



## Legislation Details

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**File #:** ID18-0579    **Version:** 1    **Name:**

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**File created:** 4/30/2018    **In control:** City Council

**On agenda:** 5/17/2018    **Final action:** 5/17/2018

**Title:** Approve Amendment No. 3 to the Copper River Ranch Water Supply Implementation Agreement approved by Fresno City Council on November 17, 2016 (Council District 6)

**Sponsors:** Department of Public Utilities

**Indexes:**

**Code sections:**

**Attachments:** 1. THIRD AMENDMENT.pdf

Date	Ver.	Action By	Action	Result
5/17/2018	1	City Council	approved	