Recording Requested By:

Public Works Department City of Fresno No Fee-Gov't. Code Sections 6103 and 27383

When Recorded, Mail To:

Public Works Department City of Fresno 2600 Fresno Street Fresno, CA. 93721-3623 ATTN: Right-of-way Section

SPACE ABOVE THIS LINE FOR RECORDER'S USE

APN 511-012-01 (portion)

# DEED OF EASEMENT

MARIA D. MERAZ, GRANTOR, hereby GRANTS to the City of Fresno, a municipal corporation, GRANTEE, an easement and right-of-way for public street purposes over, under, through and across all that real property situated in the City of Fresno, County of Fresno, State of California, more particularly described and shown as follows:

See Exhibits "A" and "B", which are attached and incorporated herein

By: har Dated: 9/17/20

MARIA D. MERAZ

2020-040 (a) 15-A-9651 (a)

### **EXHIBIT "A"**

APN 511-012-01 (portion) Street easement

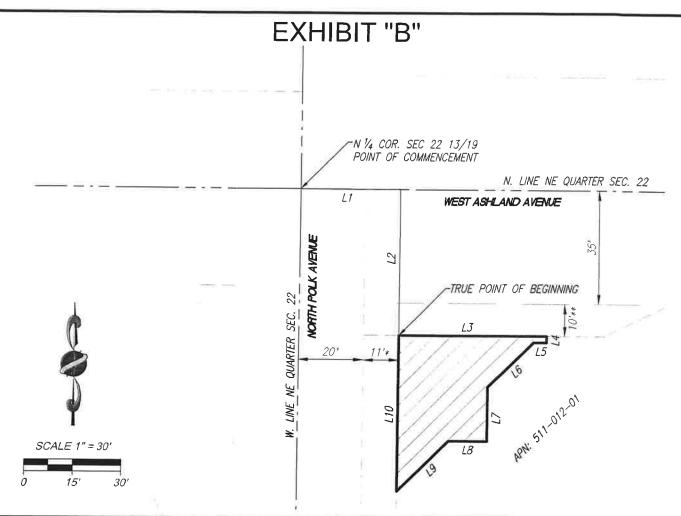
That portion of the Northeast quarter of Section 22, Township 13 South, Range 19 East, Mount Diablo Base and Meridian, in the City of Fresno, County of Fresno, State of California, according to the Official Township Plat thereof described as follows:

COMMENCING at the North quarter corner of said Section 22; thence South 89° 49' 36" East, along the North line of the Northeast quarter of said Section 22, a distance of 30.89 feet; thence South 00° 10' 24" West, a distance of 45.00 feet to a point on the South line of that certain parcel described in Deed of Easement recorded July 6, 1992 as Document No. 92094301, Official Records Fresno County, said point being the TRUE POINT OF BEGINNING; thence

- 1) South 89° 49' 36" East, along said South line, being parallel with and 45.00 feet south of the North line of said Northeast quarter, a distance of 45.95 feet; thence
- 2) South 00° 10' 24" West, a distance of 2.00 feet; thence
- 3) North 89° 49' 36" West, a distance of 4.01 feet; thence
- 4) South 45° 14' 35" West, a distance of 19.75 feet; thence
- 5) South 00° 18' 46" West, a distance of 17.01 feet; thence
- 6) North 89° 41' 14" West, a distance of 12.00 feet; thence
- 7) South 45° 18' 46" West, a distance of 22.63 feet to a point on the East line of that certain parcel described in Deed of Easement recorded June 24, 2019 as Document No. 2019-0068707, Official Records Fresno County; thence
- 8) North 00° 18' 46" East, along said East line, being parallel with and 31.00 feet east of the West line of said Northeast quarter, a distance of 35.89 feet to the TRUE POINT OF BEGINNING.

