



## Legislation Details

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**File created:** 4/15/2016      **In control:** City Council  
**On agenda:** 4/28/2016      **Final action:** 4/28/2016  
**Title:** Presentation of the SPCA Pet of the Month  
**Sponsors:** Sal Quintero  
**Indexes:**  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
4/28/2016	1	City Council	presented	