



## Legislation Details

---

**File #:** ID18-1334    **Version:** 1    **Name:**  
**Type:** Ceremonial Item    **Status:** Agenda Ready  
**File created:** 10/30/2018    **In control:** City Council  
**On agenda:** 11/8/2018    **Final action:**  
**Title:** Presentation of the SPCA Pet of the Month  
**Sponsors:** Clinton Olivier  
**Indexes:**  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------