

**THIRD AMENDMENT TO
GRANT AGREEMENT BETWEEN THE CITY OF FRESNO AND UCSF FRESNO
REGARDING COVID-19 TESTING, TRACING, AND QUARANTINE SUPPORT**

THIS THIRD AMENDMENT TO GRANT AGREEMENT is effective as of April 23, 2021, and amends the Grant Agreement between the CITY OF FRESNO, a municipal corporation (CITY), and UCSF FRESNO (GRANTEE).

RECITALS

- A. CITY and GRANTEE entered into the Grant Agreement effective July 29, 2020, and First Amendment effective November 19, 2020, and Second Amendment approved by Council March 4, 2021 (collectively, the Agreement), related to COVID-19 testing, tracing, and quarantine support (Mobile Heal).
- B. CITY and GRANTEE now desire to modify the Agreement by increasing the funding as set forth below.

AGREEMENT

NOW, THEREFORE, in consideration of the above recitals, which recitals are contractual in nature, the mutual promises herein contained, and for other good and valuable consideration hereby acknowledged, the parties agree that the Agreement be amended as follows:

- 1. **Compensation.** GRANTEE shall be paid an additional amount not to exceed \$310,000 for services to be rendered under the Agreement. Of that amount, \$100,000 shall be allocated immediately to insure little or no disruption of service.
- 2. **Effect of Amendment.** Except as expressly modified by this Third Amendment, the Agreement is hereby reaffirmed and ratified. In the event of any conflict between the Agreement and this Third Amendment, this Third Amendment shall control.

[Signatures follow on the next page.]

IN WITNESS WHEREOF, the parties have executed this Third Amendment on the date set forth above.

CITY OF FRESNO,
a California municipal corporation

By: _____
Thomas C. Esqueda
City Manager

APPROVED AS TO FORM:
DOUGLAS T. SLOAN
City Attorney

By: _____
Date
Supervising Deputy City Attorney

ATTEST:
YVONNE SPENCE, CRM MMC
City Clerk

By: _____
Deputy

THE REGENTS OF THE UNIVERSITY
OF CALIFORNIA, on behalf of its San
Francisco Campus in Fresno

By: _____

Name: _____

Title: _____
(If corporation or LLC., Board Chair,
Pres. or Vice Pres.)

By: _____

Name: _____

Title: _____
(If corporation or LLC., CFO, Treasurer,
Secretary or Assistant Secretary)