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**Title:** WORKSHOP - Parks Master Plan

**Sponsors:** Planning and Development Department

**Indexes:**

**Code sections:**

**Attachments:** 1. PMP Launch - Council Presentation.pdf

Date	Ver.	Action By	Action	Result
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**REPORT TO THE CITY COUNCIL**

**October 12, 2017**

**FROM:** JENNIFER CLARK, Director  
Development and Resource Management Department

**BY:** SOPHIA PAGOULATOS, Planning Manager  
Development and Resource Management Department

**SUBJECT**  
WORKSHOP - Parks Master Plan

Attachment: Parks Master Plan PowerPoint