



## Legislation Details

**File #:** ID18-1407    **Version:** 1    **Name:**  
**Type:** Action Item    **Status:** Passed  
**File created:** 11/13/2018    **In control:** City Council  
**On agenda:** 12/6/2018    **Final action:** 12/6/2018

**Title:** CONTINUED HEARING to consider Pre-zone Application No. R-17-019 and related Environmental Assessment No. R-17-019. This application pertains to ±39.3 acres of property located on the north and south sides of West Clinton Avenue between North Hayes and North Polk Avenues (Council District 3-Baines).

1. ADOPT the Mitigated Negative Declaration prepared for Environmental Assessment No. R17-019 dated September 28, 2018.
2. BILL (for introduction and adoption) - Approving Pre-zone Application No. R-17-019 pertaining to property north of West Clinton Avenue which proposes to amend the Official Zone Map from the Fresno County RR (Rural Residential) zone district to the City of Fresno RS-5/UGM (Residential Single Family, Medium Density/Urban Growth Management-14.64 acres) and the RS-4/UGM (Residential Single Family, Medium Low Density -20 acres) zone districts and that portion south of Clinton Avenue from County R-R (Rural Residential) zone district to the RS-5/UGM/cz (Residential Single Family, Medium Density/Urban Growth Management, conditions of zoning- 4.66 acres) consistent with the Fresno General Plan planned land uses.

**Sponsors:** Planning and Development Department

**Indexes:**

**Code sections:**

**Attachments:** 1. Exhibit A Vicinity Map, 2. Exhibit A-1 Project Area Map, 3. Exhibit E Pre-zone Map (Requested), 4. Exhibit B Aerial Photograph, 5. Exhibit C Public Hearing Notice Mailing List Vicintiy Map, 6. Exhbit D Fresno General Plan Designation, 7. Exhibit E-1 Pre-zone Map (Recommended), 8. Exhibit F Sequence of Development, 9. Exhibit G Project Information Tables, 10. Exhibit H Municipal Code Findings, 11. Exhibit I Tentative Tract Maps 5560 and 5881, 12. Exhibit J Planning Commission Resolution, 13. Exhibit K Water Demand Analysis, 14. Exhibit L Environmental Assessment No. R-17-019, 15. Exhibit M Application Material, 16. Exhibit N Ordinance Bill.pdf, 17. Exhibit O Power Point Presentation.pdf

Date	Ver.	Action By	Action	Result
12/6/2018	1	City Council	approved	Pass