



## Legislation Details (With Text)

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**Type:** Ceremonial Item      **Status:** Filed  
**File created:** 2/10/2016      **In control:** City Council  
**On agenda:** 3/17/2016      **Final action:** 3/17/2016  
**Title:** Proclamation of "NATIONAL NUTRITION MONTH"  
**Sponsors:** Office of Mayor

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
3/17/2016	1	City Council	presented	

### CEREMONIAL PRESENTATION

Proclamation of "NATIONAL NUTRITION MONTH"