

RECORD TITLE INTEREST STATEMENT

THE UNDERSIGNED, BEING ALL PARTIES HAVING ANY RECORD TITLE INTEREST IN THE LAND WITHIN THIS SUBDIVISION, HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS MAP, AND OFFER FOR DEDICATION FOR PUBLIC USE THE PARCELS AND EASEMENTS SPECIFIED ON SAID MAP AS INTENDED FOR PUBLIC USE FOR THE PURPOSES SPECIFIED THEREIN.

LENNAR HOMES OF CALIFORNIA, INC. A CALIFORNIA CORPORATION

BY: _____
MIKE MILLER, VICE PRESIDENT

LEGAL DESCRIPTION

REAL PROPERTY IN THE CITY OF CLOVIS, COUNTY OF FRESNO, STATE OF CALIFORNIA, DESCRIBED AS FOLLOWS:

PARCEL 1:

THE WESTERLY 198.00 FEET OF THE EASTERLY 1450.00 FEET OF THE NORTHERLY 660.00 FEET OF THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 12 SOUTH, RANGE 20 EAST, MOUNT DIABLO BASE AND MERIDIAN, IN THE CITY OF CLOVIS, COUNTY OF FRESNO, STATE OF CALIFORNIA, AS PLAT THEREOF.

PARCEL 2:

THAT PORTION OF THE NORTHEAST QUARTER OF SECTION 13, TOWNSHIP 12 SOUTH, RANGE 20 EAST, MOUNT DIABLO BASE AND MERIDIAN, ACCORDING TO THE OFFICIAL PLAT THEREOF, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT 130 FEET WEST FROM THE NORTHEAST CORNER OF SAID SECTION 13; THENCE SOUTH PARALLEL WITH THE SOUTHERN PACIFIC RAILROAD, 40 RODS; THENCE WEST PARALLEL WITH THE NORTH LINE OF SAID SECTION, 80 RODS; THENCE NORTH PARALLEL WITH SAID RAILROAD, 40 RODS TO THE NORTH LINE OF SAID SECTION; THENCE EAST ALONG SAID NORTH LINE 80 RODS TO THE POINT OF BEGINNING;

EXCEPTING AN UNDIVIDED 3/4THS INTEREST IN AND TO ALL OIL OR OTHER HYDROCARBON SUBSTANCES UNDER SAID LAND;

ALSO EXCEPTING THEREFROM AN UNDIVIDED 3/4THS INTEREST IN AND TO THE PUMP AND TO THE LAND UNDER THE PUMP HOUSE LOCATED ON SAID LAND, AND TO THE PIPE LINE FROM SAID PUMP HOUSE TO THE EAST LINE OF SAID LAND;

ALSO EXCEPTING THEREFROM THE EAST 5 ACRES;

AND ALSO EXCEPTING THEREFROM THE WEST 198.0 FEET THEREOF.

PARCEL 3:

THAT PORTION OF THE NORTHEAST QUARTER OF SECTION 13, TOWNSHIP 12 SOUTH, RANGE 20 EAST, MOUNT DIABLO BASE AND MERIDIAN, IN THE COUNTY OF FRESNO, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT THEREOF, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE NORTH LINE OF SAID SECTION 13, A DISTANCE OF 1,450 FEET WEST OF THE NORTHEAST CORNER THEREOF; THENCE SOUTHERLY PARALLEL WITH THE WESTERLY LINE OR THE SOUTHERN PACIFIC RAILROAD COMPANY'S RIGHT OF WAY, A DISTANCE OF 515.00 FEET; THENCE SOUTH 88° 35' 30" WEST, ALONG A LINE WHICH IS PARALLEL WITH THE NORTH LINE OF SECTION 13, A DISTANCE OF 314.46 FEET TO THE SOUTHEAST CORNER OF THE LAND CONVEYED TO MICKIE VITA, ET UX, BY DEED RECORDED ON OCTOBER 15, 1965 IN BOOK 5228 AT PAGE 647, OFFICIAL RECORDS OF FRESNO COUNTY AS DOCUMENT NO. 83916; THENCE NORTH 0° 00' 20" WEST ALONG THE EAST LINE OF SAID LAND CONVEYED TO MICKIE VITA, ET UX, A DISTANCE OF 515 FEET TO THE NORTH LINE OF SAID SECTION 13; THENCE EASTERLY ALONG THE NORTH LINE OF SAID SECTION 13 TO THE POINT OF BEGINNING.

