

# **City of Fresno**

*City Hall Council Chambers  
2600 Fresno Street*



## **Meeting Minutes - Final**

**Wednesday, May 31, 2023**

**6:00 PM**

**Special Meeting**

**In Person and/or Electronic  
City Hall Council Chambers**

## **Planning Commission**

***Chairperson – Peter Vang***

***Vice Chair – Brad Hardie***

***Commissioner – David Criner***

***Commissioner – Haley M Wagner***

***Commissioner – Kathy Bray***

***Commissioner – Monica Diaz***

***Commissioner – Jacqueline Lyday***

**THE PLANNING COMMISSION WELCOMES YOU TO COUNCIL CHAMBERS,  
LOCATED AT CITY HALL, 2600 FRESNO STREET, FRESNO, CALIFORNIA 93721.**

**PUBLIC PARTICIPATION – Any interested person may appear at the public hearing and present written testimony or speak in favor or against the matters scheduled on the agenda. Public participation during Fresno City Planning Commission meetings is always encouraged and can occur in one of the two following ways:**

- 1. Participate In Person: Council Chambers, City Hall, 2nd Floor, 2600 Fresno Street, Fresno, CA 93721**
  - a. To speak during a Commission meeting in person: You may approach the speaker podium upon the Chair’s call for public comment.**
- 2. Participate Remotely via Zoom:**  
**[https://zoom.us/webinar/register/WN\\_I18M0bh8TbSGAo27i5ze1Q](https://zoom.us/webinar/register/WN_I18M0bh8TbSGAo27i5ze1Q)**
  - a. The above link will allow you to register in advance for remote participation in the meeting via the Zoom platform. After registering, you will receive a confirmation email containing additional details about joining the meeting.**
  - b. To speak during a Commission meeting while attending remotely in the Zoom application, click on the icon labeled “Participants” at the bottom of the screen. Then select “Raise Hand” at the bottom of the Participants window. Your digital hand will now be raised. You will be asked to “unmute” when your name is called to speak. You will not be visible via video and there will be no opportunity to share your screen.**

**All public speakers will have up to 3 minutes to address the Commission pursuant to Rule No. 13 of the Planning Commission Bylaws of the City of Fresno (available in the City Clerk’s Office).**

**SUBMIT DOCUMENTS / WRITTEN COMMENTS –**

- 1. E-mail – Agenda related documents and comments can be e-mailed to [PublicCommentsPlanning@fresno.gov](mailto:PublicCommentsPlanning@fresno.gov). Unless otherwise required by law to be accepted by the City at or prior to a Commission meeting or hearing, no documents shall be accepted for Commission review unless they are submitted to the Planning and Development Department at least 24 hours prior to the commencement of the Commission meeting at which the associated agenda item is to be heard.**
  - a. Attendees may also email comments to be read during the meeting. Please include the agenda date and item number you wish to speak on in the subject line of your email. Include your name and address for the record, at the top of the body of your email.**
  - b. Emails will be a maximum of 450 words.**
  - c. All comments received at least 24 hours prior will be distributed to the Planning Commission prior and during the meeting and will be a part of the**

official record.

**VIEWING PLANNING MEETINGS (non-participatory) – For your convenience, there are ways to view Planning Commission meetings live:**

- 1. Community Media Access Collaborative website: <https://cmac.tv/>**
- 2. Cable Television: Comcast Channel 96 and AT&T Channel 99**

Should any of these viewing methods listed above experience technical difficulties, the Commission meeting will continue uninterrupted. Commission meetings will only be paused to address verifiable technical difficulties for all users participating via Zoom or in the Chambers.

The City of Fresno's goal is to comply with the Americans with Disabilities Act (ADA). Anyone requiring reasonable ADA accommodations, including sign language interpreters, or other reasonable accommodations such as language translation, should contact the office of the City Clerk at (559) 621-7650 or [clerk@fresno.gov](mailto:clerk@fresno.gov). To help ensure availability of these services, you are advised to make your request a minimum of 48 hours prior to the scheduled meeting.

