



## Legislation Details

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**Type:** Action Item **Status:** Agenda Ready

**File created:** 11/3/2020 **In control:** City Council

**On agenda:** 11/19/2020 **Final action:**

**Title:** Approval of minutes for November 5, 2020 Regular Meeting.

**Sponsors:** Office of the City Clerk

**Indexes:**

**Code sections:**

**Attachments:** 1. Additional Information Draft Minutes for November 5, 2020.pdf

Date	Ver.	Action By	Action	Result
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