



## Legislation Details (With Text)

---

**File #:** ID#15-171    **Version:** 1    **Name:**  
**Type:** Ceremonial Item    **Status:** Filed  
**File created:** 2/24/2015    **In control:** City Council  
**On agenda:** 3/5/2015    **Final action:** 3/5/2015  
**Title:** Presentation of the SPCA Pet of the Month  
**Sponsors:** Clinton Olivier  
**Indexes:**  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
3/5/2015	1	City Council	presented	

### CEREMONIAL PRESENTATION

Presentation of the SPCA Pet of the Month