAH, and WASHINGTON as defined by ORS 193.010 and 193.020; published at Portland in the aforesaid County and State; that I know from my personal knowledge that the Goods and Services notice described as

Case Number: NOT PROVIDED

012418 PUBLIC UTILITY EQUIPMENT WITH RELATED

National Joint Powers Alliance; Bid Location Staples, MN, Todd County; Due 01/24/2018 at 04:30 PM

a printed copy of which is hereto annexed, was published in the entire issue of said newspaper for 1 time(s) in the following issues:

12/8/2017

State of Oregon
County of Multnomah

SIGNED OR ATTESTED BEFORE ME
ON THE 1st DAY OF February, 2018

Michelle Ropp

Notary Public-State of Oregon



THE NATIONAL JOINT POWERS ALLIANCE® (NJPA) PUBLIC UTILITY EQUIPMENT WITH RELATED ACCESSORIES AND SUPPLIES
Proposals due 4:30 pm, January 24, 2018
REQUEST FOR PROPOSAL
 The National Joint Powers Alliance® (NJPA), on behalf of NJPA and its current and potential member agencies, which includes all governmental, higher education, K-12 education, not-forprofit, tribal government, and all other public agencies located in all fifty states, Canada, and internationally, issues this Request For Proposal (RFP) to result in a national contract solution for the procurement of #012418 PUBLIC UTILITY EQUIPMENT WITH RELATED ACCESSORIES AND SUPPLIES. Details of this RFP are available beginning December 7, 2017. Details may be obtained by letter of request to Chris Robinson, NJPA, 202 12th Street Northeast, P.O. Box 219, Staples, MN 56479, or by e-mail at RFP@njpacoop.org. Proposals will be received until January 24, 2018 at 4:30 p.m. Central Time at the above address and opened January 25, 2018 at 8:30 a.m. Central Time. Please see who this pertains to here: <http://www.njpacoop.org/oregon-advertising>.
 Published Dec. 8, 2017. 11451876

Kim Austin
National Joint Powers Alliance
202 12th St NE
Staples, MN 56479-2438

Order No.: 11451876
Client Reference No:



Cooperative Purchasing

Procurement Process

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- Public Safety and Emergency

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-Public Utility Equipment with Related Accessories and Supplies

The National Joint Powers Alliance® (NJPA), on behalf of NJPA and its current and potential member agencies, which includes all governmental, higher education, K-12 education, not-for-profit, tribal government, and all other public agencies located in all fifty states, Canada, and internationally, issues this Request For Proposal (RFP) to result in a national contract solution for the procurement of #012418 PUBLIC UTILITY EQUIPMENT WITH RELATED ACCESSORIES AND SUPPLIES. Details of this RFP are available beginning December 7, 2017. Details may be obtained by letter of request to Chris Robinson, NJPA, 202 12th Street Northeast, P.O. Box 219, Staples, MN 56479, or by e-mail at RFP@njpacoop.org. Proposals will be received until January 24, 2018 at 4:30 p.m. Central Time at the above address and opened January 25, 2018 at 8:30 a.m. Central Time.

Pre-Proposal Conference: January 9, 2017 at 10:00 am CT

Sealed proposals due: January 24, 2017 at 4:30 pm CT

Proposals will be publicly opened: January 25, 2017 at 8:30 am CT

NJPA reserves the right to reject any and all proposals.

To Obtain RFP documents do one of the following:

1. E-mail rfp@njpacoop.org, an email will be sent back to you with the documents
2. Send a letter of request to
National Joint Powers Alliance:
Attn: Procurement Department
202 12th Street NE, Staples, MN 56479

Complete the RFP Document Request Form below, this will redirect you to a page where you can get the documents immediately.