NOTARY ACKNOWLEDGMENT

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF _____
COUNTY OF _____

ON _____, BEFORE ME, _____ A NOTARY PUBLIC,
PERSONALLY APPEARED _____,

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND

SIGNATURE _____

NAME _____

MY PRINCIPAL PLACE OF BUSINESS IS _____ COUNTY

MY COMMISSION NO. _____

MY COMMISSION EXPIRES _____

FINAL MAP OF TRACT NO. 6249 A PLANNED UNIT DEVELOPMENT BEING A SUBDIVISION OF THE NORTHEAST QUARTER OF SECTION 13, T. 12 S., R. 20 E., M.D.B.&M. IN THE CITY OF FRESNO, COUNTY OF FRESNO, STATE OF CALIFORNIA SURVEYED AND PLATTED IN JUNE, 2019 BY MORTON & PITALO, INC. CONSISTING OF 8 SHEETS SHEET 1 OF 8 SHEETS

THIS PROPERTY IS SUBJECT TO THE FOLLOWING:

1. THE TERMS AND PROVISIONS CONTAINED IN THE DOCUMENT ENTITLED, "RESOLUTION NO. 1816 - THE BOARD OF DIRECTORS OF THE FRESNO METROPOLITAN FLOOD CONTROL DISTRICT" RECORDED JULY 31, 1995, AS DOCUMENT NO. 95092128 OF OFFICIAL RECORDS, FRESNO COUNTY.
2. RESERVATIONS CONTAINED IN THE PATENT FROM THE UNITED STATES OF AMERICA RECORDED NOVEMBER 4, 1879 IN BOOK "I" OF PATENTS, PAGE 307.
3. THE TERMS AND PROVISIONS CONTAINED IN THE DOCUMENT ENTITLED "AGREEMENT" RECORDED JANUARY 22, 1960 AS INSTRUMENT NO. 5149 IN BOOK 4331, PAGE 302 OF OFFICIAL RECORDS
4. A SUBDIVISION AGREEMENT FOR THE FINAL MAP OF TRACT NO. 6249, RECORDED _____, DOCUMENT NO. _____, FRESNO COUNTY RECORDS.
5. A STATEMENT OF COVENANTS AFFECTING LAND DEVELOPMENT FOR THE MAINTENANCE OF CERTAIN PUBLIC IMPROVEMENTS FOR THE FINAL MAP OF TRACT NO. 6249, RECORDED _____, DOCUMENT NO. _____, FRESNO COUNTY RECORDS.
6. A STATEMENT OF COVENANTS AFFECTING LAND DEVELOPMENT DEFERRING CERTAIN SEWER CONNECTION CHARGES, WATER CONNECTION CHARGES, URBAN GROWTH MANAGEMENT FEES, CITY-WIDE FEES AND DEVELOPMENT FEES TO THE TIME OF ISSUANCE OF CERTIFICATE OF OCCUPANCY AND CREATION OF LIEN FOR THE FINAL MAP OF TRACT NO. 6249, RECORDED _____, DOCUMENT NO. _____, FRESNO COUNTY RECORDS.
7. A STATEMENT OF COVENANTS AFFECTING LAND DEVELOPMENT RELINQUISHING ACCESS RIGHTS FOR CERTAIN LOTS WITHIN THE FINAL MAP OF TRACT NO. 6249, RECORDED _____, DOCUMENT NO. _____, FRESNO COUNTY RECORDS.
8. DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATION OF EASEMENTS RECORDED _____, DOCUMENT NO. _____, FRESNO COUNTY RECORDS.

*** SEE SHEET 8 FOR THE CONTINUATION OF ITEMS 9 THROUGH 19 ***

CITY CLERK'S CERTIFICATE

I HEREBY CERTIFY THAT THE COUNCIL OF THE CITY OF FRESNO, BY RESOLUTION NO. _____ ADOPTED ON _____, APPROVED THE WITHIN MAP AND ACCEPTED ON BEHALF OF THE PUBLIC, ALL PARCELS OF LAND AND EASEMENTS OFFERED FOR DEDICATION FOR PUBLIC USE IN CONFORMITY WITH THE TERMS OF THE OFFER OF DEDICATION.

YVONNE SPENCE, CMC
CITY CLERK

BY: _____ DATED: _____
DEPUTY

RECORDER'S CERTIFICATE

DOCUMENT NO. _____ FEE: \$ _____

FILED THIS _____ DAY OF _____, 2019, AT _____ M., IN VOLUME _____ OF PLATS,

AT PAGES _____, AT THE REQUEST OF _____

FRESNO COUNTY RECORDS.

PAUL DICTOS, C.P.A., RECORDER

BY _____
DEPUTY

SURVEYOR'S STATEMENT

THE SURVEY FOR THIS MAP WAS MADE BY ME OR UNDER MY DIRECTION AND IS TRUE AND COMPLETE AS SHOWN.

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF LENNAR HOMES OF CALIFORNIA ON FEBRUARY 1, 2019. I HEREBY STATE THAT ALL THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, OR THAT THEY WILL BE SET IN THOSE POSITIONS ON OR BEFORE ONE YEAR OF THE DATE THIS MAP IS RECORDED, OR ANY TIME EXTENSION APPROVED BY THE CITY ENGINEER. THE MONUMENTS, ARE OR WILL BE, SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED, AND THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP.

