



Legislation Details (With Text)

File #: ID 20-0018 **Version:** 1 **Name:**

Type: Action Item **Status:** Agenda Ready

File created: 12/20/2019 **In control:** City Council

On agenda: 1/16/2020 **Final action:** 1/16/2020

Title: Presentation from the Fresno County Clerk, Brandi L. Orth Regarding the Voters Choice Act

Sponsors: Office of the City Clerk

Indexes:

Code sections:

Attachments: 1. Drop Boxes v5.pdf, 2. Final FCE ART PPT Voters Choice Act 01092020.pdf, 3. FP-VCENTERS-ENG Final.pdf, 4. VoteCentersandDropboxesFresnoCC1.pdf, 5. VoteCentersandDropboxesFresnoCC2.pdf, 6. VoteCentersandDropboxesFresnoCC3.pdf, 7. VoteCentersandDropboxesFresnoCC4.pdf, 8. VoteCentersandDropboxesFresnoCC5.pdf, 9. VoteCentersandDropboxesFresnoCC6.pdf, 10. VoteCentersandDropboxesFresnoCC7.pdf

Date	Ver.	Action By	Action	Result
1/16/2020	1	City Council	presented	

REPORT TO THE CITY COUNCIL

DATE: January 16, 2020

FROM: YVONNE SPENCE, City Clerk
Office of the City Clerk

SUBJECT
Presentation from the Fresno County Clerk, Brandi L. Orth Regarding the Voters Choice Act

RECOMMENDATION

[If more than one recommendation pluralize]

EXECUTIVE SUMMARY

[Brief, 1-2 paragraphs; information stated here must be expanded in Background section; clear and concise so anyone understands action being requested]

BACKGROUND

[Include: Any prior history; "City Attorney has reviewed and approved to form," if applicable; source of funding; appropriate regulation summary information]

ENVIRONMENTAL FINDINGS

[Include CEQA findings or state N/A]

LOCAL PREFERENCE

[N/A due to State and Federal money; N/A because it is more than ½ of 1%; or yes, state why]

FISCAL IMPACT

[Funding source, clarify whether General Fund is or is not impacted; appropriation authority already approved or an AAR is attached; if appropriate explain impact on other projects or timing of funding from other agencies; future obligations]

Attachment: [If more than one, pluralize]