SIXTH AMENDMENT TO AGREEMENT CITY OF FRESNO, CALIFORNIA CONSULTANT SERVICES

THIS SIXTH AMENDMENT TO AGREEMENT (Sixth Amendment) made and entered into as of this _____ day of ______ 2021 (Effective Date) amends the Agreement entered into between the CITY OF FRESNO, a California municipal corporation (CITY), and PROVOST & PRITCHARD CONSULTING GROUP, a California Corporation (CONSULTANT).

RECITALS

WHEREAS, the CITY and CONSULTANT entered into an agreement, on January 31, 2017 (Agreement) to provide professional civil engineering consulting services for Engineering Design and Feasibility Analysis for Removal of Trichloropropane (TCP) from Groundwater Extraction Wells for a total fee of \$244,000; and

WHEREAS, the CITY and CONSULTANT have previously negotiated an increase of \$99,000 in Consultant's Compensation for additional services to provide engineering design for removal of TCP from groundwater at Water Well PS70 (First Amendment to Agreement, dated December 8, 2017); and

WHEREAS, the CITY and CONSULTANT have previously extended the timeline of the Agreement to September 1, 2018 (Second Amendment to Agreement, dated February 8, 2018); and

WHEREAS, the CITY and the CONSULTANT previously negotiated an increase of \$677,000 in the CONSULTANT'S compensation for additional services to provide engineering design for removal of TCP from groundwater at five Well Sites (Third Amendment to Agreement, dated October 4, 2018); and

WHEREAS, the CITY and the CONSULTANT previously negotiated a change in the scope of work to include a remedial investigation of the nature and extent of the 1, 2, 3-Trichloropropane distribution in groundwater that is impacting subject wells and a reduction of two wells from the remedial design activities. The net addition/subtraction to the scope of work resulted in no net change in cost to the contract (Fourth Amendment to Agreement, dated June 17, 2019); and

WHEREAS, the CITY and the CONSULTANT have previously extended the timeline of the Agreement to March 31, 2021 (Fifth Amendment to Agreement, dated January 31, 2020); and

WHEREAS, the CITY and the CONSULTANT desire to extend the timeline of the Agreement to January 15, 2022 to complete the project; and

WHEREAS, with entry into this Amendment, the CONSULTANT agrees it has no claim, demand, or dispute against the CITY.

AGREEMENT

NOW, THEREFORE, the CITY and the CONSULTANT agree that the aforesaid Agreement be amended as follows:

1. Section 2 of the Agreement is amended in its entirety to read as follows:

"2. Term of Agreement and Time for Performance. This Agreement shall be effective from the date first set forth above and shall continue in full force and effect through the earlier of complete rendition of the services hereunder or January 15, 2022, subject to any earlier termination in accordance with this Agreement. The services of CONSULTANT as described in **Exhibit A** are to commence upon CITY'S issuance of a written "Notice to Proceed." Work shall be undertaken and completed in a sequence assuring expeditious completion, but in any event, all such services shall be completed within 1811 consecutive calendar days from such authorization to proceed."

2. Except as otherwise provided herein, the Agreement entered into by the CITY and the CONSULTANT on January 31, 2017, and the First Amendment executed on December 8, 2017, the First Amendment executed on February 8, 2018, the Third Amendment executed on October 4, 2018, the Fourth Amendment executed on June 17, 2019, and the Fifth Amendment executed on January 31, 2020, remain in full force and effect.

[Signatures follow on the next page.]

IN WITNESS WHEREOF, the CITY and CONSULTANT have executed this Amendment at Fresno, California, the day and year first above written.

CITY OF FRESNO, A municipal corporation

By: _ Michael Carbajal Director of Public Utilities APPROVED AS TO FORM: DOUGLAS T. SLOAN Brandon (ollet 2/12/202 By: ____ Brandon M. Collet Date Senior Deputy City Attorney ATTEST: YVONNE SPENCE, CMC MMC City Clerk Date Deputy

PROVOST & PRITCHARD CONSULTING GROUP,

A California corporation

	By: Leith Mortensen	2/12/2021
	Name:	
	Title: Vice President	
21	Title: Vice President (If corporation or LLC, Board or Vice Pres.)	d Chair, Pres.
	DocuSigned by:	
	By: Michael Taylor	2/12/2021
	Name: <u>Michael Taylor</u>	
	Title: Corporate Secretary	
	(If corporation or LLC, CFO, Treasurer,	

Secretary or Assistant Secretary)

Date

Addresses: CITY: City of Fresno Department of Public Utilities Utilities, Planning & Engineering Attention: Matthew L. Bullis Professional Engineer 2101 G Street, Building A Fresno, CA 93706 Phone: (559) 621-1632 FAX: (559) 498-4126

CONSULTANT: Provost & Pritchard Consulting Group Inc. Attention: Keith Mortensen, PE Vice President 286 W. Cromwell Avenue Fresno, CA 93711 Phone: (559) 449-2700 FAX (559) 449-2715