DATED _____

CHRISTOPHER J. GORGES
P.L.S. 7350



CITY ENGINEER'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP, THAT THE SUBDIVISION SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE APPROVED TENTATIVE MAP, AND ANY APPROVED ALTERATIONS THEREOF. THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH.

DATED _____

ANDREW J. BENELLI, P.E. 50022
LICENSE EXPIRES 6-30-2021
CITY ENGINEER

CITY SURVEYOR'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

DATED: _____

BY: _____
JASON A. CAMIT, L.S. 8636
LICENSE EXPIRES 12-31-2021
CHIEF SURVEYOR

PLANNING COMMISSION CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP, THAT THE SUBDIVISION SHOWN CONFORMS TO AND IS IN COMPLIANCE WITH THE APPROVED TENTATIVE MAP AND THE REQUIREMENTS IMPOSED BY THE FRESNO CITY PLANNING COMMISSION AS A CONDITION TO THE ACCEPTANCE OF THE FINAL MAP.

BY: _____ DATED _____
JENNIFER CLARK
SECRETARY OF THE FRESNO CITY PLANNING COMMISSION

..... DIMENSION POINT, NOTHING FOUND OR SET

..... FOUND AND ACCEPTED MONUMENT AS DESCRIBED

..... SET 3/4" x 30" IRON PIPE, 6" DOWN, WITH PLASTIC PLUG STAMPED L.S. 7350, IN 6" DIAMETER x 30" CONCRETE ENCASEMENT (SEE SHEETS 4 THRU 7 FOR LOCATION)

..... SET BRASS TAG FLUSH IN CONCRETE STAMPED L.S. 7350

..... INDICATES WITNESS CORNER, SET 3/4" x 30" IRON PIPE, DOWN 6" TAGGED L.S. 7350 3.00' X 3.00' FROM LOT LINES OR 3.00' FROM LOT CORNER. (SEE WITNESS CORNER DETAIL ON THIS SHEET)

..... BLUE BORDER INDICATES LIMITS OF THIS SUBDIVISION

* OUTLOT K, EASEMENT AREA NOW OFFERED FOR PRIVATE STREET, PRIVATE UTILITY AND PUBLIC UTILITY PURPOSES

(*) NOW OFFERED FOR DEDICATION FOR PUBLIC STREET EASEMENT PURPOSES

() R1 RECORD DATA PER RECORD OF SURVEY RECORDED IN BOOK 47 OF RECORD OF SURVEYS, AT PAGE 46, F.C.R., OR CALCULATED THEREFROM.

() R2 RECORD DATA PER GRANT DEED RECORDED OCTOBER 31, 1996 AS DOCUMENT NO. 96146790, O.R.F.C., OR CALCULATED THEREFROM.

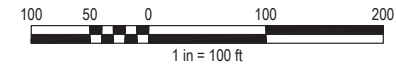
() R3 RECORD DATA PER RECORD OF SURVEY RECORDED IN BOOK 20 OF RECORD OF SURVEYS, AT PAGE 36, F.C.R., OR CALCULATED THEREFROM.

THE BASIS OF BEARINGS FOR THIS SURVEY IS THE NORTH LINE OF THE NORTHEAST QUARTER, SECTION 13, T. 12 S., R. 20 E., M.D.B.&M. AS SHOWN ON THE RECORD OF SURVEY, FILED IN BOOK 47 OF RECORD OF SURVEYS, AT PAGE 46, FRESNO COUNTY RECORDS, THE BEARING OF WHICH IS N88°34'55"E, AND IS BASED ON MONUMENTS SHOWN HEREON AS FOUND.



NOT TO SCALE

GRAPHIC SCALE



IN THE CITY OF FRESNO, COUNTY OF FRESNO, STATE OF CALIFORNIA
SURVEYED AND PLATTED IN JUNE, 2019

CONSISTING OF 8 SHEETS
SHEET 2 OF 8 SHEETS



NOTES:

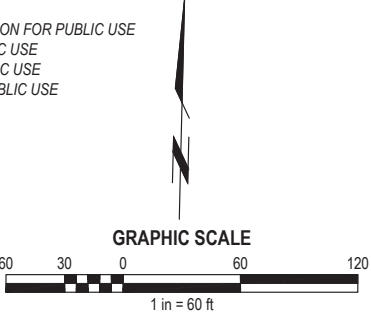
- (1) SET 3/4" x 30" IRON PIPE, DOWN 6", TAGGED L.S. 7350 AT ALL LOT CORNERS, ANGLE POINTS AND POINTS OF CURVATURE UNLESS SHOWN OTHERWISE.
- (2) OUTLOTS A, B & C ARE HEREBY DEDICATED FOR PRIVATE OPEN SPACE AND PRIVATE LANDSCAPING PURPOSES.
- (3) OUTLOTS D, E, F, G, H, I & J ARE HEREBY DEDICATED FOR PRIVATE COMMON OPEN SPACE PURPOSES
- (4) OUTLOT K IS HEREBY DEDICATED FOR PRIVATE STREET, PRIVATE UTILITY AND PUBLIC UTILITY PURPOSES.
- (5) OUTLOT L IS HEREBY DEDICATED FOR PRIVATE TELECOMMUNICATION FACILITY PURPOSES.

