



Legislation Details

File #: ID16-404 **Version:** 1 **Name:**

Type: Action Item **Status:** Agenda Ready

File created: 4/7/2016 **In control:** City Council

On agenda: 4/21/2016 **Final action:**

Title: CONTINUED HEARING to Consider Plan Amendment Application No. A-16-001, filed by the Development and Resources Management Department Director, to amend the text of Chapter 11 of the Fresno General Plan, the Housing Element Consistency Chapter, with an updated Housing Element that would be valid until 2023. The Housing Element is the City's policy document for meeting its housing needs, including housing affordable to low- and moderate-income households and special needs groups. Plan Amendment A-16-001 also includes amendments to the text of Fresno General Plan Chapter 3, Urban Form, Land Use, and Design, to incorporate an analysis of Disadvantaged Unincorporated Communities within or adjacent to the Sphere of Influence, and minor amendments to Chapter 9, the Noise and Safety Element, to comply with Government Code requirements related to the Housing Element.

1. ADOPT the environmental findings of Environmental Assessment No. A-16-001, a Finding of Conformity to the Fresno General Plan Final Master Environmental Impact Report SCH No. 2012111015 (MEIR) certified by the Fresno City Council on December 18, 2014 pursuant to Section 21157.1 of the California Public Resource Code (California Environmental Quality Act) and an Addendum to the Finding of Conformity pursuant to CEQA Guidelines Section 15162 and 15164.

2. RESOLUTION - To adopt Plan Amendment Application No. A-16-001, amending the text of Chapter 11 of the Fresno General Plan to incorporate the Housing Element, including all Text, Policies, Maps, Tables, and Exhibits contained in the Fresno Housing Element Revised Public Draft document dated March 2016, and including revisions recommended by staff and proposed amendments to Chapters 3 and 9 of the General Plan as set forth in the exhibits herein

3. RESOLUTION - To authorize the Director of the Development and Resource Management Department to update the Text, Tables, and Exhibits contained In the 2015-2023 Housing Element to reflect the final action taken by Council to the extent such updates are necessary to maintain consistency and to correct typographical errors

Sponsors: Planning and Development Department

Indexes:

Code sections:

Attachments: 1. Exhibit A - Area of Applicability Map.pdf, 2. Exhibit B - Public Hearing Notices.pdf, 3. Exhibit C - Public Comment.pdf, 4. Exhibit D - Housing Element.pdf, 5. Exhibit E - CA Dept of Housing and Community Development Letter.pdf, 6. Exhibit F - Amendment to Ch 3 of the General Plan - DUCs Analysis.pdf, 7. Exhibit G - Amendment to Ch 9 of the General Plan - Floodplain Protection.pdf, 8. Exhibit H - Environmental Assessment.pdf, 9. Exhibit I - Planning Commission Resolution.pdf, 10. Exhibit J - Council Resolutions.pdf, 11. PowerPoint for Housing Element.pdf, 12. Supplement - 3 Letters from Leadership Counsel.pdf, 13. Supplement - Additional Material.pdf

Date	Ver.	Action By	Action	Result
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