



## Legislation Details

**File #:** ID17-1092    **Version:** 1    **Name:**  
**Type:** Action Item    **Status:** Passed  
**File created:** 8/2/2017    **In control:** City Council  
**On agenda:** 8/24/2017    **Final action:** 8/24/2017

**Title:** HEARING to consider Plan Amendment Application No. A-17-007, Annexation Application No. ANX-17-005, Prezone Application No. R-17-010, Tentative Parcel Map Application No. TPM-17-06 and related environmental finding filed by Scott Mommar, on behalf of Sylvesta Hall of Blue Ocean Development America LLC pertaining to ±115.95 acres of property located on the Northwest Corner of W. Jensen Avenue and S. Martin Luther King Jr. Boulevard: (Property located in District 3)

1. Adopt Environmental Assessment No. A-17-007/R-17-010/ANX-17-005/TPM-17-06, a Mitigated Negative Declaration dated August 2, 2017.
2. RESOLUTION- Approving Annexation Application No. ANX-17-005 proposing detachment of 122.68 acres from the Fresno county Fire Protection District and the Kings River Conservation District and annexation to the City of Fresno.
3. RESOLUTION - Approving Plan Amendment Application No. A-17-007, to amend the Fresno General Plan and Edison Community Plan from the following designations: Medium Density Residential for 19.25 acres, Urban Neighborhood for 29.44 acres, Community Commercial for 10.11 acres, Office for 37.69 acres and Community Park for 19.09 acres to Medium Density Residential for 54.48 acres, Community Commercial for 2.4 acres, Regional Commercial for 22.52 acres, Park for 9.63 acres and Public Facility - College designation for 26.55 acres.
4. BILL - (For introduction and adoption) - Approving Prezone Application No. R-17-010 to amend the Official Zone Map to reclassify the subject property from the Fresno County AL-20 (Limited Agriculture) to the City of Fresno zone districts to designated as follows: RS-5 (Residential Single Family) for 54.48 acres, CC (Community Commercial) for 2.4 acres, CR (Community-Regional) for 22.52 acres, PR (Parks and Recreation) for 9.63 acres, and PI (Public and Institutional) for 26.55 acres.
5. RESOLUTION - Approving Tentative Parcel Map Application No. TPM-17-06 for the establishment of four parcels on 115.949 acres

**Sponsors:** Planning and Development Department

**Indexes:**

**Code sections:**

**Attachments:** 1. Exhibit A - Vicinity Map, 2. Exhibit B - Aerial Photo, 3. Exhibit C - Noticing Map, 4. Exhibit D - Annexation Map, 5. Exhibit E - General Plan Map, 6. Exhibit F - Prezone Map, 7. Exhibit G - Tentative Parcel Map, 8. Exhibit H - Conditions of Approval for TPM-17-06, 9. Exhibit I - Findings\_A-17-007, 10. Exhibit J - EA A-17-007\_R-17-010, 11. Exhibit K - Planning Commission Resolutions, 12. Exhibit L - Resolution A-17-007, 13. Exhibit M - Ordinance Bill R-17-010, 14. Exhibit N - Resolution ANX-17-005, 15. Exhibit O - Resolution TPM-17-06, 16. Exhibit P - PowerPoint presentation.pdf

Date	Ver.	Action By	Action	Result
8/24/2017	1	City Council	adopted	Pass