**FINAL MAP OF
TRACT NO. 6249
A PLANNED UNIT DEVELOPMENT
BEING A SUBDIVISION OF THE NORTHEAST QUARTER
OF SECTION 13, T. 12 S., R. 20 E., M.D.B.&M.**

IN THE CITY OF FRESNO, COUNTY OF FRESNO, STATE OF CALIFORNIA
SURVEYED AND PLATTED IN JUNE, 2019
BY MORTON & PITALO, INC.
CONSISTING OF 8 SHEETS
SHEET 3 OF 8 SHEETS

ABBREVIATIONS

B.P.E. BICYCLE AND PEDESTRIAN EASEMENT NOW OFFERED FOR DEDICATION FOR PUBLIC USE
L.E. LANDSCAPE EASEMENT NOW OFFERED FOR DEDICATION FOR PUBLIC USE
P.E. PEDESTRIAN EASEMENT NOW OFFERED FOR DEDICATION FOR PUBLIC USE
P.U.E. PUBLIC UTILITY EASEMENT NOW OFFERED FOR DEDICATION FOR PUBLIC USE
F.C.R. FRESNO COUNTY RECORDS
O.R.F.C. OFFICIAL RECORDS FRESNO COUNTY
CALC CALCULATED FROM RECORD DATA
(R)..... RADIAL BEARING



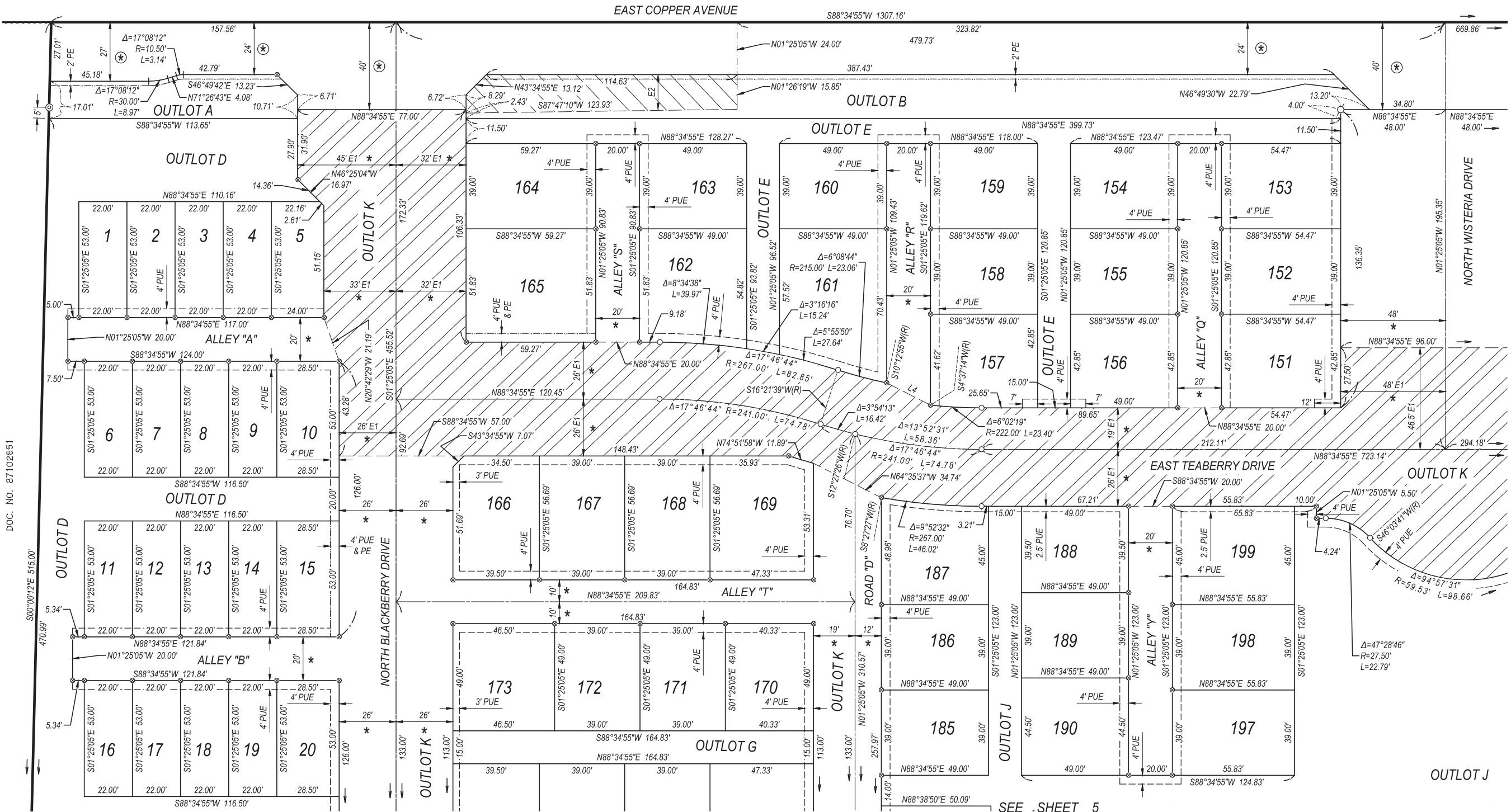
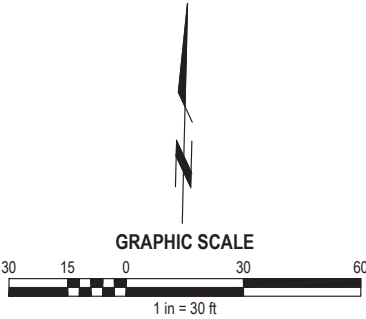
EASEMENT REFERENCES

