



## Legislation Details

---

**File #:** ID 22-584      **Version:** 1      **Name:**  
**Type:** Action Item      **Status:** Agenda Ready  
**File created:** 4/8/2022      **In control:** City Council  
**On agenda:** 4/21/2022      **Final action:** 4/21/2022  
**Title:** WORKSHOP - Animal Center Presentation  
**Sponsors:** Office of Mayor & City Manager  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Supplement\_FileID 22-584\_AnimalCenterWorkshop\_PowerPointPresentation

Date	Ver.	Action By	Action	Result
4/21/2022	1	City Council	PRESENTED	