Vendor Name: *

Vendor Address: *

Vendor City: *

Vendor State: *

Vendor Zipcode: *

Contact Name: *

Contact Email: *

Vendor Phone Number: *

Submit

Notice

Basic Information

Estimated Contract Value (CAD) \$999,999,999.00 (Not shown to suppliers)
Reference Number 0000073337
Issuing Organization National Joint Powers Alliance
Solicitation Type RFP - Request for Proposal
Solicitation Number 012418
Title Public Utility Equipment with Related Accessories and Supplies
Source ID PP.CO.USA.868485.C88455

Details

Region All of Canada, All of Canada
Purchase Type Term: 2018/02/15 08:00:00 AM CST - 2022/02/15 12:00:00 AM CST
Description The National Joint Powers Alliance® (NJPA), on behalf of NJPA and its current and potential member agencies, which includes all governmental, higher education, K-12 education, not-for-profit, tribal government, and all other public agencies located in all fifty states, Canada, and internationally, issues this Request For Proposal (RFP) to result in a national contract solution for the procurement of #012418 PUBLIC UTILITY EQUIPMENT WITH RELATED ACCESSORIES AND SUPPLIES. Details may be obtained by going to www.njpacoop.org/pendingRFPs. Details of this RFP are available beginning December 7, 2017. Proposals will be received until January 24, 2018 at 4:30 p.m. Central Time at the above address and opened January 25, 2018 at 8:30 a.m. Central Time.

Dates

Publication 2017/12/07 10:10:58 AM CST
Question Acceptance Deadline 2018/01/17 04:30:00 PM CST
Questions are submitted online No
Bid Intent Not Available
Closing Date 2018/01/24 04:30:00 PM CST

Contact Information

Procurement Department
218-894-1930
rfp@njpacoop.org

Bid Submission Process

Bid Submission Type Physical Bid Submission

Documents

Documents

Document	Size	Uploaded Date	Language
How to obtain Public Utility RFP.docx [docx]	12 Kb	2017/12/07 10:07:54 AM CST	English

Categories

Selected Categories

MERX Categories (5)	
N	Services Services
N14	Utilities Utilities
U	Other Other
U	Undefined Undefined
G	Goods Goods
G22	Miscellaneous Goods Miscellaneous Goods
G6	Construction Products Construction Products
G18	Industrial Equipment Industrial Equipment

Document Request List

Document Request List

Organization Name	Main Contact	Download Date	City	Province/State
No document has been requested yet.				

THE STATE MEDIA CO., INC.
Columbia, South Carolina publisher of



AFFIDAVIT OF PUBLICATION

Account #	Ad Number	Identification
327043	0003422127	Public Notice The National Joint Powers Alliance (NJPA), on behalf of NJ

Attention: Carol Jackson

NATIONAL JOINT POWERS ALLIANCE
PO BOX 219
STAPLES, MN 56479

Public Notice

The National Joint Powers Alliance® (NJPA), on behalf of NJPA and its current and potential member agencies, which includes all governmental, higher education, K-12 education, not-for-profit, tribal government, and all other public agencies located in all fifty states, Canada, and internationally, issues this Request For Proposal (RFP) to result in a national contract solution for the procurement of #012418 PUBLIC UTILITY EQUIPMENT WITH RELATED ACCESSORIES AND SUPPLIES. Details of this RFP are available beginning December 7, 2017. Details may be obtained by letter of request to Chris Robinson, NJPA, 202 12th Street Northeast, P.O. Box 219, Staples, MN 56479, or by e-mail at RFP@njpacoop.org. Proposals will be received until January 24, 2018 at 4:30 p.m. Central Time at the above address and opened January 25, 2018 at 8:30 a.m. Central Time.
3422127

State of South Carolina

County of Richland

Personally appeared before me, Lauren Libet, VP of Advertising of THE STATE, and makes oath that the advertisement, was inserted in The State, a daily newspaper of general circulation published in the City of Columbia, State and County aforesaid, in the issue(s) of

1 Insertions

Published On:
December 07, 2017

Lauren Libet
VP of Advertising

Subscribed and sworn to before me on this 15th day of December in the year of 2017

Allison Branham

Notary Public

My Commission Expires:

5/8/2027

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Thursday, 12/07/2017

Contracting Opportunity

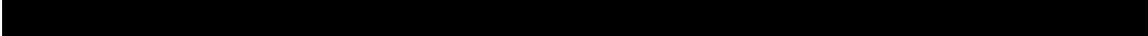
*** This ad has not been published. It has been reviewed and pending publication. ***

