



## Legislation Details (With Text)

---

**File #:** ID16-632      **Version:** 1      **Name:**  
**Type:** Action Item      **Status:** Filed  
**File created:** 5/19/2016      **In control:** City Council  
**On agenda:** 6/15/2016      **Final action:** 6/15/2016  
**Title:** Convention Center

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
6/15/2016	1	City Council	presented	

### REPORT TO THE CITY COUNCIL

**June 15, 2016**

### SUBJECT

Convention Center