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Agenda Date: 11/5/2020  
Council Meeting

2020 NOV -3 P 1:42

CITY OF FRESNO  
CITY CLERK'S OFFICE

# FRESNO CITY COUNCIL



## Information Packet

### ITEM(S)

**File ID 20-001511 (3:00 P.M.)**

**WORKSHOP - Community Report from Summit on Violence and Initial Recommendations.**

**Contents of Supplement: PowerPoint presentation.**

### Item(s)

#### **Supplemental Information:**

Any agenda related public documents received and distributed to a majority of the City Council after the Agenda Packet is printed are included in Supplemental Packets. Supplemental Packets are produced as needed. The Supplemental Packet is available for public inspection in the City Clerk's Office, 2600 Fresno Street, during normal business hours (main location pursuant to the Brown Act, G.C. 54957.5(2)). In addition, Supplemental Packets are available for public review at the City Council meeting in the City Council Chambers, 2600 Fresno Street. Supplemental Packets are also available on-line on the City Clerk's website.

#### **Americans with Disabilities Act (ADA):**

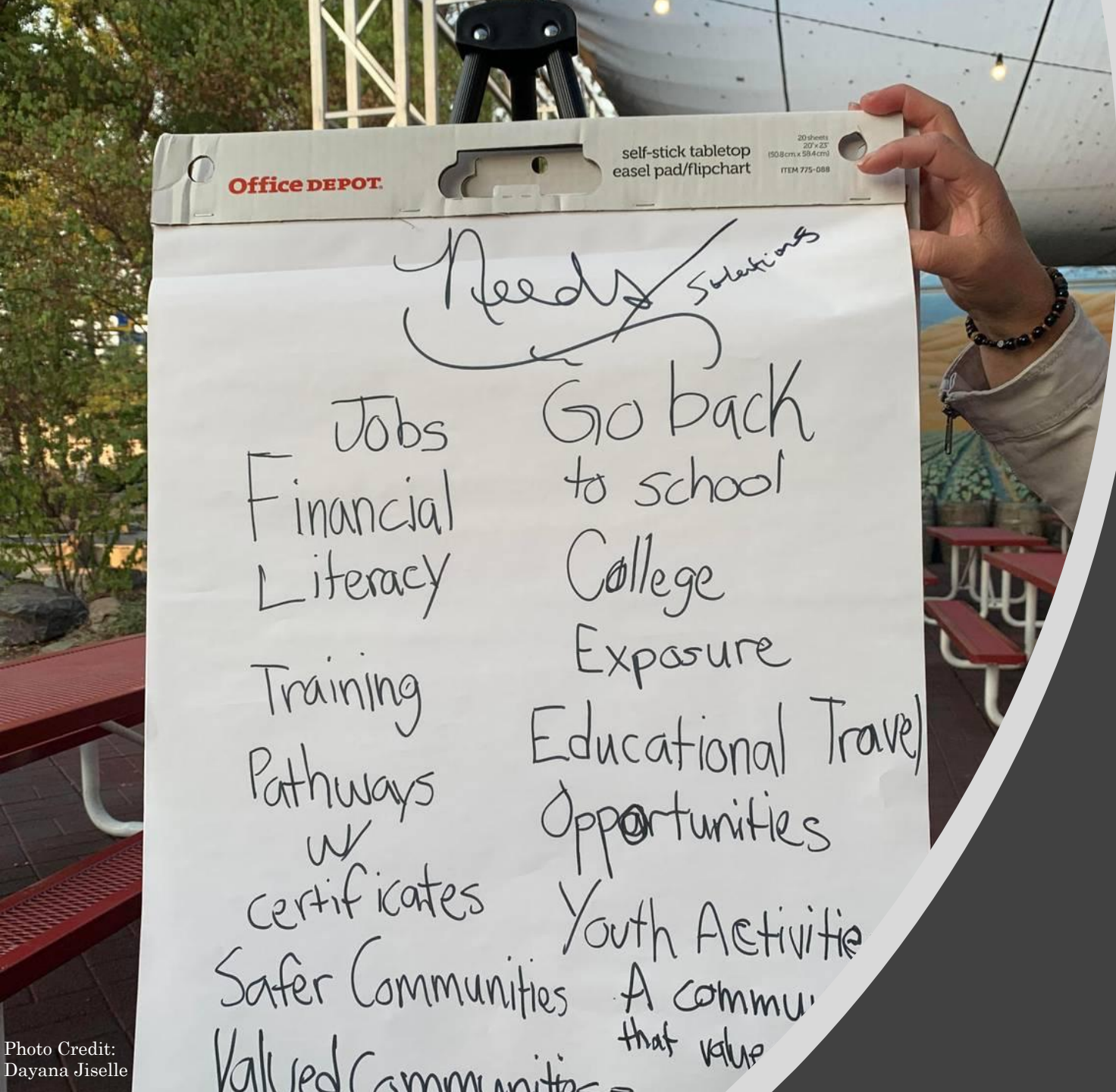
The meeting room is accessible to the physically disabled, and the services of a translator can be made available. Requests for additional accommodations for the disabled, sign language interpreters, assistive listening devices, or translators should be made one week prior to the meeting. Please call City Clerk's Office at 621-7650. Please keep the doorways, aisles and wheelchair seating areas open and accessible. If you need assistance with seating because of a disability, please see Security.

