



Legislation Details (With Text)

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Type: Discussion Item **Status:** Filed

File created: 9/16/2015 **In control:** City Council

On agenda: 9/24/2015 **Final action:** 9/24/2015

Title: WORKSHOP regarding Water Program

Sponsors: Department of Public Utilities

Indexes:

Code sections:

Attachments: 1. PowerPoint - DPU Program Management Services Update .pdf

| Date | Ver. | Action By | Action | Result |
|-----------|------|--------------|-----------|--------|
| 9/24/2015 | 1 | City Council | presented | |

REPORT TO THE CITY COUNCIL

September 24, 2015

FROM: THOMAS ESQUEDA, Director
Department of Public utilities

SUBJECT
WORKSHOP regarding Water Program

RECOMMENDATION

[If more than one recommendation pluralize]

EXECUTIVE SUMMARY

[Brief, 1-2 paragraphs; information stated here must be expanded in Background section; clear and concise so anyone understands action being requested]

BACKGROUND

[Include: Any prior history; "City Attorney has reviewed and approved to form," if applicable; source of funding; appropriate regulation summary information]

ENVIRONMENTAL FINDINGS

[Include CEQA findings or state N/A]

LOCAL PREFERENCE

[N/A due to State and Federal money; N/A because it is more than ½ of 1%; or yes, state why]

FISCAL IMPACT

[Funding source, clarify whether General Fund is or is not impacted; appropriation authority already approved or an AAR is attached; if appropriate explain impact on other projects or timing of funding from other agencies; future obligations]

Attachment: [If more than one, pluralize]