



## Legislation Details

**File #:** ID 20-001287    **Version:** 1    **Name:** Conditional Use Permit Application No. P20-01891  
**Type:** Action Item    **Status:** Agenda Ready  
**File created:** 9/22/2020    **In control:** Planning Commission  
**On agenda:** 10/7/2020    **Final action:** 10/7/2020

**Title:** Consideration of Conditional Use Permit Application No. P20-01891, a request to upgrade a Type 20 alcohol license (Package Store - sale of beer and wine for consumption off the premises where sold) to a Type 21 (Package Store - sale of beer, wine and distilled spirits for consumption off the premises where sold) alcohol license for an existing Johnny Quik Service Station located at 4395 West Ashlan Avenue at the southeast corner of West Ashlan and North Blythe Avenues (Council District 1) - Planning & Development Department.

1. CONSIDER Environmental Assessment No. P20-01891, dated October 7, 2020, a determination that the proposed project is exempt from the California Environmental Quality Act (CEQA) through a Class 1 Categorical Exemption; and,

2. DENY the applicant's appeal and UPHOLD the action of the Planning and Development Department Director to deny Conditional Use Permit Application No. P20-01891 requesting to upgrade to a Type 21 (Package Store - sale of beer, wine and distilled spirits for consumption off the premises where sold) alcohol sales license.

**Sponsors:** Planning and Development Department

**Indexes:**

**Code sections:**

**Attachments:** 1. Exhibit A - Vicinity Map, 2. Exhibit B - Aerial Photograph, 3. Exhibit C - Planned Land Use, 4. Exhibit D - Zoning Map, 5. Exhibit E - Project Information Table, 6. Exhibit F - Noticing Map, 7. Exhibit G - Master Application-Owner Letter of Authorization, 8. Exhibit H - Operational Statement, 9. Exhibit I - Exhibits (Site, Elevation & Floor Plans), 10. Exhibit J - Policy and Procedure No. C-005, Specialty Grocery Stores, 11. Exhibit K - P20-01891 ABC CUP Denial Letter, 12. Exhibit L - Applicant Appeal Letter, 13. Exhibit M - Public Hearing Notice, 14. Exhibit N - Fresno Municipal Code Findings, 15. Exhibit O - Environmental Assessment, 16. Exhibit P - Draft Conditions of Approval, 17. Supplemental 1- Letter to Planning Commission-Applicant, 18. Supplemental 3 CUSD Facility Planning Letter, 19. Supplemental 2 ABC Licenses Census Tract 38.09

Date	Ver.	Action By	Action	Result
10/7/2020	1	Planning Commission		