- E1 EASEMENT AREA PREVIOUSLY GRANTED TO FRESNO METROPOLITAN FLOOD CONTROL DISTRICT FOR STORM DRAIN PIPE PURPOSES RECORDED MARCH 11, 2020 AS INSTRUMENT NO. 2020-0030654 OF OFFICIAL RECORDS
- E2 EASEMENT AREA PREVIOUSLY GRANTED TO FRESNO METROPOLITAN FLOOD CONTROL DISTRICT FOR STORM DRAIN PIPE PURPOSES RECORDED MARCH 11, 2020 AS INSTRUMENT NO. 2020-0030655 OF OFFICIAL RECORDS
- E3 EASEMENT AREA PREVIOUSLY GRANTED TO FRESNO METROPOLITAN FLOOD CONTROL DISTRICT FOR STORM DRAIN PIPE PURPOSES RECORDED MARCH 11, 2020 AS INSTRUMENT NO. 2020-0030653 OF OFFICIAL RECORDS

FINAL MAP OF
TRACT NO. 6249
A PLANNED UNIT DEVELOPMENT
BEING A SUBDIVISION OF THE NORTHEAST QUARTER
OF SECTION 13, T. 12 S., R. 20 E., M.D.B.&M.

IN THE CITY OF FRESNO, COUNTY OF FRESNO, STATE OF CALIFORNIA
SURVEYED AND PLATTED IN JUNE, 2019
BY MORTON & PITALO, INC.
CONSISTING OF 8 SHEETS
SHEET 4 OF 8 SHEETS

LINE TABLE		
LINE	BEARING	DISTANCE
L1	S88°34'55"W	20.00'
L2	S01°25'24"E	8.58'
L3	N01°25'24"W	28.87'
L4	S64°25'53"E	22.44'