Contains an area of:

1183 Sq. Ft., more or less.



LINE TABLE			LINE TABLE			LINE TABLE		
LINE	BEARING	LENGTH	LINE	BEARING	LENGTH	LINE	BEARING	LENGTH
L1	S89*49'36"E	30.89	L5	N89°49'36"W	4.01'	L9	S45°18'46"W	22.63'
L2	S0°10′24″W	45.00'	L6	S45°14'35"W	19.75'	L10	NO*18'46"E	48.89
L3	S89°49'36"E	45.95'	L7	S0*18'46"W	17.01'			
L4	S0°10'24"W	2.00'	L8	N89°41′14″W	12.00'			

EXISTING R/W

**EXISTING** PROPERTY LINE

LS 5096

Exp. Date 6-30-2

OF CALIFORN



INDICATES AREA OF EASEMENT TO BE GRANTED TO THE CITY OF FRESNO FOR PUBLIC STREET PURPOSES

AREA:

1,183 SQ. FT.

# NOTES:

- RIGHT OF WAY PREVIOUSLY GRANTED PER DEED OF EASEMENT RECORDED JUNE 24. 2019 AS DOCUMENT NO. 2019-0068707, ORFC
- RIGHT OF WAY PREVIOUSLY GRANTED PER DEED OF EASEMENT RECORDED JULY 6, 1992 AS DOCUMENT NO. 92094301, ORFC

REF. & REV. 2020-040 (a)	CITY OF FRESNO  DEPARTMENT OF PUBLIC WORKS	PROJ. ID. KRA FUND NO. RES TYPE ORG. NO.		
PWF PLAT	PORTION OF NE QUARTER SEC. 22, T13S, R19E TO BE GRANTED AS EASEMENT FOR PUBLIC STREET PURPOSES	DR. BY RA SHEET NO. 1 CH. BY PC OF 1 SHEETS DATE 3/19/2020 SCALE AS NOTED 15-A-9651 (a) JOB NO. 18-242		

3D PROJECTS\2018\18-242\SURVEY AND MAPPING\SURVEY EXHIBITS\ROW DEDICATION 511-012-01\511-012-01 ROW DEDICATION.DWG

# **ACKNOWLEDGMENT**

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California County of						
On September 17, 2020 before me, Victoria Jean Gonzales, a notary public (insert name and title of the officer)						
personally appeared Maria D. Meraz						
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/ar subscribed to the within instrument and acknowledged to me that he/she/they executed the sam his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.						
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.						
WITNESS my hand and official seal.  VICTORIA JEAN GONZALES Notery Public - California Fresno County Cummission # 2280163 My Comm. Expires Mar 9, 2023  Signature  With least Coyale (Seal)						

## **CERTIFICATE OF ACCEPTANCE (Officer)**

In accordance with Section 27281 of the Government Code, this is to certify that the interest in real property conveyed hereby is accepted by the undersigned officers on behalf of the Council of the City of Fresno pursuant to authority conferred by Resolution No. 92-219A of said Council, adopted June 9, 1992 and the grantee consents to the recordation thereof by its duly authorized officer.

Log No. 2020-40 a Drawing No. 15-A- 9651 a

to the recordation thereof by its duly authorized officer.	thereof by its duly authorized officer.			
Public Works Director ACCEPTED:	Item No./Reso. No  Date of Council Order:			
By: Date: Andrew Benelli, Deputy	City Clerk			
	By: Date:			
	APPROVED AS TO FORM: City Attorney			
	By: Date:			
RECOMMENDED FOR ACCEPTANCE:  By: Jeff Begge	CHECKED:			
Title: Engineer II  Date: 9-21-2020	Title: Chief Land Surveyor  Date: 9-22-2020			

**CERTIFICATE OF ACCEPTANCE (Council)** 

In accordance with Section 27281 of the Government

Code, this is to certify that the interest in real property

conveyed by this instrument to the City of Fresno, a

municipal corporation, is hereby accepted by order of the

Council of the City of Fresno made on the date hereafter

set forth and the grantee consents to the recordation