



## Legislation Details

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**File #:** ID18-0264    **Version:** 1    **Name:**

**Type:** Action Item    **Status:** Agenda Ready

**File created:** 2/9/2018    **In control:** City Council

**On agenda:** 3/1/2018    **Final action:**

**Title:** Approve Amendment No. 3 to the Copper River Ranch Water Supply Implementation Agreement approved by Fresno City Council on November 17, 2016 (Council District 6)

**Sponsors:** Department of Public Utilities

**Indexes:**

**Code sections:**

**Attachments:** 1. 2018-03-01 CRR Amendment 3.pdf

Date	Ver.	Action By	Action	Result
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