



## Legislation Details (With Text)

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**File created:** 5/19/2016      **In control:** City Council  
**On agenda:** 6/8/2016      **Final action:** 6/8/2016  
**Title:** Finance Department

**Sponsors:**

**Indexes:**

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Date	Ver.	Action By	Action	Result
6/8/2016	1	City Council	presented	

### REPORT TO THE CITY COUNCIL

**June 8, 2016**

### SUBJECT

Finance Department