



## Legislation Details (With Text)

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**Type:** Action Item      **Status:** Agenda Ready  
**File created:** 9/9/2016      **In control:** Housing and Community Development Commission  
**On agenda:** 9/14/2016      **Final action:**  
**Title:** Citizen Participation Plan  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. CP Plan Submitted with Consolidated Plan 2016.pdf

Date	Ver.	Action By	Action	Result
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Citizen Participation Plan