**I. ROLL CALL**

*Chair Vang called meeting to order at 6:00pm*

**Present** 5 - Chairperson Peter Vang, Vice Chair Brad Hardie,  
Commissioner David Criner , Commissioner Kathy Bray, and  
Commissioner Monica Diaz

**Absent** 2 - Commissioner Haley M. Wagner, and Commissioner  
Jacqueline G. Lyday

**II. PLEDGE OF ALLEGIANCE**

*6:00pm*

**III. PROCEDURES - PROCEDIMIENTOS - KEV SAB LAJ**

*6:00pm*

*Chair Vang read procedures aloud*

**IV. AGENDA APPROVAL**

**IV-A** [ID 23-911](#) Notice of Special Meeting - Signed

*6:01pm*

*Trejo reported no changes to the agenda by staff*

**On motion of Commissioner Bray, seconded by Commissioner Criner  
, that the AGENDA be APPROVED. The motion carried by the  
following vote:**

**Aye:** 5 - Chairperson Vang, Vice Chair Hardie, Commissioner Criner ,  
Commissioner Bray, and Commissioner Diaz

**Absent:** 2 - Commissioner Wagner, and Commissioner Lyday

**V. CONSENT CALENDAR**

*N/A*

**VI. REPORTS BY COMMISSIONERS**

*N/A*

**VII. CONTINUED MATTERS**

*N/A*

**VIII. NEW MATTERS**

**VIII-A** [ID 23-350](#)

Public hearing to consider the adoption of the Central Southeast Area Specific Plan and related Environmental Assessment, State Clearinghouse (SCH No. 2023020138). The following applications have been filed by the Fresno City Council and pertain to approximately 2,000 acres in the Established Neighborhoods South of Shaw Area of the Fresno General Plan:

1. **RECOMMEND ADOPTION** (to the City Council), of a finding set forth in Environmental Assessment No. P22-00400 dated February 1, 2023, of a Mitigated Negative Declaration pursuant to CEQA Guidelines Section 15168(d) (see Exhibit I).
2. **RECOMMEND APPROVAL** (to the City Council) of Plan Amendment Application P22-00400 which proposes to:
  - a. **Repeal** the Roosevelt Community Plan, pertaining to approximately 15,721 acres, and the Butler/Willow Specific Plan, pertaining to approximately 563 acres (see Exhibit B).
  - b. **Adopt** the Central Southeast Area Specific Plan and accompanying Planned Land Use Map (see Exhibits A, C and G).
  - c. **Amend** the Planned Land Use Map (Figure LU-1) of the Fresno General Plan to incorporate the land use changes proposed in the Central Southeast Area Specific Plan (see Exhibit D).
  - d. **Rezone** approximately 136 acres of property within the Central Southeast Area Specific Plan area to be consistent with the planned land uses proposed in the Plan (see Exhibit E).

6:02pm

*Drew Wilson, Program Manager, made a presentation on the overview of the Plan, environmental analysis, public comment & outreach, and staff recommendations.*

*Public Comment:*

*3 spoke in favor and 1 opposed, citing displeasure with limited noticing, concern for small businesses, and confusion of intent.*

*Wilson addressed the land use and zoning of the busy corridor and objectives referenced from public.*

*Vang asked for clarification on a parcel that was referenced in public comment portion, to which Director Clark explained why it cannot return to this Plan area and why it is currently included in another area.*

*After voting, Clark noted that the Commission's recommendation will be taken to the City Council, scheduled for June 15, 2023 at or after 10am.*

**On motion of Commissioner Bray, seconded by Commissioner Criner, that the above Action Item be RECOMMENDED FOR APPROVAL. The motion carried by the following vote:**

**Aye:** 5 - Chairperson Vang, Vice Chair Hardie, Commissioner Criner, Commissioner Bray, and Commissioner Diaz

**Absent:** 2 - Commissioner Wagner, and Commissioner Lyday

#### **IX. REPORT BY SECRETARY**

*6:33pm*

*Clark thanked the Historic Preservation Commission for successful events in the month of May and stated they are looking forward to more events in future Historic Preservation months.*

#### **X. SCHEDULED ORAL COMMUNICATIONS**

*N/A*

#### **XI. UNSCHEDULED ORAL COMMUNICATIONS**

*N/A*

#### **XII. ADJOURNMENT**

*Chair Vang adjourned meeting at 6:35pm*