DOC. NO. 87102651

SEE SHEET 7

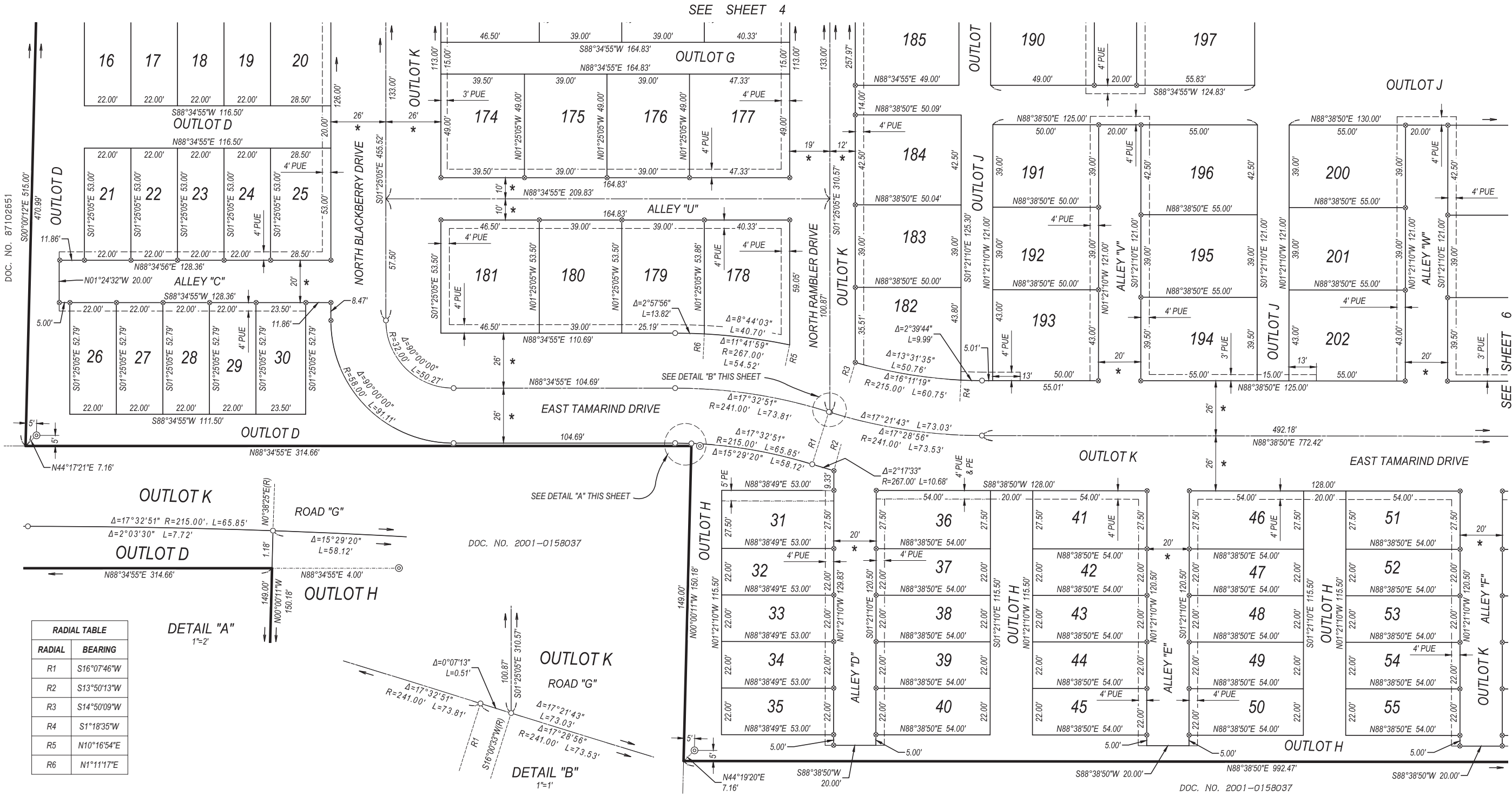
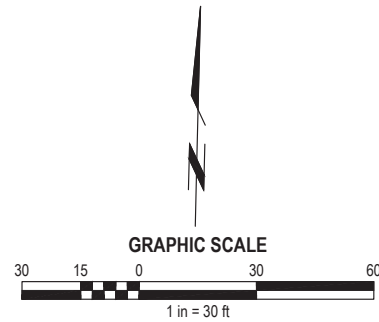
SEE SHEET 5

FINAL MAP OF
TRACT NO. 6249
A PLANNED UNIT DEVELOPMENT
BEING A SUBDIVISION OF THE NORTHEAST QUARTER
OF SECTION 13, T. 12 S., R. 20 E., M.D.B.&M.

IN THE CITY OF FRESNO, COUNTY OF FRESNO, STATE OF CALIFORNIA
SURVEYED AND PLATTED IN JUNE, 2019

BY MORTON & PITALO, INC.

