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**Title:** Handout received from Howard Watkins during Unscheduled Communication

**Sponsors:**

**Indexes:**

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**Attachments:** 1. 16-706 Watkins Unscheduled Comm.pdf

Date	Ver.	Action By	Action	Result
6/2/2016	1	City Council	presented	

**REPORT TO THE CITY COUNCIL**

**June 2, 2016**

**SUBJECT**

Handout received from Howard Watkins during Unscheduled Communication