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**Title:** WORKSHOP: Drought Management Planning and Status Report

**Sponsors:** Department of Public Utilities

**Indexes:**

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**Attachments:** 1. Supplement - 1030 A.M. PowerPoint.pdf

Date	Ver.	Action By	Action	Result
4/30/2015	1	City Council	presented	

**REPORT TO THE CITY COUNCIL**

**April 30, 2015**

**FROM:** Department of Public Utilities

**SUBJECT**

WORKSHOP: Drought Management Planning and Status Report