CONSISTING OF 8 SHEETS
SHEET 5 OF 8 SHEETS

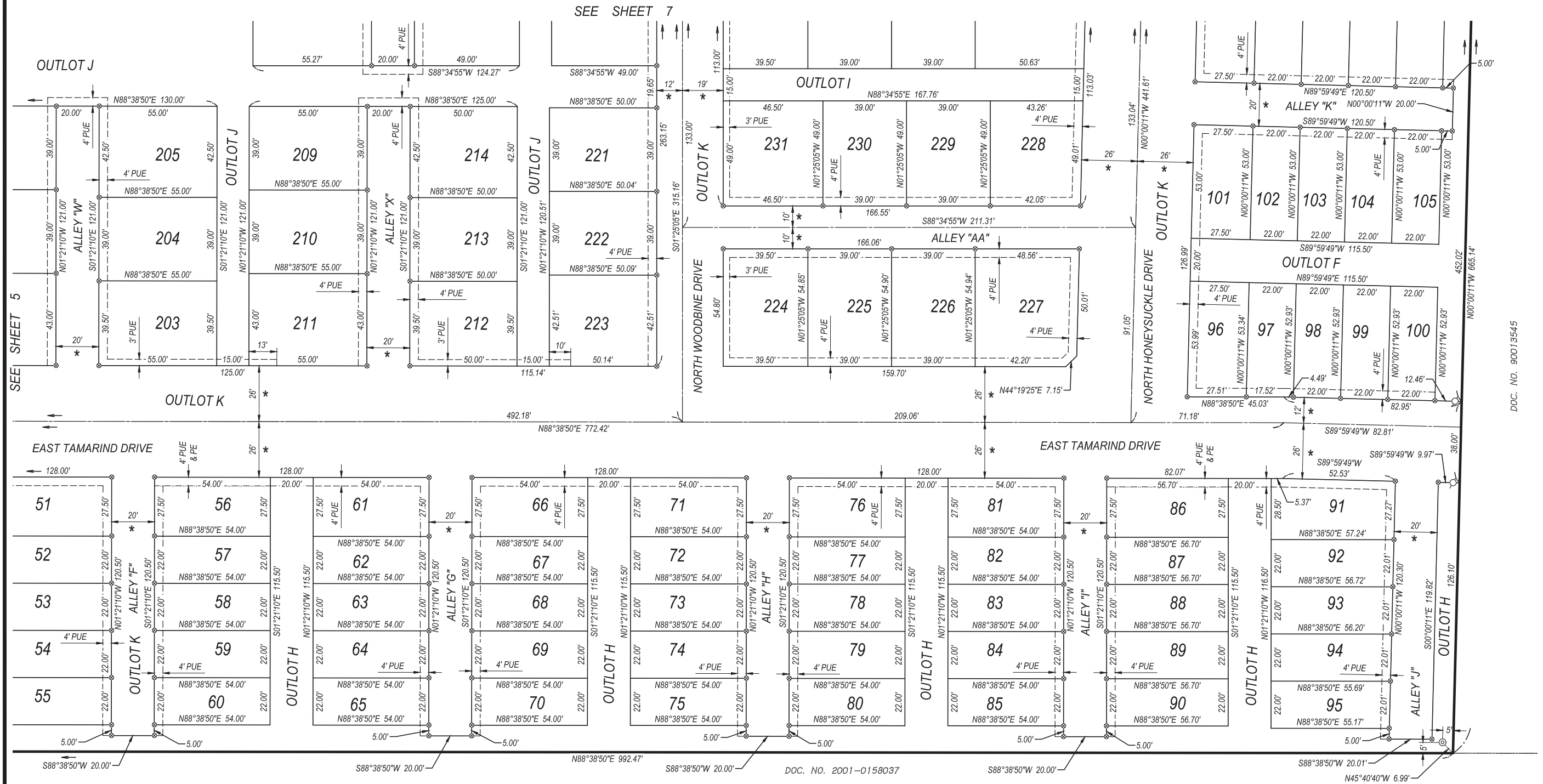
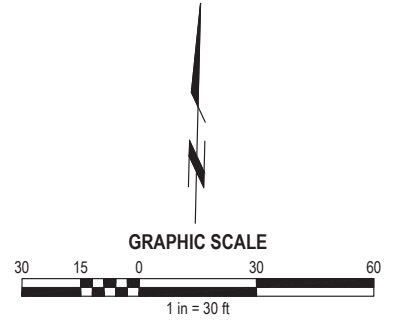


FINAL MAP OF
TRACT NO. 6249
A PLANNED UNIT DEVELOPMENT
BEING A SUBDIVISION OF THE NORTHEAST QUARTER
OF SECTION 13, T. 12 S., R. 20 E., M.D.B.&M.

IN THE CITY OF FRESNO, COUNTY OF FRESNO, STATE OF CALIFORNIA
SURVEYED AND PLATTED IN JUNE, 2019

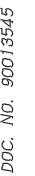
BY MORTON & PITALO, INC.

CONSISTING OF 8 SHEETS
SHEET 6 OF 8 SHEETS



DOC. NO. 90013545

SHEET 7 OF 8 SHEETS



FINAL MAP OF
TRACT NO. 6249
A PLANNED UNIT DEVELOPMENT
BEING A SUBDIVISION OF THE NORTHEAST QUARTER
OF SECTION 13, T. 12 S., R. 20 E., M.D.B.&M.
IN THE CITY OF FRESNO, COUNTY OF FRESNO, STATE OF CALIFORNIA
SURVEYED AND PLATTED IN JUNE, 2019
BY MORTON & PITALO, INC.
CONSISTING OF 8 SHEETS
SHEET 8 OF 8 SHEETS

THIS PROPERTY IS SUBJECT TO THE FOLLOWING (CONTINUE):