Title: Public Utility Equipment with Related Accessories and Supplies
Agency: National Joint Powers Alliance
Division: Procurement Department
Contract Number: #012418
Contract Term: 4 years, with potential 1 year extension
Date of Issue: 12/08/2017
Due Date/Time: 01/24/2018 4:30 PM
Central Time
County(ies): All NYS counties
Classification: Utilities & Green Energies - *Commodities*
Opportunity Type: General
Entered By: Chris Robinson
Description: The National Joint Powers Alliance® (NJPA), on behalf of NJPA and its current and potential member agencies, which includes all governmental, higher education, K-12 education, not-for-profit, tribal government, and all other public agencies located in all fifty states, Canada, and internationally, issues this Request For Proposal (RFP) to result in a national contract solution for the procurement of #012418 PUBLIC UTILITY EQUIPMENT WITH RELATED ACCESSORIES AND SUPPLIES. Details of this RFP are available beginning December 7, 2017. Details may be obtained by letter of request to Chris Robinson, NJPA, 202 12th Street Northeast, P.O. Box 219, Staples, MN 56479, or by e-mail at RFP@njpacoop.org. Proposals will be received until January 24, 2018 at 4:30 p.m. Central Time at the above address and opened January 25, 2018 at 8:30 a.m. Central Time.

Contact Information

Primary contact: National Joint Powers Alliance
Procurement Department
Chris Robinson
Procurement Manager
202 12th Street NE
P.O. Box 219
Staples, MN 56479
United States
Ph: 218-895-4168
chris.robinson@njpacoop.org

Submit to contact: National Joint Powers Alliance
Procurement Department
Chris Robinson
Procurement Manager
202 12th Street NE
P.O. Box 219
Staples, MN 56479
United States
Ph: 218-895-4168
chris.robinson@njpacoop.org



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Bid RFP #012418 - Public Utility Equipment with Related Accessories and Supplies

[\[Switch to Vendor View\]](#)

<p>Bid Type RFP</p> <p>Bid Number 012418</p> <p>Title Public Utility Equipment with Related Accessories and Supplies</p> <p>Start Date Dec 7, 2017 10:31:23 AM CST</p> <p>End Date Jan 24, 2018 4:30:00 PM CST</p> <p>Agency NJPA</p> <p>Bid Contact Chris Robinson (218) 895-4168 rfp@njpacoop.org 202 12th Street NE P.O. Box 219 Staples, MN 56479-0219</p>	<p>Access Reports View reports on who has been notified of the bid or accessed it. [Notification report] [Access report]</p> <p>Questions 0 Questions 0 Unanswered [View/Ask Questions]</p> <p>Edit Bid [Create Addendum]</p>
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Description

The National Joint Powers Alliance® (NJPA), on behalf of NJPA and its current and potential member agencies, which includes all governmental, higher education, K-12 education, not-for-profit, tribal government, and all other public agencies located in all fifty states, Canada, and internationally, issues this Request For Proposal (RFP) to result in a national contract solution for the procurement of #012418 PUBLIC UTILITY EQUIPMENT WITH RELATED ACCESSORIES AND SUPPLIES. Details of this RFP are available beginning December 7, 2017. Details may be obtained by letter of request to Chris Robinson, NJPA, 202 12th Street Northeast, P.O. Box 219, Staples, MN 56479, or by e-mail at RFP@njpacoop.org. Proposals will be received until January 24, 2018 at 4:30 p.m. Central Time at the above address and opened January 25, 2018 at 8:30 a.m. Central Time.

Delivery Information

Chris Robinson, NJPA, 202 12th Street Northeast, P.O. Box 219, Staples, MN 56479

Pre-Bid Conference

Date Jan 9, 2018 10:00:00 AM CST

Location Web conference

Notes Details are sent two business days prior.

