



## Legislation Details (With Text)

**File #:** ID#15-157    **Version:** 1    **Name:**  
**Type:** Ceremonial Item    **Status:** Filed  
**File created:** 2/18/2015    **In control:** City Council  
**On agenda:** 3/5/2015    **Final action:** 3/5/2015  
**Title:** Proclamation of "National Nutrition Month"  
**Sponsors:** Lee Brand  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. National Nutrition Month.pdf

Date	Ver.	Action By	Action	Result
3/5/2015	1	City Council	presented	

### CEREMONIAL PRESENTATION

Proclamation of "National Nutrition Month"