- *** SEE SHEET 1 FOR ITEMS 1 THROUGH 8 ***
9. THE LAND LIES WITHIN THE BOUNDARIES OF PROPOSED COMMUNITY FACILITIES DISTRICT NO. 11, AS DISCLOSED BY A MAP FILED JULY 20, 2020 IN INSTRUMENT NO. 2020-91341 OF MAPS OF ASSESSMENT AND COMMUNITY FACILITIES DISTRICTS.
10. AN UNRECORDED RIGHT OF WAY OVER AND ACROSS THE EASTERLY BOUNDARY OF SAID PROPERTY IN FAVOR OF GARFIELD TELEPHONE COMPANY, AS DISCLOSED BY RECITAL IN THAT CERTAIN CONSENT FOR JOINT USE OF SAID RIGHT OF WAY EXECUTED BY GARFIELD TELEPHONE COMPANY AND GARFIELD WATER DISTRICT DATED MARCH 30, 1962, RECORDED OCTOBER 11, 1966, IN BOOK 5366 PAGE 298 OF OFFICIAL RECORDS, INSTRUMENT NO. 73212.
11. RIGHT OF WAY AND EASEMENT OVER THE SOUTH 10 FEET OF THE EAST 20 FEET OF SAID PROPERTY FOR THE CONSTRUCTION, MAINTENANCE, REPAIR, REPLACEMENT AND ENLARGEMENT OF PIPE LINES, OUTLETS AND APPURTENANCES THERETO FOR THE PURPOSE OF IRRIGATING THE LANDS IN PLAINTIFF DISTRICT WITH IRRIGATION WATER PURCHASED FROM THE UNITED STATES BUREAU OF RECLAMATION, AND IS AUTHORIZED BY LAW, AND IS A PUBLIC USE; AND THAT THE TAKING IN CONDEMNATION IS NECESSARY FOR THAT PUBLIC USE, AS CONDEMNED TO THE GARFIELD WATER DISTRICT BY JUDGMENT HAD IN THE SUPERIOR COURT OF THE STATE OF CALIFORNIA, COUNTY OF FRESNO, CASE NO. 125132; A CERTIFIED COPY OF SAID JUDGMENT WAS RECORDED NOVEMBER 10, 1966, IN BOOK 5376 PAGE 535 OF OFFICIAL RECORDS, INSTRUMENT NO. 81328.
12. AN EASEMENT FOR PIPELINE AND APPURTENANCES AND INCIDENTAL PURPOSES, RECORDED JULY 28, 1967 AS INSTRUMENT NO. 50682, IN BOOK 5464, PAGE 183, AUGUST 7, 1967 AS INSTRUMENT NO. 52883, IN BOOK 5467, PAGE 595, AUGUST 8, 1967 AS INSTRUMENT NO. 53145, IN BOOK 5468, PAGE 142, BOTH OF OFFICIAL RECORDS.
13. THE TERMS AND PROVISIONS CONTAINED IN THE DOCUMENT ENTITLED "LAND CONSERVATION CONTRACT" RECORDED FEBRUARY 29, 1968 AS INSTRUMENT NO. 14980 IN BOOK 5541 PAGE 136 OF OFFICIAL RECORDS.
14. AN OIL AND GAS LEASE EXECUTED BY ANTONIO BIGLIONE AND CATHERINE BIGLIONE AS LESSOR AND A. L. ROSS AS LESSEE, RECORDED NOVEMBER 1, 1921 AS BOOK 136, PAGE 377 OF OFFICIAL RECORDS.
15. AN EASEMENT FOR PIPELINES AND INCIDENTAL PURPOSES, RECORDED NOVEMBER 10, 1966 AS INSTRUMENT NO. 81328 IN BOOK 5376, PAGE 535 OF OFFICIAL RECORDS.
16. THE TERMS AND PROVISIONS CONTAINED IN THE DOCUMENT ENTITLED AGREEMENT, EXECUTED BY AND BETWEEN JOHN H. MOORE AND LA VERNE MOORE, HUSBAND AND WIFE, PARTY OF THE FIRST PART AND DALE A. CARLILE AND DOROTHA J. CARLILE, HUSBAND AND WIFE, PARTY OF THE SECOND PART, RECORDED OCTOBER 27, 1965, AS INSTRUMENT NO. 86927 OF OFFICIAL RECORDS.
17. AN UNRECORDED LEASE DATED JANUARY 18, 2001, EXECUTED BY THE PATRICK VINCENT RICCHIUTI FAMILY TRUST AS LESSOR AND PACIFIC BELL WIRELESS LLC, A NEVADA LIMITED LIABILITY COMPANY DOING BUSINESS IN CALIFORNIA AS PACIFIC BELL WIRELESS AND IN NEVADA AS NEVADA BELL WIRELESS AS LESSEE, AS DISCLOSED BY A MEMORANDUM OF LEASE RECORDED MAY 30, 2001 AS INSTRUMENT NO. 2001-0073679 OF OFFICIAL RECORDS.
18. AN UNRECORDED LEASE DATED NOVEMBER 30, 2012, EXECUTED BY T-MOBILE WEST TOWER LLC, A DELAWARE LIMITED LIABILITY COMPANY AS LESSOR AND CCTMO LLC, A DELAWARE LIMITED LIABILITY COMPANY AS LESSEE, AS DISCLOSED BY A MEMORANDUM OF MASTER PREPAID LEASE AND MANAGEMENT AGREEMENT RECORDED JUNE 25, 2014 AS INSTRUMENT NO. 2014-0070793-00 OF OFFICIAL RECORDS.
19. EASEMENTS, CLAIMS OF EASEMENT OR ENCUMBRANCES WHICH ARE NOT SHOWN BY THE PUBLIC RECORDS.