Documents

No Documents for this bid



4770 S. 5600 W.
WEST VALLEY CITY, UTAH 84118
FED.TAX I.D.# 87-0217663
801-204-6910

Deseret News

Utah
Media
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CUSTOMER NAME AND ADDRESS ACCOUNT NUMBER

NATIONAL JOINT POWERS ALLIANCE,
Accounting Dept
PO BOX 219

9001496962

STAPLES MN 56479

DATE

12/7/2017

ACCOUNT NAME

NATIONAL JOINT POWERS ALLIANCE,

TELEPHONE

2188945483

ORDER # / INVOICE NUMBER

0001185260 /

PUBLICATION SCHEDULE

START 12/07/2017 END 12/07/2017

CUSTOMER REFERENCE NUMBER

RFP#012418

CAPTION

PUBLIC NOTICE The National Joint Powers Alliance (NJPA), on behalf of NJPA and its c

SIZE

38 LINES 1 COLUMN(S)

TIMES

3

TOTAL COST

87.46

PUBLIC NOTICE
The National Joint Powers Alliance® (NJPA), on behalf of NJPA and its current and potential member agencies, which includes all governmental, higher education, K-12 education, not-for-profit, tribal government, and all other public agencies located in all fifty states, Canada, and internationally, issues this Request For Proposal (RFP) to result in a national contract solution for the procurement of #012418 PUBLIC UTILITY EQUIPMENT WITH RELATED ACCESSORIES AND SUPPLIES. Details of this RFP are available beginning December 7, 2017. Details may be obtained by letter of request to Chris Robinson, NJPA, 202 12th Street Northeast, P.O. Box 219, Staples, MN 56479, or by e-mail at RFP@njpacoop.org. Proposals will be received until January 24, 2018 at 4:30 p.m. Central Time at the above address and opened January 25, 2018 at 8:30 a.m. Central Time.
1185260 UPAXLP

AFFIDAVIT OF PUBLICATION

AS NEWSPAPER AGENCY COMPANY, LLC dba UTAH MEDIA GROUP LEGAL BOOKER, I CERTIFY THAT THE ATTACHED ADVERTISEMENT OF **PUBLIC NOTICE The National Joint Powers Alliance (NJPA), on behalf of NJPA and its current and potential member agencies, which includes all governmental, high** FOR **NATIONAL JOINT POWERS ALLIANCE**, WAS PUBLISHED BY THE NEWSPAPER AGENCY COMPANY, LLC dba UTAH MEDIA GROUP, AGENT FOR DESERET NEWS AND THE SALT LAKE TRIBUNE, DAILY NEWSPAPERS PRINTED IN THE ENGLISH LANGUAGE WITH GENERAL CIRCULATION IN UTAH, AND PUBLISHED IN SALT LAKE CITY, SALT LAKE COUNTY IN THE STATE OF UTAH. NOTICE IS ALSO POSTED ON UTAHLEGALS.COM ON THE SAME DAY AS THE FIRST NEWSPAPER PUBLICATION DATE AND REMAINS ON UTAHLEGALS.COM INDEFINATELY. COMPLIES WITH UTAH DIGITAL SIGNATURE ACT UTAH CODE 46-2-101; 46-3-104.

PUBLISHED ON Start 12/07/2017 End 12/07/2017

DATE 12/7/2017

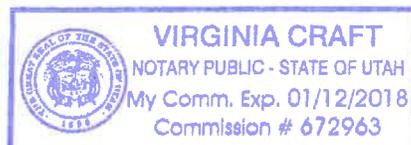
SIGNATURE *Lori Gudmundson*

STATE OF UTAH)

COUNTY OF SALT LAKE)

SUBSCRIBED AND SWORN TO BEFORE ME ON THIS 7TH DAY OF DECEMBER IN THE YEAR 2017

BY LORI GUDMUNDSON



Virginia Craft
NOTARY PUBLIC SIGNATURE

NFL

Fires force Rams to move practice

Martin Frank
Wilmington (Del.) News Journal
USA TODAY Network

COSTA MESA, Calif. — The wildfires that have been burning around the Los Angeles area have already affected the Rams heading into their game Sunday against the Eagles.

The Rams, whose facility is in Thousand Oaks, canceled their practice Wednesday and instead conducted a walk-through in the gymnasium at nearby Cal Lutheran University.

Thousand Oaks is located in southeastern Ventura County, one of the areas affected by the fires.

“The air quality isn’t quite what you’d like it to be to be able to go outside,” Rams coach Sean McVay said.

“But fortunately, because we are right next to Cal Lutheran’s campus, we were able to go over to their gym, have a good

walk-through, kind of use both of their basketball gyms.”

