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**Title:** Presentation of the SPCA Pet of the Month

**Sponsors:** Oliver L. Baines III

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Date	Ver.	Action By	Action	Result
4/6/2017	1	City Council	presented	

**REPORT TO THE CITY COUNCIL**

**April 6, 2017**

**FROM:** OLIVER L. BAINES, III,  
Councilmember for District 3

**SUBJECT**  
Presentation of the SPCA Pet of the Month