



## Legislation Details

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**File #:** ID17-1369    **Version:** 1    **Name:**  
**Type:** Action Item    **Status:** Agenda Ready  
**File created:** 10/4/2017    **In control:** City Council  
**On agenda:** 10/12/2017    **Final action:**  
**Title:** WORKSHOP - Parks Master Plan  
**Sponsors:** Planning and Development Department  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. PMP Launch - Council Presentation.pdf

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
|------|------|-----------|--------|--------|