# Summit on Violence

## Community Report & Recommendations

Youth Report to Fresno City Council

November 5, 2020



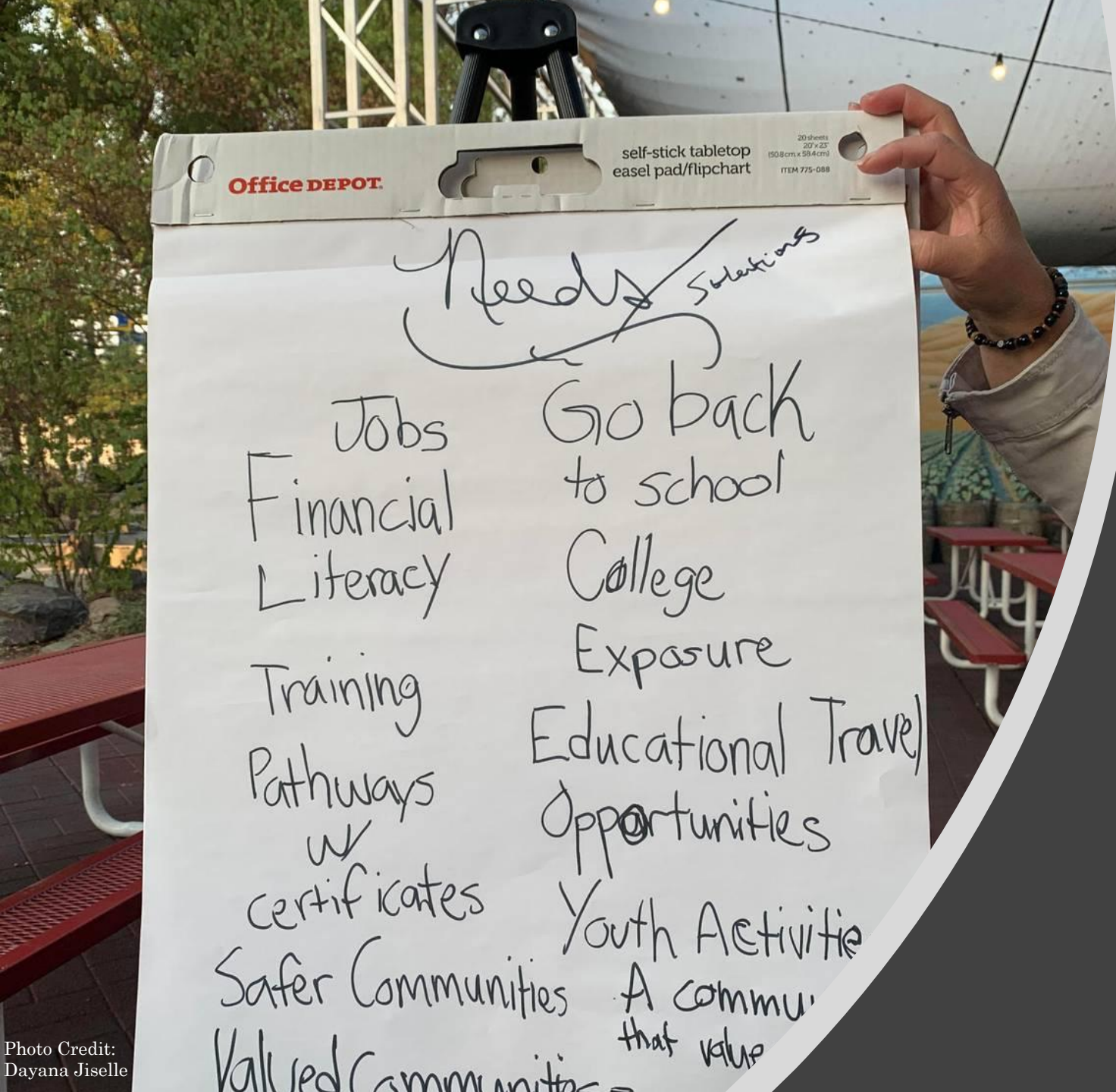
# OVERVIEW OF THE EVENT

- ON OCTOBER 28<sup>TH</sup>, A GROUP OF ROUGHLY 50 IMPACTED YOUTH AND COMMUNITY MEMBERS CAME TO IDENTIFY IMMEDIATE AND LONG-TERM SOLUTIONS TO PREVENT GUN VIOLENCE
- COMMUNITY LEADERS AND CITY OFFICIALS WERE PROVIDED AN ANALYSIS OF THE UPTICK IN VIOLENCE FROM A COMMUNITY PERSPECTIVE
- 7 BREAKOUT GROUPS WERE CREATED AND LEADERS WERE ASKED TO IDENTIFY THE NEEDS OF THE COMMUNITY AND NEXT STEPS TO ADDRESSING THOSE NEEDS FOR REDUCING GUN VIOLENCE

# ANALYSIS & THEMES

- What did the community see?
- 3 themes emerged to address street violence
  1. Supportive Services
  2. Mentoring
  3. Safe Havens





# Initial Ideas & Recommendations

- “Safe Space” buildings for training, mentoring, trauma-informed care, and recreation - Not just “hang out spots”
- Youth jobs and summer jobs (hire youth to clean up and oversee parks program in general)
- Trips to universities and other educational exposures
- Stipends for training to become mentors

# Initial Ideas & Recommendations (cont.)

- Bringing rivals together
- Counselors or “Community Safety Monitors” for personal trauma (after loss/violence in school) instead of School Resources Officers (SRO’s)
- Child care support
- Sports programs
- Public transportation, including free FAX for students/youth

Office DEPOT.

self-stick tabletop  
easel pad/flipchart

20 sheets  
20" x 25"  
(50.8 cm x 59.4 cm)  
ITEM 775-088

~~Needs~~ Solutions

Jobs  
Financial  
Literacy

Go back  
to school

College

Exposure

Training

Pathways

Educational Travel

Opportunities

w/  
certificates

Youth Activities

Safer Communities

A commu.  
that value

Valued Communities

# SUPPORT SYSTEMS

PALOMA

# MENTORING

CAMRON



# SAFE HAVENS

JAZIAH