

**EVALUATION OF BID  
PROPOSALS**

Page 1

FOR: FFD SQUAD APPARATUS SERVICE BODY

Bid File No.: 3794  
Bid Opening: 02/09/2021

**BIDDERS**

**TOTAL NET BID AMOUNT**

1. Fire Apparatus Solutions  
1762 South Sycamore Avenue  
Rialto, CA 92376

\$212,982.85  
\*Non-Responsive

\*Exceptions taken to the bid specifications

Each bidder has agreed to allow the City sixty-four (64) days from date bids are opened to accept or reject their bid proposal. Purchasing requests that you complete the following sections and return this bid evaluation to the Purchasing Unit at the latest by Friday, March 5, 2021, 5:00 P.M.

The Engineer's Estimate/Budget Allocation for this expenditure is \$ 208,000. The contract price is 2.40 % above the Budget Allocation. If the overage is greater than 10% or only one bid was received, give explanation:

**BACKGROUND OF PROJECT** (To be completed by Evaluating Department/Division. Explain need for project/equipment):

The Fresno Fire Department seeks to purchase two squad apparatus service bodies to be mounted on new cab and chassis trucks. The new squad units will be used to provide non-ambulatory emergency medical services to individuals throughout the City of Fresno. Currently this service is being fulfilled by heavy-duty ladder trucks and engines resulting in unnecessary wear and tear to these critical apparatuses. The new smaller vehicle with a service body will be able to provide the same level of service to individuals needing the medical aid at a significantly lower equipment cost to the City and with greater mobility.

**DEPARTMENT CONCLUSIONS AND RECOMMENDATION:**

☐ Award a contract in the amount of \$ \_\_\_\_\_  
to \_\_\_\_\_  
as the lowest responsive and responsible bidder.

Remarks:

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**Page 2**

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**☒ Reject all bids. Reason: Sole bidder was deemed non-responsive due to exceptions taken to the terms and conditions.**


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Page 3

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Department Head Approval

  
Title ASSISTANT DIRECTOR  
Date 3/10/21

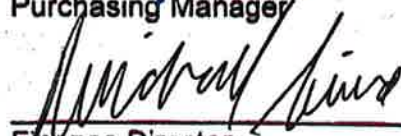
☒ Approve Dept. Recommendation    ☒ Approve Finance/Purchasing Recommendation  
☐ Disapprove    ☐ Disapprove  
☐ See Attachment

FINANCE DEPARTMENT

CITY MANAGER

  
Purchasing Manager    03/10/2021  
Date

  
City Manager or Designee    03/11/2021  
Date

  
Finance Director    3/10/21  
Date

## FISCAL IMPACT STATEMENT

PROGRAM:

<u>RECOMMENDATION</u>	<u>TOTAL OR CURRENT</u>	<u>ANNUALIZED COST</u>
Direct Cost	\$ 0	\$ 0
Indirect Cost	\$ 0	\$ 0
TOTAL COST	\$ 0	\$ 0
Additional Revenue or Savings Generated	\$ 0	\$ 0
Net City Cost	\$ 0	\$ 0
Amount Budgeted (If none budgeted, identify source)	\$ 0	\$ 0