



## Legislation Details

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**File #:** ID16-215      **Version:** 1      **Name:**  
**Type:** Ceremonial Item      **Status:** Filed  
**File created:** 2/10/2016      **In control:** City Council  
**On agenda:** 3/17/2016      **Final action:** 3/17/2016  
**Title:** Proclamation of "NATIONAL NUTRITION MONTH"  
**Sponsors:** Mayor's Office  
**Indexes:**  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
3/17/2016	1	City Council	presented	