



Legislation Details

File #: ID18-1304 **Version:** 1 **Name:**
Type: Action Item **Status:** Agenda Ready
File created: 10/25/2018 **In control:** City Council
On agenda: 11/15/2018 **Final action:**

Title: (Continue to December 6, 2018 at 10:15 A.M.)
 Consideration of Pre-zone Application No. R-17-019 and related Environmental Assessment No. R-17-019. This application pertains to ±39.3 acres of property located on the north and south sides of West Clinton Avenue between North Hayes and North Polk Avenues (Council District 3-Baines).
 1. RECOMMEND APPROVAL of the Mitigated Negative Declaration prepared for Environmental Assessment No. R-17-019 dated September 28, 2018.
 2. RECOMMEND APPROVAL of that portion of Pre-zone Application No. R-17-019 pertaining to property north of West Clinton Avenue which proposes to amend the Official Zone Map from the Fresno County RR (Rural Residential) zone district to the City of Fresno RS-5/UGM (Residential Single Family, Medium Density/Urban Growth Management-14.64 acres) and the RS-4/UGM (Residential Single Family, Medium Low Density -20 acres) zone districts consistent with the Fresno General Plan planned land uses.
 3. RECOMMEND DENIAL of that portion (4.66 acres) of Pre-zone Application No. R-17-019 pertaining to property south of West Clinton Avenue as it is located in Growth Area 2.

Sponsors: Planning and Development Department

Indexes:

Code sections:

Attachments: 1. Exhibit A Vicinity Map, 2. Exhibit A-1 Project Area Map, 3. Exhibit B Aerial Photograph, 4. Exhibit C Public Hearing Notice Mailing List Vicintiy Map, 5. Exhibit D Fresno General Plan Designation, 6. Exhibit E Pre-zone Map (Requested), 7. Exhibit E-1 Pre-zone Map (Recommended), 8. Exhibit F Sequence of Development, 9. Exhibit G Project Information Tables, 10. Exhibit H Municipal Code Findings, 11. Exhibit I Tentative Tract Maps 5560 and 5881, 12. Exhibit J Planning Commission Resolution, 13. Exhibit K Water Demand Analysis, 14. Exhibit L Environmental Assessment No. R-17-019, 15. Exhibit M Application Materail, 16. Exhibit O Power Point Presentation.pdf, 17. Exhibit N Ordinance Bill

Date	Ver.	Action By	Action	Result
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