

## **SECOND AMENDMENT TO AGREEMENT**

THIS SECOND AMENDMENT TO AGREEMENT (Amendment) made and entered into as of this \_\_\_\_ day of \_\_\_\_\_ 2021, amends the Agreement theretofore entered between the CITY OF FRESNO, a California municipal corporation (City), and LARS ANDERSEN & ASSOCIATES, INC., a California corporation, (Consultant).

### **RECITALS**

WHEREAS, the City and the Consultant entered into an agreement on October 18, 2018, (Agreement) to provide professional engineering services for the preparation of plans and specifications for the construction of a Solid Waste Convenience Center (Project) for a total fee of \$49,700; and

WHEREAS, City and Consultant entered into the First Amendment to Agreement on June 8, 2020, to extend the original Agreement to December 31, 2021; and

WHEREAS, the parties have negotiated an increase of \$8,000 in CONSULTANT'S compensation to add to the Bidding Phase scope of services for the additional tasks in rebidding the Project;

WHEREAS, with entry into this Amendment, the Consultant agrees it has no claim, demand, or dispute against the City.

### **AGREEMENT**

NOW, THEREFORE, the parties agree that the aforesaid Agreement be amended as follows:

1. Subsection (a) of Section 3 Compensation of the Agreement is amended in its entirety to read as follows:

“CONSULTANT's sole compensation for satisfactory performance of all services required or rendered for the Project pursuant to this Amendment shall be a total fee not to exceed Fifty-Seven Thousand Seven Hundred (\$57,700), paid on a time and materials basis in accordance with the scheduled fees contained in **Exhibit A.**”

2. Except as otherwise provided herein, the Agreement entered into by City and Consultant, dated October 18, 2018, remain in full force and effect.

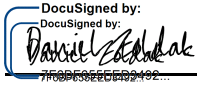
**[Signatures follow on the next page.]**

IN WITNESS WHEREOF, the Parties have executed this Amendment at Fresno, California, the day and year first above written.

CITY OF FRESNO,  
A municipal corporation


LARS ANDERSEN & ASSOCIATES, INC.,  
A California corporation

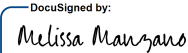
By: \_\_\_\_\_  
Michael Carbajal, Director  
Department of Public Utilities

DocuSigned by:  
DocuSigned by:  
By:  \_\_\_\_\_  
Daniel Zoldak  
Name: \_\_\_\_\_

APPROVED AS TO FORM:  
DOUGLAS T. SLOAN  
City Attorney

Title: vp  
\_\_\_\_\_  
(If corporation or LLC., Board Chair,  
Pres. Or Vice Pres.)

DocuSigned by:  
By:  \_\_\_\_\_ 1/14/2021  
Kristi Costa Date  
Deputy City Attorney III

DocuSigned by:  
By:  \_\_\_\_\_  
Melissa Manzano  
Name: \_\_\_\_\_

ATTEST:  
YVONNE SPENCE, CRM MMC  
City Clerk

Title: Controller  
\_\_\_\_\_  
(If corporation or LLC., CFO, Treasurer,  
Secretary or Assistant Secretary)

By: \_\_\_\_\_  
Yvonne Spence Date  
Deputy