



Legislation Details

File #: ID18-0578 **Version:** 1 **Name:**

Type: Action Item **Status:** Passed

File created: 4/27/2018 **In control:** City Council

On agenda: 5/17/2018 **Final action:** 5/17/2018

Title: HEARING to consider Annexation Application No. ANX-18-001, Pre-zone Application No. R-18-001, and the related Environmental Assessment No. ANX-18-001/R-18-001, for property bounded between West Shaw and West Gettysburg Avenues and between North Bryan and North Hayes Avenues in the County of Fresno, California. (Council District 1)

1. ADOPT the Finding of Conformity to the Fresno General Plan Master Environmental Impact Report (MEIR) SCH No. 2012111015 as prepared for Environmental Assessment No. ANX-18-001/R-18-001 dated March 29, 2018.
2. RESOLUTION - Approving Annexation Application No. ANX-18-001 to initiate annexation proceedings of approximately 158 acres of property to the City of Fresno planned for Medium Density Residential, Urban Neighborhood Residential, High Density Residential, and Open Space.
3. BILL - (For introduction and adoption) - Approving Pre-zone Application No. R-18-001 to pre-zone the property from the RR (Rural Residential-Fresno County) zone district to the City of Fresno RS-5/UGM (Single Family Residential, Medium Density/Urban Growth Management), RM-2/UGM (Urban Neighborhood/Urban Growth Management), RM-3/UGM (Multi-Family Residential, High Density/Urban Growth Management), and OS/UGM (Open Space/Urban Growth Management) zone districts.

Sponsors: Planning and Development Department

Indexes:

Code sections:

Attachments: 1. Exh A - Vicinity Map, 2. Exh B - Aerial Photo, 3. Exh C - Planned Land Use, 4. Exh D - Pre-zone and ANX Overlay, 5. Exh E - Annex Boundary, 6. Exh F - Noticing Map, 7. Exh G - Project Info Table, 8. Exh H - Neighborhood Outreach, 9. Exh I - FMC Criteria, 10. Exh J - Environmental Assessment, 11. Exh K - Operational Statement, 12. Exh L - Master Application, 13. Exh M - PC Reso No. 13529-13530, 14. Exh N - Ord. Bill Pre-Zone, 15. Exh O - Resolution Initiating ANX-18-001.pdf, 16. Exh P - CC Presentation ANX-18-001 R-18-001

| Date | Ver. | Action By | Action | Result |
|-----------|------|--------------|---------|--------|
| 5/17/2018 | 1 | City Council | adopted | Pass |