The Eagles are practicing this week at Angel Stadium of Anaheim, the home of the Major League Baseball team. The stadium is located about 80 miles southeast of Ventura County. That area has not been affected by the fires.

So far, neither team has heard from the NFL about the possibility of postponing the game, held at Los Angeles Memorial Coliseum. But some fires were about 20 miles away from the stadium, in Bel Air, in the hills outside the city.

The fires and smoke are such a concern that UCLA canceled its basketball game with Montana scheduled Wednesday night. One fire was about 5 miles from campus.

Eagles coach Doug Pederson said it was unsettling to hear that the Rams couldn’t practice because of air quality, not to mention the thousands of peo-



Wildfires in California forced the Rams to change their practice to a walk-through Wednesday. DAN MACMEDAN/USA TODAY

ple who have had to evacuate their homes in Ventura County.

“It is obviously a serious issue with what’s going on, and our thoughts and prayers are obviously with the people that

are affected,” Pederson said. “I know the Rams were affected these last couple of days, and it makes it a little uncomfortable and unsettling.”

It’s a big game for both

teams. The Eagles (10-2) and Rams (9-3) are leading their divisions and are hoping to improve their playoff positioning heading into the final four games of the season.

McVay said he and the Rams are trying to make the best of the situation and that having a walk-through practice this late in the season isn’t such a bad thing.

“That was kind of the approach we were going to take anyway,” he said. “We just did it indoors, and we kind of kept the players off their feet more than we were accustomed to on a Wednesday.

“But being this late in the season, you do sometimes look into adjusting your practice plans to have a little bit more of an above-the-neck emphasis on a Wednesday. And that’s what we did, and hopefully we’ll be able to regain our normal practice schedule and get back out there (Thursday).”

Bell

Continued from Page 1C

ations — and a former Pro Bowl defensive back — said during a conference call Wednesday.

Incredulously, Vincent went on to explain that part of the league’s philosophy is that there are “only 17 weeks” and that “we really emphasize, ‘Let the players play.’”

That’s nonsense. Just like his explanation that “the act” and not “the result” of Gronkowski’s body slam on White, who never returned to a game that Gronkowski kept playing in and is still in concussion protocol after getting clubbed in the back of the helmet — goon-style, as he lay prone on the turf — was the basis of the tight end’s measly one-game suspension.

You can’t have it both ways, NFL, when touting all the rules changes passed in the name of safety.

The on-field officials should be in the business of maintaining order, not adhering to a mentality that the league office will handle it during the week. I mean, their authority is written into the rule book, just as it is for NBA referees and MLB umpires.

I’m disappointed that Gene Steratore, respected in league circles as one of its best referees, didn’t drop the hammer on Gronk, who deserved an ejection and a suspension. As it stands, it appears White will miss more snaps than Gronkowski. Not fair.

What does it take? Does someone need to be killed on the field? If players can be disqualified for pushing refs and fighting, then why not for the Gronkowski episode?

“That should have been automatic,” Mike Pereira, the Fox rules analyst who previously headed the NFL’s officiating department, told USA TODAY.

“That’s not even a football play. Somebody’s got to step up in a case like that. And you can confirm it with the replay in New York.”

Pereira understands officials’ dilemma when it comes to ejections but also contends there are some no-brainer circumstances warranting immediate action.

“You don’t need to wait,” he added. “You need to send a message. It needs to happen on game day. It has a bigger impact.”

With just 46 active players on a game-day roster, the instant hit to a depth chart — especially if a targeting rule that mandates ejections is implemented — would sure get the attention of coaches, who can plan around suspensions. Last year’s big rule change (ejecting players for multiple personal fouls) has seemingly done little to curb unnecessary mayhem.

Pereira contends it’s time to take another step even as stiffer fines and suspensions seem to have fallen short of removing the egregious head shots.

“Players may be more apt to change their ways if they feel there’s an automatic ejection,” he said.

He’s seen techniques evolve because of the rule change on the college level.

And, upon further review, the league needs to tighten it up

more to discourage players from taking cheap shots while encouraging a culture where refs won’t hesitate to toss players for a Gronk-like assault.

“You have to have a safety net to get the calls right,” Pereira added.

