



## Legislation Details (With Text)

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**File created:** 5/19/2016      **In control:** City Council  
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**Title:** Public Transportation Department (FAX)

**Sponsors:**

**Indexes:**

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**Attachments:**

Date	Ver.	Action By	Action	Result
6/7/2016	1	City Council	presented	

### REPORT TO THE CITY COUNCIL

**June 7, 2016**

### SUBJECT

Public Transportation Department (FAX)