



Legislation Details

File #: ID#15-306 **Version:** 1 **Name:**
Type: Discussion Item **Status:** Filed
File created: 4/14/2015 **In control:** City Council
On agenda: 4/30/2015 **Final action:** 4/30/2015
Title: WORKSHOP: Drought Management Planning and Status Report
Sponsors: Department of Public Utilities
Indexes:
Code sections:
Attachments: 1. Supplement - 1030 A.M. PowerPoint.pdf

Date	Ver.	Action By	Action	Result
4/30/2015	1	City Council	presented	