“And the NFL has that with replay.”

MARKETPLACE TODAY

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NOTICES

LEGAL NOTICE

UNITED STATES BANKRUPTCY COURT, SOUTHERN DISTRICT OF NEW YORK
In re **BREITBURN ENERGY PARTNERS LP, et al., Debtors.** Chapter 11 Case No. 16-11390 (SMB) (Jointly Administrated)

NOTICE OF (I) APPROVAL OF DISCLOSURE STATEMENT, (II) ESTABLISHMENT OF RECORD DATE, (III) HEARING ON CONFIRMATION OF THE PLAN AND PROCEDURES FOR OBJECTING TO CONFIRMATION OF THE PLAN, AND (IV) PROCEDURES AND DEADLINE FOR VOTING ON THE PLAN.

PLEASE TAKE NOTICE THAT:

1. **Approval of Disclosure Statement.** By order dated December 1, 2017 (ECF No. 1885) (the “Order”), the United States Bankruptcy Court for the Southern District of New York (the “Bankruptcy Court”) approved the Disclosure Statement for the Debtors’ Third Amended Joint Chapter 11 Plan dated December 1, 2017 (as it may be amended, the “Disclosure Statement”) filed by Breitburn Energy Partners LP and its affiliated debtors, as debtors and debtors in possession (collectively, the “Debtors”). The Bankruptcy Court authorized the Debtors to solicit votes with regard to the approval or rejection of the Debtors’ Third Amended Joint Chapter 11 Plan dated December 1, 2017 (as it may be amended, the “Plan”), annexed as **Exhibit A** to the Disclosure Statement. Any capitalized terms used herein and not otherwise defined herein shall have the meanings ascribed to such terms in the Plan.

2. **Confirmation Hearing.** A hearing (the “Confirmation Hearing”) to consider the confirmation of the Plan will be held on **January 11, 2018 at 10:00 a.m. (Eastern Time)**, before the Honorable Stuart M. Bernstein, United States Bankruptcy Judge, in Room 723 of the United States Bankruptcy Court for the Southern District of New York, One Bowling Green, New York, New York 10004. The Confirmation Hearing may be continued from time to time without further notice other than the announcement by the Debtors at the Confirmation Hearing or any continued hearing or as indicated in any notice of agenda of matters scheduled for hearing filed by the Debtors with the Bankruptcy Court, and the Plan may be modified, if necessary, prior to, during, or as a result of the Confirmation Hearing, without further notice to interested parties.

3. **Record Date for Voting Purposes.** Only parties who are eligible to vote and hold Claims against the Debtors as of November 29, 2017 are entitled to vote on the Plan. Holders of equity interests in the Debtors will not receive any distribution under the Plan. Accordingly, their Class under the Plan is deemed to reject the Plan and they are not entitled to vote on the Plan.

4. **Parties in Interest Not Entitled to Vote.** The following holders of Claims and Interests are not entitled to vote on the Plan: (i) holders of unpaired Claims or Interests, (ii) holders of paired Claims or Interests that are deemed to reject the Plan, or (iii) holders of Claims that are the subject of filed objections or requests for estimation. If you have timely filed a proof of Claim and disagree with the Debtors’ classification of objection to, or request for estimation of, your Claim and believe that you should be entitled to vote on the Plan, then you must serve on the Debtors at the address set forth below and file with the Bankruptcy Court (with a copy to chambers) a motion (a “**Rule 3018(a) Motion**”) for an order pursuant to Rule 3018(a) of the Federal Rules of Bankruptcy Procedure (the “**Bankruptcy Rules**”) temporarily allowing such Claim in a different amount or in a different class for purposes of voting to accept or reject the Plan.

5. **Voting Deadline.** All votes to accept or reject the Plan must be actually received by Prime Clerk LLC (“**Prime Clerk**”), the Debtors’ voting agent (the “**Voting Agent**”) by no later than **4:00 p.m. (Eastern Time) on January 4, 2018 (the “Voting Deadline”).** Any failure to follow the voting instructions included with your ballot may disqualify your ballot and your vote.

