



Legislation Details

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Type: Action Item **Status:** Filed
File created: 3/20/2017 **In control:** City Council
On agenda: 4/13/2017 **Final action:** 4/13/2017
Title: WORKSHOP - Water Conservation Program
Sponsors: Department of Public Utilities
Indexes:
Code sections:
Attachments: 1. Supplement Water Conservation Program.pdf

Date	Ver.	Action By	Action	Result
4/13/2017	1	City Council	presented	