



Legislation Details (With Text)

File #: ID#15-427 **Version:** 1 **Name:**
Type: Discussion Item **Status:** Filed
File created: 5/12/2015 **In control:** City Council
On agenda: 5/21/2015 **Final action:** 5/21/2015
Title: WORKSHOP - Restore Fresno
Sponsors: Mayor's Office
Indexes:
Code sections:
Attachments: 1. RestoreFresno_v5b.pdf, 2. A-BNCP Snapshot.pdf, 3. NeighborhoodRevitalization_v3b.pdf, 4. C-CodeLienWaiverProgram_v2.pdf, 5. Supplement 15-427.pdf

Date	Ver.	Action By	Action	Result
5/21/2015	1	City Council	presented	

REPORT TO THE CITY COUNCIL

May 21, 2015

FROM: ASHLEY SWEARENGIN, Mayor
Mayor's Office

SUBJECT
WORKSHOP - Restore Fresno
RECOMMENDATION

[If more than one recommendation pluralize]

EXECUTIVE SUMMARY

[Brief, 1-2 paragraphs; information stated here must be expanded in Background section; clear and concise so anyone understands action being requested]

BACKGROUND

[Include: Any prior history; "City Attorney has reviewed and approved to form," if applicable; source of funding; appropriate regulation summary information]

ENVIRONMENTAL FINDINGS

[Include CEQA findings or state N/A]

LOCAL PREFERENCE

[N/A due to State and Federal money; N/A because it is more than ½ of 1%; or yes, state why]

FISCAL IMPACT

[Funding source, clarify whether General Fund is or is not impacted; appropriation authority already approved or an AAR is attached; if appropriate explain impact on other projects or timing of funding from other agencies; future obligations]

Attachment: PowerPoint Presentation