6. All Rule 3018(a) Motions must be filed on or before the tenth (10th) day after the later of (i) service of the Confirmation Hearing Notice and (ii) service of notice of an objection or request for estimation, if any, as to such Claim. In accordance with Bankruptcy Rule 3018, as to any creditor filing a Rule 3018(a) Motion, such creditor’s ballot will not be counted except as may be otherwise ordered by the Bankruptcy Court at least six (6) days prior to the Voting Deadline or as the Bankruptcy Court may direct. Creditors may contact the Voting Agent at 1-855-851-7887 (domestic) or 1-917-258-6103 (international) to receive an appropriate ballot for any Claim for which a proof of Claim has been timely filed and a Rule 3018(a) Motion has been granted. Rule 3018(a) Motions that are not timely filed and served in the manner set forth above shall not be considered.

7. **Objections to Confirmation.** Responses and objections, if any, to confirmation of the Plan must:

- (a) Be in writing;
- (b) State the name and address of the objecting party and the amount and nature of the Claim or Interest of such party;
- (c) Conform to the Bankruptcy Rules and the Local Rules of the Bankruptcy Court;
- (d) State with particularity the basis and nature of any objection to confirmation of the Plan;
- (e) Be filed with the Bankruptcy Court either (i) electronically or (ii) conventionally, as noted below;
- (f) **Electronic Filing:** the filer must be an attorney in possession of passwords and logins to both PACER and the Bankruptcy Court’s Electronic Case Filing System; electronic filing must be in accordance with General Order

M-399 (which can be found at <http://nysb.uscourts.gov/or>)

(ii) **Conventional Filing:** the filer must send the response or objection by mail, courier, or messenger to the Bankruptcy Court’s clerk at the following address: United States Bankruptcy Court, One Bowling Green, New York, NY 10004; the hard copy of the response or objection should be accompanied by a CD-ROM containing the response or objection in text-searchable portable document format (PDF).

(NOTE: All filers — those filing electronically as well as those filing conventionally — must provide Bankruptcy Court Chambers with a separate hard copy of the response or objection; any proposed order should be accompanied by a CD-ROM containing the response or objection in text-searchable portable document format (PDF); and (f) Be served in accordance with General Order M-399 so as to be received no later than **January 4, 2018 at 4:00 p.m. (Eastern Time)**, and on the following parties: (i) The Debtors, c/o Breitburn Energy Partners LP, 707 Wilshire Boulevard, Suite 4600, Los Angeles, California 90017 (Attn: Gregory C. Brown, Esq. and Roberta E. Kass, Esq.); (ii) The Attorneys for the Debtors, Weil Gotshal & Manges LLP, 767 Fifth Avenue, New York, New York 10153 (Attn: Ray C. Schrock, P.C. and Stephen Karotkin, Esq.); (iii) The U.S. Trustee, 201 Varick Street, Suite 1006, New York, New York 10014 (Attn: Susan D. Golden, Esq. and Richard C. Morrissey, Esq.); (iv) The Attorneys for the Creditors’ Committee, Milbank, Tweed, Hadley & McCloy LLP, 2029 Century Park East, 33rd Floor, Los Angeles, CA 90067 (Attn: Paul S. Aronson, Esq. and Gregory A. Bray, Esq.); and (v) The Attorneys for the Equity Committee, Proskauer Rose LLP, 11 Times Square, New York, New York 10036 (Attn: Martin J. Bienenstock, Esq. and Vincent Indelicato, Esq.).

IF ANY OBJECTION TO CONFIRMATION OF THE PLAN IS NOT FILED AND SERVED STRICTLY AS PRESCRIBED HEREIN, THE OBJECTING PARTY MAY BE BARRED FROM OBJECTING TO CONFIRMATION OF THE PLAN AND MAY NOT BE HEARD AT THE CONFIRMATION HEARING. REPLIES TO SUCH RESPONSES OR OBJECTIONS MAY BE SERVED BY NO LATER THAN JANUARY 9, 2018 AT 12:00 P.M. (EASTERN TIME).

