



## Legislation Details

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**File #:** ID17-443      **Version:** 1      **Name:**  
**Type:** Action Item      **Status:** Filed  
**File created:** 3/20/2017      **In control:** City Council  
**On agenda:** 4/13/2017      **Final action:** 4/13/2017  
**Title:** WORKSHOP - Water Conservation Program  
**Sponsors:** Department of Public Utilities  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Supplement Water Conservation Program.pdf

| Date      | Ver. | Action By    | Action    | Result |
|-----------|------|--------------|-----------|--------|
| 4/13/2017 | 1    | City Council | presented |        |