Agenda Items: ID#20-00944 Date: 8/20/2020

FRESNO CITY COUNCIL



Revised Document

<u>Item(s)</u>

Title: Actions pertaining to the Permanent Local Housing Allocation 5-Year Plan:

1. HEARING to obtain public comments regarding Permanent Local Housing Allocation 5-Year Plan

2. ***RESOLUTION – Adopting and authorizing submission of a five-year Plan to the California Housing and Community Development Department in application for funding from the Permanent Local Housing Allocation (PLHA) for the development of affordable multifamily and single family housing, owner occupied home rehabilitation, and down payment assistance to benefit low- and moderate- income persons and authorizing the City Manager to sign all necessary implementing documents (Subject to Mayor's Veto)

3. ***RESOLUTION – 2nd amendment to the Annual Appropriation Resolution No. 2020-159 appropriating \$3,407,700 for affordable housing development, housing rehabilitation, and homebuyer assistance through state entitlement grant programs (Requires 5 affirmative votes) (Subject to Mayor's veto)

Contents: Revised - Summary

Revision Information:

The summary has been revised to indicate adoption of the Permanent Local Housing Allocation (PLHA) 5-year plan in addition to authorizing application per consultation with the California Department of Housing and Community Development.

Americans with Disabilities Act (ADA):

The meeting room is accessible to the physically disabled, and the services of a translator can be made available. Requests for additional accommodations for the disabled, sign language interpreters, assistive listening devices, or translators should be made one week prior to the meeting. Please call City Clerk's Office at 621-7650. Please keep the doorways, aisles and wheelchair seating areas open and accessible. If you need assistance with seating because of a disability, please see Security.

SUMMARY OF STAFF REPORT FOR ITEM #20-00944

August 20, 2020

ITEM SUBJECT:

Actions pertaining to the Permanent Local Housing Allocation 5-Year Plan:

- 1. HEARING to obtain public comments regarding Permanent Local Housing Allocation 5-Year Plan
- ***RESOLUTION Adopting and authorizing submission of a five-year Plan to the California Housing and Community Development Department in application for funding from the Permanent Local Housing Allocation (PLHA) for the development of affordable multifamily and single family housing, owner occupied home rehabilitation, and down payment assistance to benefit low- and moderate- income persons and authorizing the City Manager to sign all necessary implementing documents (Subject to Mayor's Veto)
- ***RESOLUTION 2nd amendment to the Annual Appropriation Resolution No. 2020-159 appropriating \$3,407,700 for affordable housing development, housing rehabilitation, and homebuyer assistance through state entitlement grant programs (Requires 5 affirmative votes) (Subject to Mayor's veto)

SUMMARY:

- Today the City Council is holding a hearing to request public input followed by taking formal action needed to receive \$3,407,603 of State entitlement funds to address housing needs for low- and moderate-income persons.
 - \$971,100 for multifamily housing development to benefit very-low income persons (28.5% of grant award)
 - \$971,100 for the construction of single-family homes for low-income persons (28.5% of grant award)
 - \$971,100 for down payment assistance to low- and moderate-income firsttime homebuyers (28.5% of grant award)
 - \$323,923 for owner-occupied home rehabilitation (9.5% of grant award)
 - \$170,380 for administration of the program (5% of grant award)
- This represents the first-year allocation of the five-year plan. Each of the remaining four years will be allocated to activities at the same ratio. Changes of +/- 10% to activity allocations in subsequent years require a Plan amendment to include a public hearing.
- Subsequent year allocations will change based on changes to the HUD CDBG formula which is used as the basis for allocation, and variable in receipt by the State real estate recording fees.