

THIRD AMENDMENT TO AGREEMENT

THIS THIRD AMENDMENT TO AGREEMENT (Amendment) made and entered into as of this _____ day of April 2021, amends the Agreement heretofore entered into between the CITY OF FRESNO, a municipal corporation (City), and Raimi + Associates, Inc., a California corporation (Consultant).

RECITALS

WHEREAS, City and Consultant entered into an Agreement, dated June 22, 2017, for services related to professional services for environmental planning of the Central Southeast Specific Plan (Project); and

WHEREAS, City and Consultant entered into a First Amendment, dated June 30, 2019, to extend the contract term length; and

WHEREAS, City and Consultant entered into a Second Amendment, dated June 30, 2020, to extend the contract term length again; and

WHEREAS, City and Consultant desire to enter into this Third Amendment to modify the Agreement to extend the contract term length to December 31, 2021.

AGREEMENT

NOW, THEREFORE, the parties agree the Agreement be amended as follows:

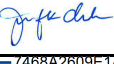
1. The Project Performance Period shall be extended until December 31, 2021 and follow the timeline as proposed in Exhibit A.

2. In the event of any conflict between the body of this Amendment and the Agreement, the terms and conditions of the body of this Amendment shall control and take precedence over the terms and conditions expressed within the Agreement. Furthermore, any terms or conditions contained within the Agreement which purport to modify the allocation of risk between the parties, provided for within the body of this Amendment, shall be null and void.


[Signatures follow on the next page.]

IN WITNESS WHEREOF, the parties have executed this Agreement at Fresno, California, on the day and year first above written.

CITY OF FRESNO,
A California municipal corporation

By:  3/31/2021
7468A2B09E1A4DF
Jennifer K. Clark, AICP
Director, Planning and Development
Department

APPROVED AS TO FORM:
DOUGLAS T. SLOAN
City Attorney

By:  3/31/2021
1CFC3444CA804DB...
Brandon M. Collet
Senior Deputy City Attorney


ATTEST:
YVONNE SPENCE, CRM MMC
City Clerk

By: _____
Deputy Date

Addresses:
CITY:
City of Fresno
Attention: Summer Cecil
Project Manager
2600 Fresno Street, Suite 3065
Fresno, CA 93721
Phone: (559) 621-8166
Email: Summer.Cecil@fresno.gov

Attachments:
1. Exhibit A – Scope of Services

RAIMI + ASSOCIATES, INC.,
A California corporation

By:  3/31/2021
4E7994AE63D04E2...
Name: Matthew D Raimi

Title: President and CEO
(If corporation or LLC., Board Chair,
Pres. or Vice Pres.)

By: _____

Name: _____

Title: _____
(If corporation or LLC., CFO, Treasurer,
Secretary or Assistant Secretary)

REVIEWED BY:

Summer Cecil

CONSULTANT:
Raimi + Associates
Attention: Matt Raimi,
Principal
2000 Hearst Ave, Suite 400
Berkeley, CA 94709
Phone: 510-200-0520
Email: Matt@raimiassociates.com

**Exhibit A: Scope of Services
Timeline**

4/8/2021	Specific Plan Public Review Draft Released for Review Period
April-June	Specific Plan Public outreach meetings
6/7/2021	Raimi provides Draft Environmental Assessment
6/21/2021	Environmental Assessment Comment delivered to Raimi
7/8/2021	Specific Plan Public Review Period ends
7/9/2021	Specific Plan Comments delivered to Raimi
7/23/2021	Raimi provides Screencheck Final Draft of Specific Plan
7/30/2021	City provides Specific Plan comments to Raimi
8/7/2021	Raimi provides Specific Plan and Environmental Assessment Final Draft
Summer/Fall 2021	City Council considers Specific Plan