



## Legislation Details (With Text)

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**File #:** ID#15-414    **Version:** 1    **Name:**  
**Type:** Ceremonial Item    **Status:** Filed  
**File created:** 5/8/2015    **In control:** City Council  
**On agenda:** 5/14/2015    **Final action:** 5/14/2015  
**Title:** Proclamation of "WATER AWARENESS MONTH"  
**Sponsors:** Paul Caprioglio, Lee Brand

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
5/14/2015	1	City Council	presented	

### CEREMONIAL PRESENTATION

Proclamation of "WATER AWARENESS MONTH"