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**Title:** WORKSHOP on the application status of Grant Funding, request for assistance from Commission.

**Sponsors:** Planning and Development Department

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**Attachments:** 1. Attachment A\_NPS Financial Assistant Packet, 2. Attachment B\_Web Sources

Date	Ver.	Action By	Action	Result
11/22/2021	1	Historic Preservation Commission	presented	

**REPORT TO THE HISTORIC PRESERVATION COMMISSION**

**November 4, 2021**

**FROM:** MIKE SANCHEZ, Assistant Director  
Planning & Development Department

**BY:** ALICIA GONZALES, Historic Preservation Specialist  
Planning & Development Department

**SUBJECT**  
WORKSHOP on the application status of Grant Funding, request for assistance from Commission.

Attachment: [If more than one, pluralize]