8. **Parties Who Will Not Be Treated as Creditors.** Any holder of a Claim that (i) is scheduled in the Debtors’ schedules of assets and liabilities at \$0.00, or in an unknown amount, or as disputed, contingent, or unliquidated, and is not the subject of a timely filed proof of Claim or a proof of Claim deemed timely filed with the Bankruptcy Court pursuant to either the Bankruptcy Court or any order of the Bankruptcy Court, or otherwise deemed timely filed under applicable law, shall not be treated as a creditor with respect to such Claim for purposes of voting on the Plan.

9. **Executory Contracts and Unexpired Leases.** As of and subject to the occurrence of the Effective Date and the payment of any applicable Cure Amount, all executory contracts and unexpired leases that do not relate to Employee Obligations (as defined in the Plan) to which any of the Debtors are parties shall be deemed assumed, unless such contract or lease: (i) was previously assumed or rejected by the Debtors, pursuant to a Final Order of the Bankruptcy Court; (ii) was previously assumed or terminated pursuant to its own terms or by agreement of the parties thereto; (iii) is the subject of a motion to reject filed by the Debtors on or before the Confirmation Date; or (iv) is specifically designated as a contract or lease to be rejected on the Schedule of Rejected Contracts, or (v) as to which a properly filed and served objection has been filed and served at least seven (7) days before the Confirmation Hearing. The Debtors shall distribute cure notices to applicable third parties with the Bankruptcy Court and shall serve all applicable notices thereon on the appropriate parties no later than fourteen (14) days before the Confirmation Hearing.

10. **Additional Information.** Any party in interest wishing to obtain information about the solicitation procedures or copies of the Disclosure Statement or the Plan should contact the Debtors’ voting agent, Prime Clerk, at 1-855-851-7887 (domestic) or 1-917-258-6103 (international), or may view such documents by accessing the Debtors’ website: <https://cases.primeclerk.com/breitburn> or the Bankruptcy Court’s website: <http://www.nysb.uscourts.gov>. As previously noted above, a PACER (www.pacer.uscourts.gov) password and login are needed to access documents on the Bankruptcy Court’s website (<http://www.nysb.uscourts.gov>). **PRIME CLERK IS NOT AUTHORIZED TO, AND WILL NOT, PROVIDE LEGAL ADVICE.**

Dated: December 1, 2017

WEIL, GOTSHAL & MANGES LLP, 767 Fifth Avenue, New York, New York 10153, Telephone: (212) 310-8000, Facsimile: (212) 310-8007, Attorneys for Debtors and Debtors-in-Possession

¹ The Debtors in these Chapter 11 cases, along with the last four digits of each Debtor’s federal tax identification numbers, as applicable, are: Breitburn Energy Partners LP (9553); Breitburn GP LLC (9948); Breitburn Operating LP (5529); Breitburn Operating GP LLC (5525); Breitburn Management Company LLC (2858); Breitburn Finance Corporation (2548); Alamitos Company (9156); Beaver Creek Pipeline, L.L.C. (7887); Breitburn Florida LLC (7424); Breitburn Oklahoma LLC (4714); Breitburn Sawtelle LLC (7661); Breitburn Transpetco GP LLC (7222); Breitburn Transpetco LP LLC (7188); GTG Pipeline LLC (3760); Mercury Michigan Company, LLC (3380); Phoenix Production Company (1427); QRE Energy, LP (3069); QRE GP, LLC (2855); QRE Operating, LLC (9097); Terra Energy Company LLC (9616); Terra Pipeline Company LLC (3146); and Transpetco Pipeline Company, L.P. (2620). The Debtors’ mailing address is 707 Wilshire Boulevard, Suite 4600, Los Angeles, California 90017.

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The National Joint Powers Alliance® (NJPA), on behalf of NJPA and its current and potential member agencies, which includes all governmental, higher education, K-12 education, not-for-profit, tribal government, and all other public agencies located in all fifty states, Canada, and internationally, issues this Request For Proposal (RFP) to result in a national contract solution for the procurement of

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Details of this RFP are available beginning December 7, 2017. Details may be obtained by letter of request to Chris Robinson, NJPA, 202 12th Street Northeast, P.O. Box 219, Staples, MN 56479, or by e-mail at RFP@njpacoop.org.

Proposals will be received until January 24, 2018 at 4:30 p.m. Central Time at the above address and opened January 25, 2018 at 8:30 a.m. Central Time.

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